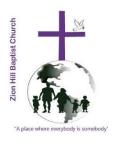
NOTES FROM THE SERVICE

_SPEAKER					
NOTES FROM THE MESSAGE:					
NOTESTROW THE MESSAGE.					
PERSONAL APPLICATION:					
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Etiquette *Please refrain from walking and using the middle aisle during worship service. *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted. *No food, gum or drink permitted in the sanctuary." *Please silence cell phones." *Please no talking during offertory service *Pray for the Sick, and Shut-in and those in bereavement *Come to Bible Study and hear the speakers on people who had relationships in the Bible



Zion Hill Baptist Church

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E-mail: <u>zhmb1042@att.net</u>
Website: <u>www.zionhill-mbc.org</u>
Pastor Jimmy L. Gates, Sr., B.A., M.DIV.

Fifth Sunday/ MISSION SUNDAY



May 30, 2021

ORDER OF SERVICE

SUNDAYSCHOOL9:15AMSIS BEVERLY DURST					
CALL TO WORSHIP					
MUSICAL INTERLUDE	11:30AM	MUSICIANS			
SCRIPTURE		OFFICERS			
PRAYER		OFFICERS			
MISSION SUNDAY	SIS. M	IILDRED WALKER			
SELECTION					
OFFERING	FINAN	ICIAL COMMITTEE			
SELECTION					
THE SPOKEN WORD	.EVANGELIST	BOBBI JO CURRY			
TIME TO RECIEVE THOSE CALLED					
ALTAR CALL		PULPIT			
BENEDICTION	REV. JIM	IMY L. GATES, SR.			
RECCESIONAL	LET THE CH	HURCH SAY AMEN			
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Announcements:

Responsive Reading today: Romans 15:15-27

FROM THE PASTOR:

Sunday School online on Sunday's at 9:15 a.m. – Call in: 978-990-5047 ~ Access Code 3312613#

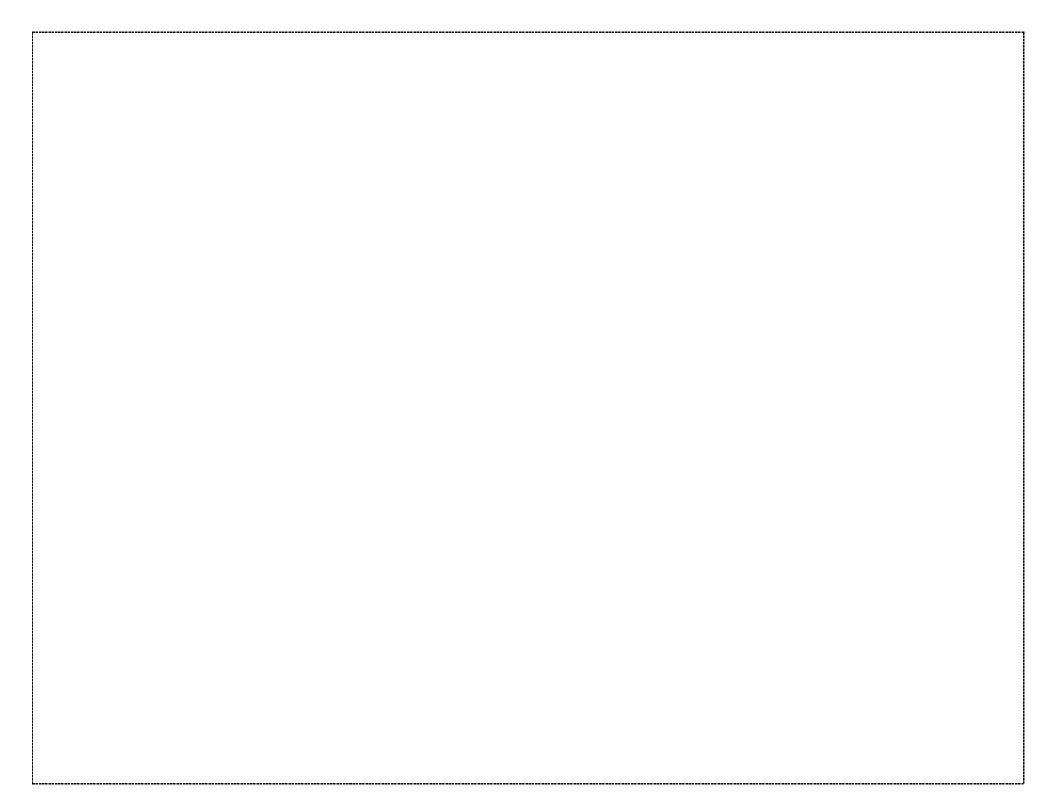
Wednesday Bible Study online at 7 p.m. – Call In: 701-802-5360 and Access Code: 7817353

Volunteers are still needed for the **Summer Camp Program**. Please contact Victoria Dennis.

