

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette *Please refrain from walking and using the middle aisle during worship service. *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted. *No food, gum or drink permitted in the sanctuary." *Please silence cell phones." *Please no talking during offertory service *Pray for the Sick, and Shut-in and those in bereavement *Come to Bible Study and hear the speakers on people who had relationships in the Bible

Zion Hill Baptist Church



"A place where everybody is somebody"

Zion Hill Baptist Church

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Pastor Jimmy L. Gates, Sr., B.A., M.DIV.



June 27, 2021

ORDER OF SERVICE

SUNDAYSCHOOL.....9:15AM.....SIS BEVERLY DURST

.....CALL TO WORSHIP.....

MUSICAL INTERLUDE.....11:30AM.....MUSICIANS

SCRIPTURE.....OFFICERS

PRAYER.....OFFICERS

SELECTION.....

OFFERING..... FINANCIAL COMMITTEE

SELECTION.....

THE SPOKEN WORD.....REV. ELOISE EAST

TIME TO RECIEVE THOSE WHOM THE LORD HAS
CALLED..... PULPIT

ALTAR CALL.....PULPIT

BENEDICTION.....REV. ELOISE EAST

RECCESIONAL.....LET THE CHURCH SAY AMEN

Announcements:

Responsive Reading today: I Kings 21:17-29

FROM THE PASTOR:

We will be **celebrating Rev. Jimmy Gates, Sr. Pastoral Anniversary** on Sunday morning, July 11th with Pastor Christopher Washburn at 11 a.m. Also, on July 18th at 11 a.m. will be Rev. Larry Harris.

Asking for volunteers for Woman's Day 2021, the 4th Sunday in July.

Also asking for volunteers for our **104th Church Anniversary** on Sunday, September 3, 2021.

Men's Month and Men's Day will be in October only having morning service.

Sunday School online on Sunday's at 9:15 a.m. –
Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –
Call In: 701-802-5360 and Access Code: 7817353

Summer Camp Program will be starting June 21st.
Please contact Victoria Dennis if you would like to work.

The Trustees are in the offices on Mondays from 10:30 am until 1:00 p.m., if you want to drop off your tithes and offerings.

To The Zion Hill Family,

The 2020 election cycle was a success for those who focused on “Get Out The Vote” (GOTV) efforts. All around the country there were milestone achievements and record turnout for those who were part of the democratic system of voting. Of course, with the results accomplished, many states have focused their attention on creative methods of voter suppression.

America is in a new era of Jim Crow in 2021 denying people of color the opportunity to exercise their right to vote. Georgia, Arizona, Pennsylvania, Michigan, and Wisconsin just to name a few, and all with republican legislators are devising schemes to make it harder to vote. We cannot stand pat and allow these tactics to go on without doing and saying something. We must continue to fight the good fight of faith.

I am asking each member to reach out to your family members and access the following website and sign on to voice your opinion of these modern-day tactics of voter suppression. The only thing that has changed are the faces and the names, but the policies remain the same, “stop us from voting.”

Once again, look up the following website and signup to be part of our efforts to support SB1, and the John Lewis voting referendum.

I thank you in advance for your cooperation and please tell someone else to support the cause of saving our voting rights. Voting is not a privilege, but a right, and our vote is our voice....

