

# Zion Hill Missionary Baptist Church

11115 Kinsman Road, Cleveland, OH 44104 PH: 216~561~8824 ~ FAX: 216~561~8824 Email: <u>zhmb1042@att.net</u> ~ Website: <u>www.zionhill-mbc.org</u>

Rev. Jimmy L. Gates, Sr., Pastor



## SPEAKER:

Rev. Jimmy L. Gates, Sr.

Morning Worship on November 21, 2021 at 11:30 AM

## Morning Service

## SUNDAY, November 21, 2021

### 11:30 A.M.

## ORDER OF SERVICE

WELCOME	
SUNDAY SCHOOL	SIS BEVERLY DURST
DEVOTION	DEACONS
PRAISE AND WORSHIP	SIS LUCRETIA COLSTON BOLDEN
OFFERING	
PRAISE AND WORSHIP	SIS LUCRETIA COLSTON BOLDEN
THE SPOKEN WORD	PASTOR JIMMY L. GATES, SR.
MESSAGE: "Oh Give Thanks Unto The	Lord"
SCRIPTURE: Psalm 100:1-5	
TIME TO RECEIVE THOSE WHOM THE LORD	HAS CALLEDREV. GATES
BENEDICTION	PASTOR JIMMY L. GATES, SR.
RECCESIONAL	LET THE CHURCH SAY AMEN

## ANNOUNCEMENTS

## Responsive Reading today: Numbers 16:23-35

#### FROM THE PASTOR:

The <u>Precept Upon Precept Bible Study Class</u> meeting will start back on Thursday, January 6, 2021 from 12 p.m. to 2 p.m. We ask that you wear your face mask in class and social distancing is required. You may bring a light lunch if you so desire.

Sunday School online on Sunday's at 9:15 a.m. – Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. – Call In: 701-802-5360 and Access Code: 7817353

Our God Reigns: A Study of Micah		
November 1	Micah 1:1–2 Micah 1:3–9	<ul> <li>November 18 Micah 5:10−12</li> <li>November 19 Micah 5:10−15;</li> </ul>
<ul> <li>November 3</li> <li>November 4</li> <li>November 5</li> </ul>	Micah 1:10–16 Micah 2:1–5 Micah 2:6–11	Deut. 32:15–22 November 20 Micah 6:1–3; Job 38:1–13
<ul><li>November 6</li><li>November 7</li></ul>	Micah 2:12–13 Micah 3:1–4	November 21 Micah 6:4-5; Numbers 22
<ul><li>November 8</li><li>November 9</li></ul>	Micah 3:5–8 Micah 3:9–12	November 22 Deut. 30:11–16; Micah 6:6–8
<ul><li>November 10</li><li>November 11</li></ul>	Micah 4:1–5 Micah 4:3–4;	November 23         Micah 6:6–8           November 24         Micah 6:9–16
November 12	Isaiah 2:2–4 Micah 4:5;	November 25 Micah 7:1–6; Proverbs 4:10–19
November 13	Phil. 3:12–20 Micah 4:6–8	November 26 Micah 7:7; Hebrews 11:1–16
<ul><li>November 14</li><li>November 15</li></ul>	Micah 4:9–13 Micah 5:1–6	November 27         Micah 7:8–10           November 28         Micah 7:11–13
November 16	Micah 5:1–6; Isaiah 9:6–7	November 29         Micah 7:14–17           November 30         Micah 7:18–20
November 17	Micah 5:7–9	

#### FROM THE HEART OF THE PASTOR.....

"Enter into his gates with thanksgiving, and into his courts with praise be thankful unto him and bless his name. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations." Psalm 100:1-5

This psalm is simply titled A Psalm of Thanksgiving, and it is the only psalm in the collection to bear this title. It speaks of an invitation to the whole earth to know and to worship God. "It is jubilant with confidence for the whole earth, as it contemplates the glory of that earth, when all its people are submitted to the reign of Jehovah. Make a joyful shout to the Lord: Unlike the several previous psalms, <u>Psalm 100</u> does not begin with a declaration of God's sovereignty or character. It begins with the simple and direct exhortation to all you lands to praise God with a joyful shout. This is a call to the nations, extending far beyond Israel's borders.

When there is a joyful shout, it signifies a glad shout, such as loyal subjects give when their king appears among them. Our happy God should be worshipped by a happy people; a cheerful spirit is in keeping with his nature, his acts, and the gratitude which we should cherish for his mercies. Serve the Lord with gladness: The whole earth is invited to serve the Lord. The psalmist likely had in mind the service of worship or temple rituals, but the principle applies to any service directed to God. Those who serve the Lord should do it with gladness.

To serve the Lord with gladness in essence explains that it is our privilege and duty to be happy in our religious worship. The religion of the true God is intended to remove human misery, and to make mankind happy. He whom the religion of Christ has not made happy does not understand that religion or does not make a proper use of it. Come before His presence with singing: As in many places in the psalms, praise is expressed in song. Singing is not the only way to praise God, but it is the chief way to praise Him. Know that the Lord, He is God: The praise that comes to God from His people and all lands should be mindful. We have many reasons to worship Yahweh, the covenant God of Israel, and the reasons begin with the recognition that He is God.

It is He who has made us. Another reason to worship God is in appropriate recognition of His work as Creator. The idea that we could make ourselves is absurd, and we should worship the One who has made us. Of course, if we do not need God as our Creator, then we do not need to be thankful. We are His people and the sheep of His pasture: The third reason to worship God is because He has chosen a people originally the Jewish people, then added the followers of Jesus Christ), and He cares for us as the sheep of His pasture. Enter into His gates with thanksgiving. The psalmist pictures the people of God from all you lands entering through the gates and into the courts of the temple. As God's people approach, we should do so with thanksgiving, recognizing how much God has done for us. For the Lord is good. Thanks, and praise are right in recognition of God's goodness. He is good in His plans, good in His grace, good in His forgiveness, good in His covenant, and good in every aspect of His being. His mercy is everlasting: The brief psalm ends with God's unending mercy and truth. These are everlasting reasons to give thanks and praise to God. **"Oh, Give Thanks Unto The Lord"** 

## NOTES FROM THE SERVICE

DATE	SPEAKER
TEXT	
SCRIPTURE	
NOTES FROM THE MESSAGE:	
PERSONAL APPLICATION:	
	Etiquette
*Please refrain from walking and using the middle aisle during worship service	
*Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted	
*No food, gum or drink permitted in the sanctuary	
*Please silence cell phones	
*Dianaa	a talling during offerstern coming

\*Please no talking during offertory service

\*Pray for the Sick, and Shut-in and those in bereavement

\*Come to Bible Study and hear the speakers on people who had relationships in the Bible