Precept Class has started back, please feel free to join the class on **Thursdays** at 12 p.m. to 2 p.m. Please come wearing a mask and social distancing is required.

The Trustees are in the offices on Tuesday this week because of the holiday from 10:30 am until 1:00 p.m., if you want to drop off your tithes and offerings.

Living in Light of Christ's Return				
□ May 1	1 Thessalonians 1:1	☐ May 17	1 Thessalonians 5:12–15	
☐ May 2	1 Thessalonians 1:2-3	☐ May 18	1 Thessalonians 5:16–22	
☐ May 3	1 Thessalonians 1:4–10	☐ May 19	1 Thessalonians 5:23-24	
□ May 4	1 Thessalonians 2:1–7	☐ May 20	1 Thessalonians 5:25-28	
May 5	1 Thessalonians 2:7–12	☐ May 21	2 Thessalonians 1:1–2	
☐ May 6	1 Thessalonians 2:13–16	☐ May 22	2 Thessalonians 1:3-7a	
☐ May 7	1 Thessalonians 2:17–3:5	☐ May 23	2 Thessalonians 1:7b-10	
☐ May 8	1 Thessalonians 3:6–10	☐ May 24	2 Thessalonians 1:11–12	
☐ May 9	1 Thessalonians 3:11–13	☐ May 25	2 Thessalonians 2:1–4	
☐ May 10	1 Thessalonians 4:1–8	☐ May 26	2 Thessalonians 2:5–12	
May 11	1 Thessalonians 4:9–10	☐ May 27	2 Thessalonians 2:13–17	
☐ May 12	1 Thessalonians 4:11–12	☐ May 28	2 Thessalonians 3:1–5	
☐ May 13	1 Thessalonians 4:13-14	☐ May 29	2 Thessalonians 3:6–10	
☐ May 14	1 Thessalonians 4:15-18	☐ May 30	2 Thessalonians 3:11–15	
☐ May 15	1 Thessalonians 5:1-6	☐ May 31	2 Thessalonians 3:16–18	
☐ May 16	E-7.11			



FROM THE HEART OF THE PASTOR.....

"Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age." Matthew 28:19 – 20

On this Missionary Sunday, readers today often interpret this passage as a directive to evangelize others. The word "teach" in Matthew 28:19 is the key to this understanding. Many Bibles have a marginal reference beside it: "make disciples." "Go you therefore into all the world and make disciples."

"Teach" is not wrong as long as we understand that it implies a process. All the teaching required to make a disciple cannot occur merely in making a witness. There are major differences between the two. At best, preaching the gospel to the world begins the process of teaching. Disciples are created through steady feeding, a believing response in those who hear combined with overcoming.

The second factor appears in verse 20:
"Observe all things whatsoever I have commanded you." The key here is "all things." That cannot be done merely through a witness. As we are learning, observing all things is a lifelong project requiring the

structure of a church. This is the reason why the church exists.

What is being emphasized in verses 19-20, though witnessing is included in it, is the feeding of the flock because it is the called, the elect, God's children, who are His greatest concern. These are the ones who are being prepared for the Kingdom of God. It takes a great deal of feeding and experiences with God for Christ to be formed in us.

The third commandment involves the quality of our personal witness of everything God's name implies. His name represents His position as Creator, Life giver, Provider, Ruler, and Sustainer, as well as His character, power, and promises. As Matthew 28:19-20 shows, "God" became our spiritual Family name upon regeneration by His Spirit, and thus we have a responsibility to grow and uphold that name's reputation by bringing honor upon it by our words, deeds, and attitudes.

The name on our church says, "Zion Hill Missionary Baptist Church" Let us fulfill the "missionary" portion of that name by doing what Christ commanded in the text.