



"A place where everybody is somebody"

# Zion Hill Missionary Baptist Church

11115 Kinsman Road, Cleveland, OH 44104

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Rev. Jimmy L. Gates, Sr., Pastor

# H O L Y



# COMMUNION

**SPEAKER:**

**REV. JIMMY L. GATES, SR.**

**Morning Worship on April 3, 2022 at 11:30 AM**

**Morning Service**  
**SUNDAY, April 3, 2022**

**11:30 A.M.**

**ORDER OF SERVICE**

WELCOME.....  
SUNDAY SCHOOL.....SIS BEVERLY DURST  
DEVOTION.....DEACONS  
PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN  
OFFERING.....  
PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN  
THE SPOKEN WORD.....REV. JIMMY L. GATES, SR.

**MESSAGE:** "LORD IS IT I"

**SCRIPTURE:** Matthew 26:20-30

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED.....  
ANOINTING OF OIL.....  
COMMUNION .....  
BENEDICTION.....REV. JIMMY L. GATES, SR.  
RECCESIONAL.....LET THE CHURCH SAY AMEN

## **THE CHURCH COVENANT**

Having been led as we believe, by the Spirit of God to receive the LORD Jesus Christ as our Savior; and on the profession of our faith, having been baptized in the name of the Father and of the Son and of the Holy Spirit, we do now, in the presence of God, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly, to the support of the ministry, among us, the expenses of the church, the relief of the poor and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplify in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale of, and use of destructive drugs or intoxicating drinks as a beverage; to shun pornography, to be zealous in our efforts to advance the Kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember one another in prayer; to aid one another in sickness and distress; to cultivate Christian sympathy in feeling and Christian courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the roles of our Savior to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

AMEN

# ANNOUNCEMENTS

***Responsive Reading today:*** 1 Cor. 8:1-13

## **FROM THE PASTOR:**

**Sunday School online on Sunday's at 9:15 a.m. –**

Call in: 978-990-5047 ~ Access Code 3312613#

**Wednesday Bible Study online at 7 p.m. –**

Call In: 701-802-5360 and Access Code: 7817353

Courage and Obedience	
<input type="checkbox"/> March 1	Joshua 1:1–18
<input type="checkbox"/> March 2	Joshua 2:1–11
<input type="checkbox"/> March 3	Joshua 2:12–24
<input type="checkbox"/> March 4	Joshua 6:22–25
<input type="checkbox"/> March 5	Judges 4:1–10
<input type="checkbox"/> March 6	Judges 4:11–24
<input type="checkbox"/> March 7	Judges 5:1–31
<input type="checkbox"/> March 8	Ruth 1:1–6
<input type="checkbox"/> March 9	Ruth 1:7–14
<input type="checkbox"/> March 10	Ruth 1:15–22
<input type="checkbox"/> March 11	Ruth 2:1–16
<input type="checkbox"/> March 12	Ruth 2:17–23
<input type="checkbox"/> March 13	Ruth 3:1–5
<input type="checkbox"/> March 14	Ruth 3:6–13
<input type="checkbox"/> March 15	Ruth 3:14–18
<input type="checkbox"/> March 16	Ruth 4:1–12
<input type="checkbox"/> March 17	Ruth 4:13–22
<input type="checkbox"/> March 18	1 Samuel 18:20–30
<input type="checkbox"/> March 19	1 Samuel 19:1–18
<input type="checkbox"/> March 20	2 Samuel 6:16–23
<input type="checkbox"/> March 21	1 Samuel 25:3–44
<input type="checkbox"/> March 22	1 Samuel 30:1–20
<input type="checkbox"/> March 23	2 Samuel 11:2–27
<input type="checkbox"/> March 24	2 Samuel 12:1–24
<input type="checkbox"/> March 25	1 Kings 1:1–31
<input type="checkbox"/> March 26	1 Kings 10:1–13
<input type="checkbox"/> March 27	1 Kings 17:1–24
<input type="checkbox"/> March 28	1 Kings 19:1–21
<input type="checkbox"/> March 29	2 Chronicles 34:1–33
<input type="checkbox"/> March 30	Job 2:1–13
<input type="checkbox"/> March 31	Proverbs 31:10–31

# You matter,

Understand your risks,  
Take control of your health.

