


COME JOIN OUR  
**BIBLE**  
  
**Study**

online at 7 p.m. –  
Call In: 701-802-5360 and  
Access Code: 7817353



## Zion Hill Baptist Church

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Cleveland, Ohio 44104

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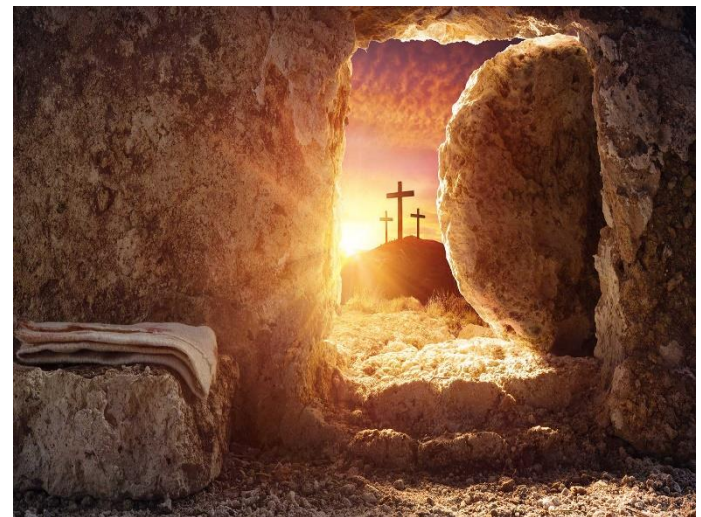
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Website: [www.zionhill-mbc.org](http://www.zionhill-mbc.org)

Rev. Jimmy L. Gates, Sr., B.A., M.DIV., Pastor

### RESURRECTION SUNDAY

*WELCOME BACK!!!*



**April 4, 2021**

# ORDER OF SERVICE

SUNDAYSCHOOL.....9:15AM.....SIS BEVERLY DURST  
 .....CALL TO WORSHIP.....  
 MUSICAL INTERLUDE.....11:30AM.....MUSICIANS  
 SCRIPTURE.....OFFICERS  
 PRAYER.....OFFICERS  
 SELECTION.....  
 OFFERING.....FINANCIAL COMMITTEE  
 SELECTION.....  
 THE SPOKEN WORD.....PASTOR JIMMY L. GATES, SR.  
 MESSAGE: "THE DAWNING OF A NEW DAY"  
 SCRIPTURE: MATTHEW 28:1-1-8  
 TIME TO RECIEVE THOSE WHOM THE LORD HAS  
 CALLED..... PULPIT  
 ALTAR CALL.....PULPIT  
 BENEDICTION.....PASTOR JIMMY L. GATES, SR.  
 RECCESIONAL.....LET THE CHURCH SAY AMEN  
 COMMUNION.....

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# NOTES FROM THE SERVICE

DATE \_\_\_\_\_ SPEAKER \_\_\_\_\_  
 TEXT \_\_\_\_\_

SCRIPTURE \_\_\_\_\_

NOTES FROM THE MESSAGE:

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PERSONAL APPLICATION:

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Etiquette \*Please refrain from walking and using the middle aisle during worship service. \*Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted. \*No food, gum or drink permitted in the sanctuary." \*Please silence cell phones." \*Please no talking during offertory service \*Pray for the Sick, and Shut-in and those in bereavement \*Come to Bible Study and hear the speakers on people who had relationships in the Bible

## **Announcements:**

***Responsive Reading today:*** Romans 4:18-25;  
Luke:1-9

### **FROM THE PASTOR:**

The Trustees are in the offices on Mondays from 10:30am until 1:00pm if you want to drop off your tithes and offerings.

Sunday School online on Sunday's at 9:15 a.m. –  
Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –  
Call In: 701-802-5360 and Access Code: 7817353

***The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Peter 3:9***



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## **VOLUNTEERS HELP WANTED:**

**Audio / Visual Assistant ~ Praise Team Members  
Staff Support with Setting Up**

Those who are seriously interested please see  
Rev. Jimmy L. Gates, Sr.

## **THE CHURCH COVENANT**

Having been led as we believe, by the Spirit of God to receive the LORD Jesus Christ as our Savior; and on the profession of our faith, having been baptized in the name of the Father and of the Son and of the Holy Spirit, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrine; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, and the relief of the poor, and the spread of the Gospel through all nations

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be just to those in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word. AMEN.

## FROM THE HEART OF THE PASTOR.....

*“Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone from the door and sat on it.”* Matthew 28:1-3

Mary Magdalene and the other Mary came to see the tomb: They came to finish the preparation of Jesus' body, which was cut short by the Sabbath. So, after the Sabbath on Sunday, they came to the tomb fully expecting to find the dead body of Jesus. There was a great earthquake. Matthew alone notes this earthquake. The earthquake did not cause the stone to be rolled away; if anything, the angelic rolling of the stone prompted the earthquake. The earth shook both at Christ's passion and at his resurrection; then, to show that it could not bear his suffering; now, to show that it could not hinder his rising.

Some think this was not a normal earthquake but refers to the disturbance of the guards at the tomb. An angel of the Lord descended from heaven and came and rolled back the stone from the door and sat on it: When the women came to the tomb, they saw the stone rolled away and an angel sitting on the stone. The door to the tomb was wide open. Indeed, there needed not any angel at all to remove the stone, if this had been all he had come down for; He that was quickened by the Spirit, could by the same power have rolled away the stone; but as it was fit that the angels, who had been witnesses of his passion, should also be witnesses of his resurrection.

The stone that enclosed the body of Jesus in the tomb had been like the gate of a prison cell, trapping the body of Jesus in the grave. Now it became a place of rest, as the angel sat on it. And the guards shook for fear of him and became like dead men:

The Roman soldiers responsible for guarding the tomb were terrified. The angelic presence made these professional soldiers tremble and faint. Jesus does not appear to have drawn a flaming sword, nor even to have spoken to the keepers; but the presence of perfect purity overawed these rough legionaries.

The resurrection of Christ is a subject of terror to the servants of sin, and a subject of consolation to the sons of God; because it is a proof of the resurrection of both, the one to shame and everlasting contempt-the other to eternal glory and joy. He is not here, for He is risen: For the first time, the followers of Jesus these faithful women, heard what they did not expect to hear. They heard that Jesus was not in the tomb but risen to resurrection life.

There are several examples in the Bible of people being resuscitated before this, such as the widow's son in the days of Elijah and Lazarus. Each of these was resuscitated from death, but none of them were resurrected. Each of them was raised in the same body they died in and raised from the dead to eventually die again. Resurrection is not just living again; it is living again in a new body, based on our old body, perfectly suited for life in eternity. Jesus was not the first one brought back from the dead, but He was the first one resurrected. That's why, "IT'S THE DAWNING OF A NEW DAY!"