Thank you,

Pastor Gates

<https://www.pfaw.org/campaign/defend-the-vote-black-vote/>

This month in **TODAY** IN THE **WORD**™

Sorrow and Joy: A Study in Psalms, Books Three and Four

<input type="checkbox"/> June 1	Psalm 73	<input type="checkbox"/> June 16	Psalm 89
<input type="checkbox"/> June 2	Psalm 74	<input type="checkbox"/> June 17	Psalm 90
<input type="checkbox"/> June 3	Psalm 75	<input type="checkbox"/> June 18	Psalm 91
<input type="checkbox"/> June 4	Psalm 76	<input type="checkbox"/> June 19	Psalm 92; Psalm 93
<input type="checkbox"/> June 5	Psalm 77	<input type="checkbox"/> June 20	Psalm 94
<input type="checkbox"/> June 6	Psalm 78	<input type="checkbox"/> June 21	Psalm 95
<input type="checkbox"/> June 7	Psalm 79	<input type="checkbox"/> June 22	Psalm 96
<input type="checkbox"/> June 8	Psalm 80	<input type="checkbox"/> June 23	Psalm 97; Psalm 98
<input type="checkbox"/> June 9	Psalm 81	<input type="checkbox"/> June 24	Psalm 99; Psalm 100
<input type="checkbox"/> June 10	Psalm 82	<input type="checkbox"/> June 25	Psalm 101
<input type="checkbox"/> June 11	Psalm 83	<input type="checkbox"/> June 26	Psalm 102
<input type="checkbox"/> June 12	Psalm 84	<input type="checkbox"/> June 27	Psalm 103
<input type="checkbox"/> June 13	Psalm 85	<input type="checkbox"/> June 28	Psalm 104
<input type="checkbox"/> June 14	Psalm 86; Psalm 87	<input type="checkbox"/> June 29	Psalm 105
<input type="checkbox"/> June 15	Psalm 88	<input type="checkbox"/> June 30	Psalm 106

The African American Male Wellness Agency 5K Walk & Run

CLEVELAND Walk

Saturday August 21, 2021

Zion Hill Missionary Baptist Church
11115 Kinsman Rd
Cleveland, OH 44104

Carlton Weddington
Ph. 614.754.7511
AAWellness.org
cweddington@
aawellness.org



FROM THE HEART OF THE PASTOR.....

“To the elders among you, I appeal as a fellow elder and a witness of Christ’s sufferings who also will share in the glory to be revealed: Be shepherds of God’s flock that is under your care, watching over them not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve; not lording it over those entrusted to you, but being examples to the flock. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.” 1 Peter 5:1–4

Peter gives this exhortation to the presbyters, pastors, and spiritual guides of the church, elders by office, rather than by age, and ministers of those churches.

Peter tells them he was their brother-presbyter or fellow-elder, and so puts nothing upon them but what he was ready to perform himself. He was also a witness of the sufferings of Christ, being with him in the garden, attending him to the palace of the high-priest, and highly likely being a spectator of his suffering upon the cross, at a distance among the crowd. He adds that he was also a partaker of the glory that was in some degree revealed at the transfiguration and shall be completely enjoyed at the second coming of Jesus Christ.

Peter warns, those whose office it is to teach others ought carefully to study their own duty, as well as teach the people theirs. How different the spirit and behavior of Peter were from that of his pretended successors! He does not command and domineer but exhort. He does not claim sovereignty over all pastors and churches, nor style himself prince of the apostles, vicar of Christ, or head of the church, but values himself upon being an elder. All the apostles were elders, though every elder was not an apostle. It was the peculiar honor of Peter, and a few

more, to be the witnesses of Christ's sufferings; but it is the privilege of all true Christians to be partakers of the glory that shall be revealed.

The pastoral duty is three-fold according to the text. **1.** To feed the flock, by preaching to them the sincere word of God, and ruling them according to such directions and discipline as the word of God prescribes, both which are implied in this expression, Feed the flock. **2.** The pastors of the church must take the oversight thereof. The elders are exhorted to do the office of bishops, by personal care and vigilance over all the flock committed to their charge. **3.** They must be examples to the flock, and practice the holiness, self-denial, mortification, and all other Christian duties, which they preach and recommend to their people. These duties must be performed, not by constraint, not because you must do them, not from compulsion of the civil power, or the constraint of fear or shame, but from a willing mind that takes pleasure in the work: not for filthy lucre, or any emoluments and profits attending the place where you reside, or any perquisite belonging to the office, but of a ready mind, regarding the flock more than the fleece, sincerely and cheerfully endeavoring to serve the church of God; neither as being lords over God's heritage, tyrannizing over them by compulsion and coercive force, or imposing unscriptural and human inventions upon them instead of necessary duty.