



"A place where everybody is somebody"

Zion Hill Missionary Baptist Church

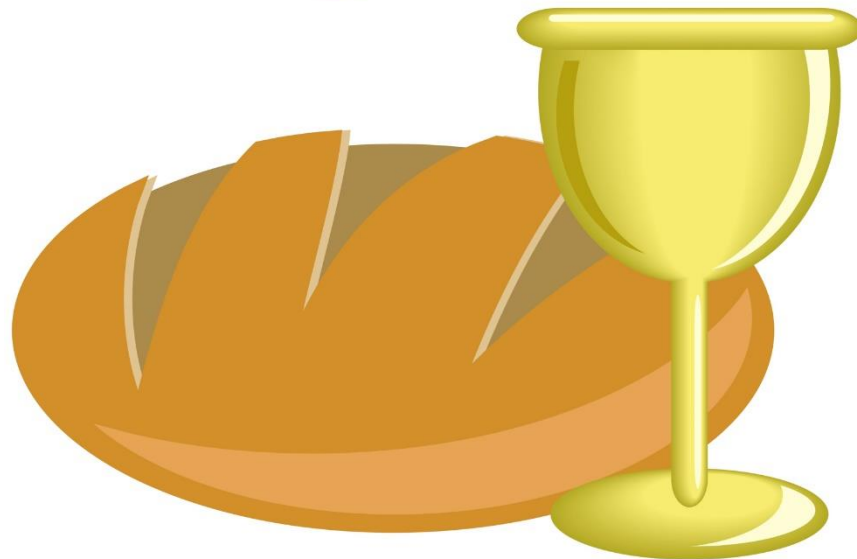
11115 Kinsman Road, Cleveland, OH 44104

PH: 216-561-8824 ~ FAX: 216-561-8824

Email: zhmb1042@att.net ~ Website: www.zionhill-mbc.org

Rev. Jimmy L. Gates, Sr., Pastor

HOLY



COMMUNION

SPEAKER:

Rev. Jimmy L. Gates, Sr.

Morning Worship on January 2, 2022 at 11:30 AM

Morning Service
SUNDAY, January 2, 2022

11:30 A.M.

ORDER OF SERVICE

WELCOME.....

SUNDAY SCHOOL.....SIS BEVERLY DURST

DEVOTION.....DEACONS

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

OFFERING.....

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

THE SPOKEN WORD.....REV. JIMMY L. GATES, SR.

MESSAGE: "Because of Two Immutable Things, We, You and I Can Put Down
the Anchor of Hope"

SCRIPTURE: Hebrews 6:13-20

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED.....

COMMUNION

BENEDICTION.....REV. JIMMY L. GATES, SR.

RECCESIONAL.....LET THE CHURCH SAY AMEN

THE CHURCH COVENANT

Having been led as we believe, by the Spirit of God to receive the LORD Jesus Christ as our Savior; and on the profession of our faith, having been baptized in the name of the Father and of the Son and of the Holy Spirit, we do now, in the presence of God, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly, to the support of the ministry, among us, the expenses of the church, the relief of the poor and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be just in our dealings; faithful in our engagements, and exemplify in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale of, and use of destructive drugs or intoxicating drinks as a beverage; to shun pornography, to be zealous in our efforts to advance the Kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember one another in prayer; to aid one another in sickness and distress; to cultivate Christian sympathy in feeling and Christian courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the roles of our Savior to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

AMEN

ANNOUNCEMENTS

Responsive Reading today: John 14:1-11

FROM THE PASTOR:

The **Precept Upon Precept Bible Study Class** meeting will start back on Thursday, January 6, 2021 from 12 p.m. to 2 p.m. We ask that you wear your face mask in class and social distancing is required. You may bring a light lunch if you so desire.

Sunday School online on Sunday's at 9:15 a.m. –

Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –

Call In: 701-802-5360 and Access Code: 7817353

Learning from God					
<input type="checkbox"/>	January 1	Proverbs 22:3–4	<input type="checkbox"/>	January 17	John 3:1–15
<input type="checkbox"/>	January 2	Ecclesiastes 1:12–18	<input type="checkbox"/>	January 18	Ezekiel 33:27–33
<input type="checkbox"/>	January 3	Ecclesiastes 12:9–14	<input type="checkbox"/>	January 19	Galatians 2:11–21
<input type="checkbox"/>	January 4	Isaiah 44:24–28	<input type="checkbox"/>	January 20	Luke 22:24–32
<input type="checkbox"/>	January 5	Acts 26	<input type="checkbox"/>	January 21	Jeremiah 35
<input type="checkbox"/>	January 6	John 7:14–24	<input type="checkbox"/>	January 22	Genesis 50:15–21
<input type="checkbox"/>	January 7	1 Corinthians 1:18–25	<input type="checkbox"/>	January 23	Psalms 73
<input type="checkbox"/>	January 8	2 Timothy 2:14–19	<input type="checkbox"/>	January 24	Luke 2:41–52
<input type="checkbox"/>	January 9	Luke 6:46–49	<input type="checkbox"/>	January 25	Proverbs 1:1–9
<input type="checkbox"/>	January 10	Philippians 4:4–13	<input type="checkbox"/>	January 26	Proverbs 1:20–33
<input type="checkbox"/>	January 11	Proverbs 4:1–9	<input type="checkbox"/>	January 27	Proverbs 9:1–12
<input type="checkbox"/>	January 12	Deuteronomy 31:9–13	<input type="checkbox"/>	January 28	Matthew 9:9–13
<input type="checkbox"/>	January 13	Deuteronomy 17:14–20	<input type="checkbox"/>	January 29	James 1:2–8
<input type="checkbox"/>	January 14	Ezra 7:1–10	<input type="checkbox"/>	January 30	Psalms 89:1–18
<input type="checkbox"/>	January 15	Genesis 4:1–16	<input type="checkbox"/>	January 31	Matthew 11:25–30
<input type="checkbox"/>	January 16	2 Samuel 12:1–14			

FROM THE HEART OF THE PASTOR.....

“Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath. God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be greatly encouraged.” Hebrews 6:17-18

The Hebrews are urged to go forward in the doctrine of Christ, and the consequences of apostasy, or turning back, are described. The apostle expresses satisfaction, as to the most of them. And encourages them to persevere in faith and holiness. Every part of the truth and will of God should be set before all who profess the gospel and be urged on their hearts and consciences. We should not be always speaking about outward things; these have their places and use, but often take up too much attention and time, which might be better employed. The humbled sinner who pleads guilty, and cries for mercy, can have no ground from this passage to be discouraged, whatever his conscience may accuse him of. Nor does it prove that anyone who is made a new creature in Christ, ever becomes a final apostate from him. The apostle is not speaking of the falling away of mere professors, never convinced or influenced by the gospel. Such have nothing to fall away from, but an empty name, or hypocritical profession. Neither is he speaking of partial declining's or backslidings. Nor are such sins meant, as Christians fall into through the strength of temptations, or the power of some worldly or fleshly lust. But the falling away here mentioned, is an open and avowed renouncing of Christ, from enmity of heart against him, his cause, and people, by men approving in their minds the deeds of his murderers, and all this after they have received the knowledge of the truth and tasted some of its comforts.

The hope here meant, is a sure looking for good things promised, through those promises, with love, desire, and valuing of them. Hope has its degrees, as faith also. The promise of blessedness God has made to believers, is from God's eternal purpose, settled between the eternal Father, Son, and Spirit. These promises of God may safely be depended upon; for here we have two things which cannot change, the counsel and the oath of God, in which it is not possible for God to lie; it would be contrary to his nature as well as to his will. And as He cannot lie; the destruction of the unbeliever, and the salvation of the believer, are alike certain. Here observe, those to whom God has given full security of happiness, have a title to the promises by inheritance. The consolations of God are strong enough to support his people under their heaviest trials. Here is a refuge for all sinners who flee to the mercy of God, through the redemption of Christ, according to the covenant of grace, laying aside all other confidences. We are in this world as a ship at sea, tossed up and down, and in danger of being cast away. We need an anchor to keep us sure and steady. Gospel hope is our anchor in the storms of this world. It is sure and steadfast, or it could not keep us so. The free grace of God, the merits and mediation of Christ, and the powerful influences of his Spirit, are the grounds of this hope, and so it is a steadfast hope. Christ is the object and ground of the believer's hope. Let us therefore set our affections on things above, and wait patiently for his appearance, when we shall certainly appear with him in glory. **“BECAUSE OF TWO IMMUTABLE THINGS, WE, YOU AND I CAN PUT DOWN THE ANCHOR OF HOPE”**

GET WELL

Benson, Fred & B. Lenora
Please keep them in your prayers as
Sis. Benson is caregiver

Bowles, Sis. Ines (C) 216.776.9166
5909 Lehman
Bedford Hts., OH 44146

Carswell, Barbara (C) 216.703.3736
12613 Lenacrave
Cleveland, OH 44105

Cooper, Shirley (C) (440) 786-9011
5952 Lehman Drive
Bedford Hts, OH 44146

Dudley, Sis. Ella (C)
4500 Sprague #73
Anniston, AL 36206

East, Bro. James (C) (216) 561-5169
3375 East 137th Street
Cleveland, Ohio 44120

Hillsman, Sis. Juanita (C)
216.229.8623
3110 East 98th Street
Cleveland, OH 44104

Kelly-Nunn, Bro Ronald G. #584954
940 Marion-Williamsport Rd.
Marion, Ohio 43302 **or**

Kelly-Nunn, Bro Ronald G. #584954
M C I P O Box 57, Marion, OH 43302

Lewis, Mother Thelma 216.231.5170
8920 E. 89th #714
Cleveland, OH 44106

Moore, Dea. Willie C. & Margaret
(C) (216) 910-2284
23508 Vera St.
Warrensville Heights, OH 44128

Nunn, Destinee
At home – continue to pray for her

Nunn, Joyce (C)
**Please continue to pray for her
healing and restoration**

Scott, Sis. Sarah L.(C) 216.332.0929
14822 Lawndale Avenue
Cleveland, OH 44128

Woodard, Deaconess Walterine (C)
at home (216) 932-9116
3909 Meadowbrook Blvd.
University Heights, OH 44118

Legend: (C) Convalescing
(S) Sick/Shut-In
(P) Request for Prayer/Prayer
Only

Revised: December 2, 2021

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette

- *Please refrain from walking and using the middle aisle during worship service
- *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
 - *No food, gum or drink permitted in the sanctuary
 - *Please silence cell phones
 - *Please no talking during offertory service
- *Pray for the Sick, and Shut-in and those in bereavement
- *Come to Bible Study and hear the speakers on people who had relationships in the Bible