## 2022 Minority Men's

**30+ FREE HEALTH SCREENINGS**

Blood Pressure	Mental Health	Prostate
Diabetes	Cholesterol	Lung Health
Dermatology	Balance & Memory	Dental
HIV	Podiatry	Vision
Hepatitis A & B	Urology	& more



 Dr. Modlin has dedicated his career to bringing better health care access to our communities.

Charles Modlin, MD, MBA  
Medical Director, Equity, Inclusion & Diversity,  
Staff Urologist MetroHealth Medical Center



Scan this code with  
your mobile device  
for more info  
for more

For more information or to register,  
visit [metrohealth.org/mmhf](https://metrohealth.org/mmhf)

## Health Fair

# Thursday, April 28 , 5-8:30 PM

One day. Three locations.

Main Campus Medical Center    Broadway Health Center

Outpatient Pavilion                      6835 Broadway Avenue

2500 MetroHealth Drive                  Cleveland, OH 44105

Cleveland, OH 44109

Cleveland Heights Medical Center

10 Severance Circle

Cleveland Heights, OH 44118

# ALZHEIMER'S ASSOCIATION

## Fight Alzheimer's on Purple Sunday

April 3, 2022



Join the Alzheimer's Association Cleveland Area Chapter and Greater East Ohio Area Chapter for Purple Sunday as we raise awareness about Alzheimer's disease in the African American community.

Find out about free Alzheimer's Association care and support resources provided to families impacted by the disease.

### Purple Sunday Partners

- The Progressive Baptist Association
- The United Missionary Baptist State Convention
- The Baptist Minister's Conference of Cleveland
- The Greater Cleveland Clergy Alliance
- The Ohio Baptist State Convention
- The United Pastors In Mission

### Questions?

Contact Rev. Frederick Knuckles, Sr., Diversity, Equity, and Inclusion Program Manager at the Alzheimer's Association Cleveland Area Chapter [frknuckles@alz.org](mailto:frknuckles@alz.org)

## FROM THE HEART OF THE PASTOR.....

*“When evening had come, He sat down with the twelve. Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” He answered and said, “He who dipped his hand with Me in the dish will betray Me.” Matthew 26:20 - 23*

The narrative of the death and sufferings of Christ is more particularly and fully recorded by all the four evangelists than any part of his history; for what should be determine, and desire to know, but Christ, and him crucified? And this chapter begins that memorable narrative. The year of the redeemed was now come, the seventy weeks determined were now accomplished, when transgression must be finished, reconciliation made, and an everlasting righteousness brought in, by the cutting off the Messiah, the Prince.

We have here an account of Christ's keeping the Passover. Being made under the law, he submitted to all the ordinances of it, and to this among the rest; it was kept in remembrance of Israel's deliverance out of Egypt, the birth-day of that people; it was a tradition of the Jews, that in the days of the Messiah they should be redeemed on the very day of their coming out of Egypt; and it was exactly fulfilled, for Christ died the day after the Passover, in which day they began their march. The time when Christ ate the Passover, was the usual time appointed by God, and observed by the Jews; the first day of the feast of unleavened bread, which that year happened on the fifth day of the week, which is our Thursday. Some have advanced a suggestion, that our Lord Jesus celebrated the Passover at this time of day sooner than other people did; but the learned Dr. Whitby has largely disproved it.

