



"A place where everybody is somebody"

Zion Hill Missionary Baptist Church

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Rev. Jimmy L. Gates, Sr., Pastor



SPEAKER:

Rev Milton Sherrod

Rev. Jimmy L. Gates, Sr., Pastor

Morning Worship on October 10, 2021 at 11:30 AM

Morning Service
SUNDAY, October 10, 2021
11:30 A.M.
ORDER OF SERVICE

WELCOME.....

SUNDAY SCHOOL.....SIS BEVERLY DURST

DEVOTION.....DEACONS

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

OFFERING.....

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

THE SPOKEN WORD..... REV MILTON SHERROD.

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED.....REV. GATES

BENEDICTION..... REV MILTON SHERROD

RECCESIONAL.....LET THE CHURCH SAY AMEN

ANNOUNCEMENTS

Responsive Reading today: Numbers 11:24-35

FROM THE PASTOR:

Men's Day will be on October 24, 2021 at 11:30 a.m. Our guest speaker will be Bishop Eugene Ward from Greater Love Missionary Baptist Church. Asking \$50 assessment from men. The theme is "Who Will Go?" and scripture Isaiah 6:8.

The **New Member's Class** will be held on Thursdays, at 11 a.m. to 12 p.m. We ask that you wear your face mask in class and social distancing is required.

The **Precept Upon Precept Bible Study Class** will be held on Thursdays, at 12 p.m. to 2 p.m.(except on the 2nd Thursday). We ask that you wear your face mask in class and social distancing is required. You may bring a light lunch if you so desire.

Sunday School online on Sunday's at 9:15 a.m. –
Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –
Call In: 701-802-5360 and Access Code: 7817353

ADDITIONAL ANNOUNCEMENT



WHO

At the **Saint Luke's Foundation**, we strive to put our stated values to practice, where our words show up in our actions. We are a Foundation that awards millions of dollars each year to organizations that serve you and your community. The goals are to align our grant awards with your interests and for the associated activities to have a positive impact on your health and wellbeing.

WHY

We know you have the power to be your own best advocate!

We created **Lift Every Voice** as a means to hear directly from the people we intend on uplifting. More specifically, we want to invest our grant funds where you have input in shaping the services meant to help you and your neighborhood. For these reasons, we want to maintain ongoing dialogue to learn directly from you.

WHAT

Lift Every Voice is a community engagement platform consisting of the **lev216.org** website with corresponding email and text messaging features. It is designed for community stakeholders to provide feedback on community services that allow people to thrive. The effort includes an outreach campaign to make the community aware of this initiative. Members of **Lift Every Voice** will receive updates on our findings and notices about available community resources.

As you stay connected with us through **Lift Every Voice**, we hope you see your imprint on our grantmaking decisions.

HOW

Explore the site and share your feedback where prompted. Become a member by sharing your email and/or cell phone number. This will allow us to keep you informed about our findings. In addition, we will continuously garner your feedback as we evaluate, learn from, and modify our grantmaking decisions. We will not share your contact info with any other entity.

<https://lev216.org/>



FROM THE HEART OF THE PASTOR.....

“Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying, Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.” Joshua 1:1-5

“Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all of them also that love his appearing.”

II Timothy 4:2-3;6-8

In the tale of these two (2) parallel scriptures, both are being charged with regards to their futures. One by man, and the other by God. Young Master Timothy receives his instructions from the Apostle Paul, but Joshua gets his directives from God. Timothy is told to preach regardless of whether your audience wants to hear it or not. Joshua is encouraged by God to be strong and courageous, and also reminded by God, that as God was with Moses, He promised to be with Joshua also. The place Joshua had been in before he was thus preferred, he was Moses's minister, that is, an immediate attendant upon his person and assistant in business. He that was here called to honor had been long bred to business. Our Lord Jesus himself took upon him the form of a servant, and then God highly exalted him. He was trained up in subjection and under command. Those are fittest to rule that have learnt to obey. He that was to succeed Moses was intimately acquainted with him, that he might fully know his doctrine and manner of life, his purpose and long-suffering, might take the same measures, walk in the same spirit, in the same steps, having to carry on the same work. Moses was a herein type of Christ, who might therefore be called Moses's minister, because he was made under the law and fulfilled all the righteousness of it.

Consider the ending of Second Timothy, which refers to payback in connection to God's final reckoning. Paul's life nears its end. As that life is being poured out like a sacrificial drink offering to God; and practices in Greco-Roman religion, and as he dies as one who has “kept the faith,” Paul awaits “the crown of righteousness.” Others, too, await this crown, others “who have longed for Jesus appearing. Through It All, for it is rewarding to serve God.

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette

- *Please refrain from walking and using the middle aisle during worship service
- *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
 - *No food, gum or drink permitted in the sanctuary
 - *Please silence cell phones
 - *Please no talking during offertory service
- *Pray for the Sick, and Shut-in and those in bereavement
- *Come to Bible Study and hear the speakers on people who had relationships in the Bible