



Zion Hill Baptist Church

11115 Kinsman Road, Cleveland, Ohio 44104

Office: (216) 561-8824 FAX (216) 561-8827

E-mail: zhmb1042@att.net

Website: www.zionhill-mbc.org

Rev. Jimmy L. Gates, Sr., B.A., M.Div. Pastor



Wednesdays at 6:30 p.m.

Call In: 701-802-5360

Access Code: 7817353

June 7, 2020

ANNOUNCEMENTS:

Responsive Reading today – Judges 3:12-17, 20-26, 30

Stay safe church family. Please pray for healing if our nation, wisdom for our leaders and divine protection.

Want to join 9 a.m. Sunday School online?
Call in 978-990-5047 ~ Access 3312613#

The next Food Pantry giveaway will be Monday, June 15th. Please call the church on June 11th or 12th from 1:30 p.m. to 3:30 p.m. so that you can get a number.

Please remember that you can watch Sunday messages on our website - www.zionhill-mbc.org.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Peter 3:9



THE CHURCH COVENANT

Having been led as we believe, by the Spirit of God to receive the LORD Jesus Christ as our Savior; and on the profession of our faith, having been baptized in the name of the Father and of the Son and of the Holy Spirit, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrine; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, and the relief of the poor, and the spread of the Gospel through all nations

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be just to those in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word. AMEN.

FROM THE HEART OF THE PASTOR.....

“Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.” Philippians 2:9 – 11

As we close out the series “It’s All In The Mind” we requaint ourselves with this lesson that reminds us of the importance of the name of Jesus.

The example of our Lord Jesus Christ is set before us. We must resemble him in his life if we would have the benefit of his death. Notice the two natures of Christ: his Divine nature, and human nature. Who being in the form of God, partaking the **Divine** nature, as the eternal and only begotten Son of God, had not thought it a robbery to be equal with God, and to receive **Divine** worship from men. His **human** nature; herein he became like us in all things except sin. Thus low, of his own will, he stooped from the glory he had with the Father before the world was. Christ's two states, of humiliation and exaltation, are noticed. Christ not only took upon him the likeness and fashion, or form of a man, but of one in a low state; not appearing in splendor. His whole life was a life of poverty and suffering. But the lowest step was his dying the death of the cross, the death of a malefactor and a slave; exposed to public hatred and scorn.

The exaltation was of Christ's human nature, in union with the Divine. At the name of Jesus, not the mere sound of the word, but the authority of Jesus, all should pay solemn homage. It is to the glory of God the Father, to confess that Jesus Christ is Lord; for it is his will, that all men should honor the Son as they honor the Father. Here we see such motives to self-denying love as

nothing else can supply. Do we thus love and obey the Son of God?

We must be diligent in the use of all the means which lead to our salvation, persevering therein to the end. With great care, lest, with all our advantages, we should come short. Work out your salvation, for it is God who worketh in you. This encourages us to do our utmost, because our labor shall not be in vain: we must still depend on the grace of God. The working of God's grace in us, is to quicken and engage our endeavors. God's good-will to us, is the cause of his good work in us. Do your duty without murmurings. Do it, and do not find fault with it. Mind your work, and do not quarrel with it. By peaceableness, give no just occasion of offence. The children of God should differ from the sons of men. The more perverse others are, the more careful we should be to keep ourselves blameless and harmless. The Holy Bible will help you and I as examples of consistent believers who will enlighten others, and direct their way to Christ and holiness, even as the lighthouse warns mariners to avoid rocks, and directs their course into the harbor.

Let us therefore shine our lights in the midst of a dark world. The gospel is the word of life, it makes known to us eternal life through Jesus Christ. Running, denotes earnestness and vigor, continual pressing forward; laboring, denotes constancy, and close application. It is the will of God that believers should be much in rejoicing; and those who are so happy as to have good ministers, have great reason to rejoice with them. For it should be fixated “**In Our Mind**” about the powerful name of Jesus. Yes, “**He Was Given A Name.**”