The place where, was particularly appointed by himself to the disciples, upon their enquiry; they asked, where wilt thou that we prepare the Passover? Perhaps Judas was one of those that asked this question where he would eat the Passover, that he might know the better how to lay his train; but the rest of the disciples asked it as usual, that they might do their duty. Jesus foresaw the treachery and baseness of a disciple of his own, and yet went on; took care of those that were given him, though he knew there was a Judas among them; would pay the price of our redemption, though he foresaw some would deny the Lord that bought them; and shed his blood, though he knew it would be trodden under foot as an unholy thing. When there was occasion, he let those about him know it. He had often told them that the Son of man should be betrayed; now he tells them that one of them should do it, that when they saw it, they might not only be the less surprised, but have their faith in him confirmed.

It troubled them most of all, that they were left at uncertainty which of them it was, and each of them was afraid for himself. Those that know the strength and subtlety of the tempter, and their own weakness and folly, cannot but be in pain for themselves, when they hear that the love of many will wax cold. They began every one of them to say,  
**“LORD IS IT I?”**

# NOTES FROM THE SERVICE

DATE \_\_\_\_\_ SPEAKER \_\_\_\_\_

TEXT \_\_\_\_\_

SCRIPTURE \_\_\_\_\_

## NOTES FROM THE MESSAGE:

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## PERSONAL APPLICATION:

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### *Etiquette*

- \*Please refrain from walking and using the middle aisle during worship service
- \*Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
  - \*No food, gum or drink permitted in the sanctuary
  - \*Please silence cell phones
  - \*Please no talking during offertory service
- \*Pray for the Sick, and Shut-in and those in bereavement
- \*Come to Bible Study and hear the speakers on people who had relationships in the Bible

# GET WELL

**Benson, Fred & B. Lenora**  
Please keep them in your prayers as  
Sis. Benson is caregiver

**Bowles, Sis. Ines (C)** 216.776.9166  
5909 Lehman  
Bedford Hts., OH 44146

**Carswell, Barbara (C)** 216.703.3736  
12613 Lenacrave  
Cleveland, OH 44105

**Cooper, Shirley (C)** (440) 786-9011  
5952 Lehman Drive  
Bedford Hts, OH 44146

**Dudley, Sis. Ella (C)**  
4500 Sprague #73  
Anniston, AL 36206

**East, Bro. James (C)** (216) 561-5169  
3375 East 137<sup>th</sup> Street  
Cleveland, Ohio 44120

**Hillsman, Sis. Juanita (C)**  
216.229.8623  
3110 East 98<sup>th</sup> Street  
Cleveland, OH 44104

**Kelly-Nunn, Bro Ronald G. #584954**  
940 Marion-Williamsport Rd.  
Marion, Ohio 43302 **or**

**Kelly-Nunn, Bro Ronald G. #584954**  
M C I P O Box 57, Marion, OH 43302

**Lewis, Mother Thelma** 216.231.5170  
8920 E. 89<sup>th</sup> #714  
Cleveland, OH 44106

**Moore, Dea. Willie C. & Margaret**  
(C) (216) 910-2284  
23508 Vera St.  
Warrensville Heights, OH 44128

**Nunn, Destinee**  
At home – continue to pray for her

**Nunn, Joyce (C)**  
**Please continue to pray for her  
healing and restoration**

**Scott, Sis. Sarah L.(C)** 216.332.0929  
14822 Lawndale Avenue  
Cleveland, OH 44128

**Woodard, Deaconess Walterine (C)**  
at home (216) 932-9116  
3909 Meadowbrook Blvd.  
University Heights, OH 44118

Legend: (C) Convalescing  
(S) Sick/Shut-In  
(P) Request for Prayer/Prayer  
Only

Revised: March 31, 2022

As church attendance numbers fade across the nation and online services become very convenient it's important to remember why church attendance for you and your family matters so much.

You can't serve from your sofa. You can't have community of faith on your sofa. You can't experience the power of a room full of believers worshipping together on your sofa.

Christians aren't consumers. We are contributors. We don't watch. We engage. We give. We sacrifice. We encourage. We pray by laying hands on the hurting. We do life together.

The church needs you.

And you need the church. 🏛️ ❤️ 🙏