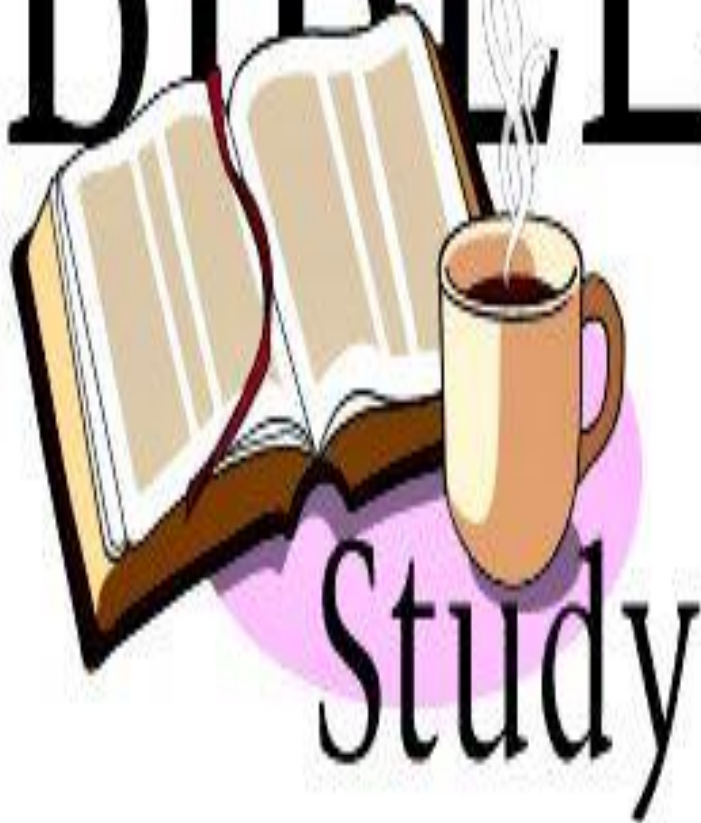


COME JOIN OUR

BIBLE



Wednesdays at 6:30 p.m.

Zion Hill Baptist Church

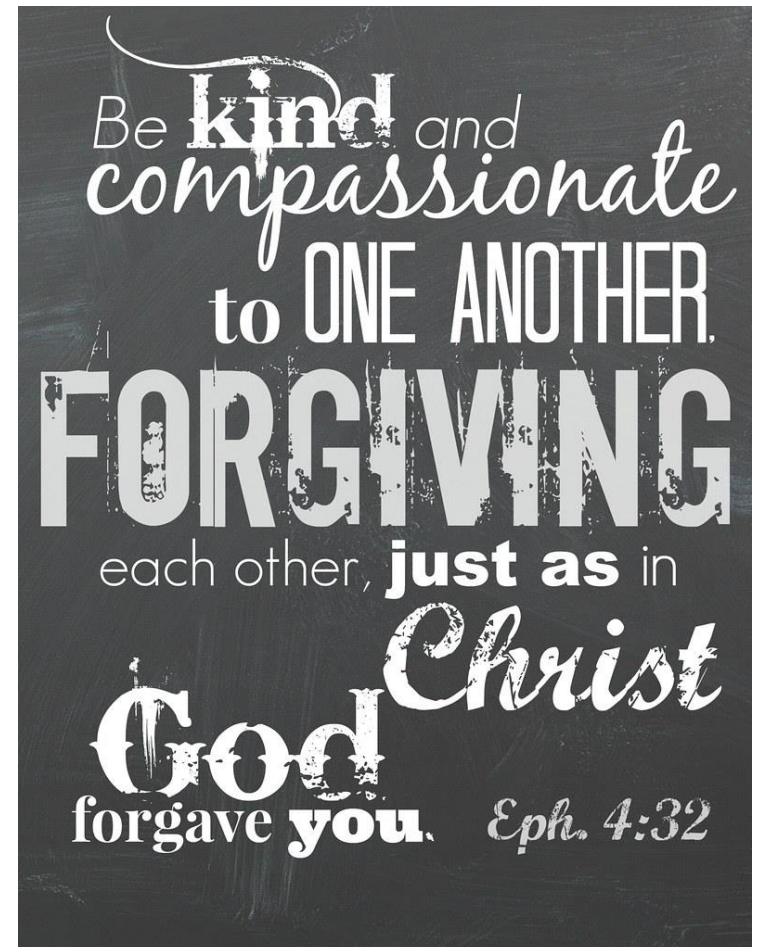
11115 Kinsman Road, Cleveland, Ohio 44104

