

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette *Please refrain from walking and using the middle aisle during worship service. *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted. *No food, gum or drink permitted in the sanctuary.” *Please silence cell phones.” *Please no talking during offertory service *Pray for the Sick, and Shut-in and those in bereavement *Come to Bible Study and hear the speakers on people who had relationships in the Bible

Zion Hill Baptist Church

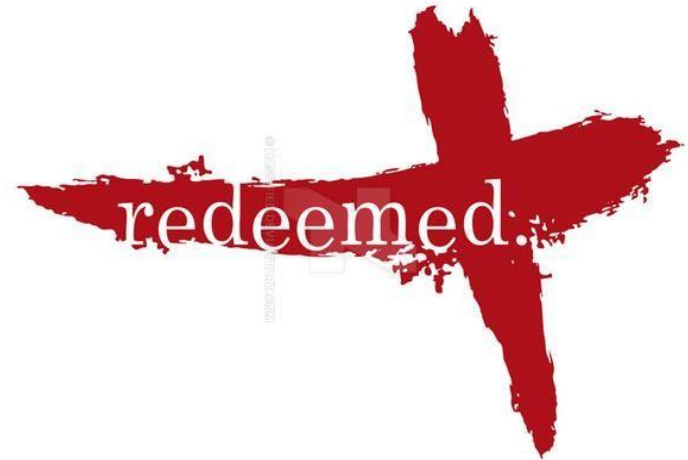
11115 Kinsman Road, Cleveland, Ohio 44104

Office: (216)561-8824 FAX (216) 561-8827

E-mail: zhmb1042@att.net

Website: www.zionhill-mbc.org

Rev. Jimmy L. Gates, Sr., B.A., M.DIV., Pastor



November 15, 2020

ORDER OF SERVICE

SUNDAYSCHOOL.....9:15AM.....SIS BEVERLY DURST

.....CALL TO WORSHIP.....

MUSICAL INTERLUDE.....11:30AM.....MUSICIANS

SCRIPTURE.....OFFICERS

PRAYER.....OFFICERS

SELECTION.....

OFFERING.....FINANCIAL COMMITTEE

SELECTION.....

THE SPOKEN WORD..... REV. JIMMY L. GATES, SR

Message: "You and I Have Been Redeemed"

Scripture: Isaiah 53:1-7

TIME TO RECIEVE THOSE WHOM THE LORD HAS CALLED.....PASTOR

ALTAR CALL.....PULPIT

BENEDICTION.....REV. JIMMY L. GATES, SR.

RECCESIONAL.....LET THE CHURCH SAY AMEN

Announcements:

Responsive Reading today:

Exodus 32:25-35

FROM THE PASTOR:

