

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette *Please refrain from walking and using the middle aisle during worship service. *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted. *No food, gum or drink permitted in the sanctuary.” *Please silence cell phones.” *Please no talking during offertory service *Pray for the Sick, and Shut-in and those in bereavement *Come to Bible Study and hear the speakers on people who had relationships in the Bible



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Rev. Jimmy L. Gates, Sr., B.A., M.DIV., Pastor

COMMUNION SUNDAY



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February 7, 2021

ORDER OF SERVICE

SUNDAYSCHOOL.....9:15AM.....SIS BEVERLY DURST

.....CALL TO WORSHIP.....

MUSICAL INTERLUDE.....11:30AM.....MUSICIANS

SCRIPTURE.....OFFICERS

PRAYER.....OFFICERS

SELECTION.....

OFFERING.....FINANCIAL COMMITTEE

SELECTION.....

THE SPOKEN WORD.....PASTOR JIMMY L. GATES, SR.

Message: "I AM"

Scripture: JOHN 6:32-40

TIME TO RECIEVE THOSE WHOM THE LORD HAS CALLED..... PULPIT

ALTAR CALL.....PULPIT

BENEDICTION.....PASTOR JIMMY L. GATES, SR.

RECCESIONAL.....LET THE CHURCH SAY AMEN

COMMUNION.....

Announcements:

Responsive Reading today:

John 8:48-59

FROM THE PASTOR:

The Trustees are in the offices on Mondays from 11:30 a.m. until 1:00 p.m. if you want to drop off your tithes and offerings.

Wednesday Bible Study online at 7 p.m. –

Call In: 701-802-5360 and **Access Code:** 7817353

Sunday School online on Sunday's at 9:15 a.m. –

Call in: 978-990-5047 ~ **Access Code** 3312613#

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Peter 3:9



VOLUNTEERS HELP WANTED:

WE'RE LOOKING FOR SOMEONE TO TAKE OVER OUR AUDIO AND VIDEO MINISTRY.

Those who are seriously interested please see
Rev. Jimmy L. Gates, Sr.

FROM THE HEART OF THE PASTOR.....

“Jesus replied, “I am the bread of life. Whoever comes to me will never be hungry again. Whoever believes in me will never be thirsty. But you haven’t believed in me even though you have seen me. However, those the Father has given me will come to me, and I will never reject them. For I have come down from heaven to do the will of God who sent me, not to do my own will. And this is the will of God, that I should not lose even one of all those he has given me, but that I should raise them up at the last day. For it is my Father’s will that all who see his Son and believe in him should have eternal life. I will raise them up at the last day.” John 6:35 – 40

John relates the miracle of feeding the multitude, for its reference to the following discourse. Observe the effect this miracle had upon the people. Even the common Jews expected the Messiah to come into the world, and to be a great Prophet. The Pharisees despised them as not knowing the law; but they knew most of Him who is the end of the law. Yet men may acknowledge Christ as that Prophet, and still turn a deaf ear to him.

Here were Christ's disciples in the way of duty, and Christ was praying for them; yet they were in distress. There may be perils and afflictions of this present time, where there is an interest in Christ. Clouds and darkness often surround the children of the light and of the day. They see Jesus walking on the sea. Even the approaches of comfort and deliverance often are so mistaken, as to become the occasions of fear. Nothing is more powerful to convince sinners than that word, "I am Jesus whom thou persecute;" nothing more powerful to comfort saints than this, "I am Jesus whom thou love." If we have received Christ

Jesus the Lord, though the night be dark, and the wind high, yet we may comfort ourselves, we shall be at the shore before long.

Instead of answering the inquiry how he came there, Jesus blamed their asking. The utmost earnestness should be employed in seeking salvation, in the use of appointed means; yet it is to be sought only as the gift of the Son of man. Him the Father has sealed, proved to be God. He declared the Son of man to be the Son of God with power.

Constant exercise of faith in Christ, is the most important and difficult part of the obedience required from us, as sinners seeking salvation. When by his grace we are enabled to live a life of faith in the Son of God, holy tempers follow, and acceptable services may be done. God, even his Father, who gave their fathers that food from heaven to support their natural lives, now gave them the true Bread for the salvation of their souls. Coming to Jesus, and believing on him, signify the same. Christ shows that he is the true Bread; he is to the soul what bread is to the body, nourishes and supports the spiritual life. He is the Bread of God. Bread which the Father gives, which he has made to be the food of our souls. Bread nourishes only by the powers of a living body; but Christ is himself living Bread and nourishes by his own power. The doctrine of Christ crucified is now as strengthening and comforting to a believer as ever it was. He is the Bread which came down from heaven. It denotes the Divinity of Christ's person and his authority; also, the Divine origin of all the good which flows to us through him. May we with understanding and earnestness say, Lord, evermore give us this Bread. I submit to you today, allow Jesus to be the **“I AM”** of your situation. Whatever it is, let Jesus handle the problem.