Office: (216) 561-8824 FAX (216) 561-8827

E-mail: zhmb1042@att.net

Website: www.zionhill-mbc.org

Rev. Jimmy L. Gates, Sr., B.A., M.Div., Pastor



September 13, 2020

ORDER OF SERVICE / September 13, 2020

9:15 a The Church Studies God's Word	Sis. Beverly Durst, Supt.
10:45 a Devotional Services	Deacons
Responsive Reading	Ex. 17:1-7
Invocation	Minister
Congregational Hymn	N# 24 - "Praise Him"
Welcome	Sis. Joyce Watson
Announcements	Candace Peavy.
Altar Call	Minister
Worship in Giving	Financial Committee
Doxology O#229 N#303	All Stand
Sing Praises to the LORD	Mass Choir
The Spoken Word	Rev. Jimmy L. Gates, Sr.
Invitation to Discipleship	Minister
Postlude	"Let the Church Say Amen"
 Benediction	 Rev. Jimmy L. Gates, Sr.

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette

*Please refrain from walking and using the middle aisle during worship service. *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted. *No food, gum or drink permitted in the sanctuary." *Please silence cell phones." *Please no talking during offertory service *Pray for the Sick, and Shut-in and those in bereavement *Come to Bible Study and hear the speakers on people who had relationships in the Bible

SCHEDULE OF SERVICES

Sunday

9:10 am Sunday School Teachers' Meeting
9:30 am Sunday School Classes
10:45 am Morning Worship Service

Monday - Third Monday of the month

9:00 am MOBILE PRODUCE PANTRY
(Fresh vegetables, fruits, & breads)

Tuesday

7:00 pm Mass Choir Rehearsal
7:00 pm Male Chorus (Tues before 4th Sun)

Wednesday

6:30 pm Bible Study
7:30 pm Prayer Meeting

Thursday

Noon – 2:00 pm Precept Upon Precept (except
2nd Thursday)

Announcements:

Wednesday Bible Study online at 7 p.m. on

Call In: 701-802-5360 with Access Code: 7817353

Sunday School online on Sunday's at 9 a.m. -

Call in 978-990-5047 ~ Access 3312613#

You can watch Sunday messages on our website -
www.zionhill-abc.org.

**Reminder: IF YOU ARE NOT FEELING WELL,
PLEASE STAY HOME UNTIL YOU ARE BETTER.**

***The Lord is not slack concerning his
promise, as some men count slackness;
but is longsuffering to us-ward, not
willing that any should perish, but that all
should come to repentance. 2 Peter 3:9***



FROM THE HEART OF THE PASTOR.....

“And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.” Eph. 4:30-32

Anger is a huge problem, not only in the world, but also in the church. I have heard of pastors who use anger to intimidate and control their families and to dominate others in the church. I have seen fathers and mothers who are abusively angry towards their children, usually under the excuse of exercising biblical discipline. I have seen church members angry with other church members to the point of leaving the church, rather than be reconciled. Almost always, those who are angry deny it. When asked they vehemently said to me through clenched teeth, I am not angry. I would venture to say that there are some here today who may put on a happy face for church, but the rest of the week, you are like a smoldering volcano, waiting to erupt. So, the question I ask is what is worth “your” peace of mind. Whomever he or she is, you have allowed them free rent space in your mind, and you can rest assured, they are not thinking about you. At least not like that.

There is anger which is not sinful; for anger is fouled in God himself, in Jesus Christ, in the holy angels, and in God's people; and a man may be said to be angry and not sin, when his anger arises from a true zeal for God and religion; when it is kindled not against persons, but sins; when a man is displeased with his own sins, and with the sins of others: with vice and immorality of every kind; with idolatry and idolatrous worship, and with all false doctrine; and also when it is carried on to answer good ends, as the good of those with whom we are angry, the glory of

God, and the promoting of the interest of Christ: and there is an anger which is sinful; as when it is without a cause; when it exceeds due bounds; when it is not directed to a good end; when it is productive of bad effects, either in words or actions; and when it is soon raised, or long continues. To the “accuser”, or “slanderer”; that is, to any adversary, that takes delight in slandering and reproaching the saints; give such no room, nor reason, to calumniate the doctrine and ways of Christ, through an unbecoming conversation, by lying and sinful anger, or by other means; or rather the devil, the great accuser of the brethren.

Bitterness sometimes designs the corruption of nature, which is the gall of bitterness, and bond of iniquity; and sometimes actual sins and transgressions, even those of God's own people, which are evil and bitter things; and sometimes heretical doctrines, which are roots of bitterness; and sometimes sinful words spoken by the saints, one against another; and here perhaps it signifies, the first offence taken in the mind, against any person, upon any account, which should at once be put away, and not encouraged. For when we are kind one to another good, affable, and courteous which appears in looks, words, and actions; by looking pleasantly on each other, speaking kindly to one another, and mutually doing every good office that lies in their way, and in their power, then our lives are pleasing to God. There are severe consequences impacted by **THE DESTRUCTIVE POWER OF UNFORGIVENESS.**