Wednesday Bible Study online at 7 p.m. –

Call In: 701-802-5360 and **Access Code:** 7817353

Sunday School online on Sunday's at 9:15 a.m. –

Call in: 978-990-5047 ~ **Access Code** 3312613#

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

2 Peter 3:9

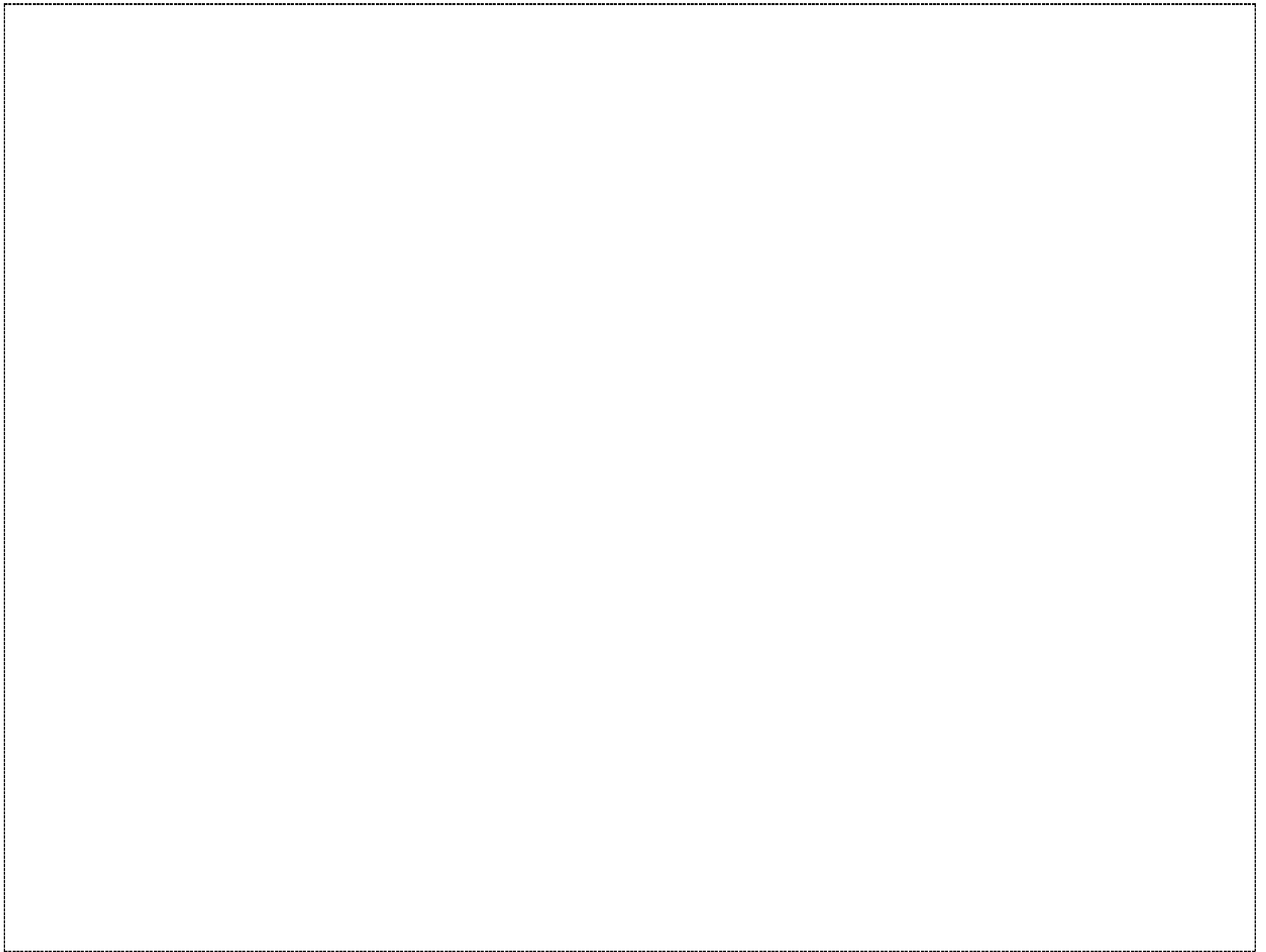


Remember to be mindful of the Covid-19 Pandemic. **If you are experiencing any symptoms, i.e. coughing, sneezing, etc., or feel ill, please remain at home and get rest. Masks are required and Social Distancing will be enforced.**

VOLUNTEERS HELP WANTED:

**Audio / Visual Assistant ~ Praise Team Members
Staff Support with Setting Up**

Those who are seriously interested please see
Rev. Jimmy L. Gates, Sr.



FROM THE HEART OF THE PASTOR.....

All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Isaiah 53:6-9

Nowhere in all the Old Testament is it so plainly and fully prophesied, that Christ ought to suffer, and then to enter into his glory, as in this chapter. But to this day few discern, or will acknowledge, that Divine power which goes with the word. The authentic and most important report of salvation for sinners, through the Son of God, is disregarded. The low condition he submitted to, and his appearance in the world, were not agreeable to the ideas the Jews had formed of the Messiah. It was expected that he should come in pomp and circumstance, but instead of that, he grew up as a plant, silently, and insensibly. He had nothing of the glory which one might have thought to meet with him. His whole life was not only humble as to outward condition, but also sorrowful. Being made sin for us, he underwent the sentence sin had exposed us to. Carnal hearts see nothing in the Lord Jesus to desire an interest in him. Even today, by how many is he still despised in his people and rejected as to his doctrine and authority.

The book of Isaiah gives an account of the sufferings of Christ, also of the design of his sufferings. It was for our sins, and in our stead, that our Lord Jesus suffered. The bible instructs that all sinned and have come short of the glory of God. Sinners have their beloved sin, their own evil way, of which they are fond. Our sins deserve all griefs and sorrows, even the most severe. We are saved from the ruin, to which by sin we become liable, by laying our sins on Christ. This atonement was to be made for our sins. And this is the only way of salvation. Our sins were the thorns in Christ's head, the nails in his hands and feet, the spear in his side. He was delivered to death for our offences. By his sufferings he purchased for us the Spirit and grace of God, to mortify our corruptions, which are the distempers of our souls. We may well endure our lighter sufferings, if He has taught us to esteem all things but loss for him, and to love him who has first loved us.

Come, and see how Christ loved us! We could not put him in our stead, but He put himself. Therefore, He took away the sin of the world, by taking it on himself. He made himself subject to death, which to us is the wages of sin. Christ will not commit the care of his family to any other. God's purposes shall take effect. And whatever is undertaken according to God's pleasure shall prosper. He shall see it accomplished in the conversion and salvation of sinners. There are many whom Christ justifies, even as many as he gave his life a ransom for. By faith we are justified; thus, God is most glorified, free grace most advanced, self-most abased, and our happiness secured. Yes, **“You and I Have Been Justified.”**