



"A place where everybody is somebody"

Zion Hill Missionary Baptist Church

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Rev. Jimmy L. Gates, Sr., Pastor

HOLY



COMMUNION

SPEAKER:

Rev. Jimmy L. Gates, Sr.

Morning Worship on November 7, 2021 at 11:30 AM

Morning Service
SUNDAY, November 7, 2021

11:30 A.M.

ORDER OF SERVICE

WELCOME.....

SUNDAY SCHOOL.....SIS BEVERLY DURST

DEVOTION.....DEACONS

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

OFFERING.....

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

THE SPOKEN WORD.....PASTOR JIMMY L. GATES, SR.

MESSAGE: "DON'T BE A SELLOUT"

SCRIPTURE: MATTHEW 4:1-11; MATTHEW 16:26

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED.....REV. GATES

COMMUNION

BENEDICTION..... PASTOR JIMMY L. GATES, SR.

RECCESIONAL.....LET THE CHURCH SAY AMEN

THE CHURCH COVENANT

Having been led as we believe, by the Spirit of God to receive the LORD Jesus Christ as our Savior; and on the profession of our faith, having been baptized in the name of the Father and of the Son and of the Holy Spirit, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge holiness; to give it a place in our affections, prayers and services above every organization of human origin; to sustain its worship, ordinances, discipline and doctrine; to contribute cheerfully and regularly, as God has prospered us, towards its expenses, for the support of a faithful and evangelical ministry among us, the relief of the poor and the spread of the Gospel throughout the world. In case of difference of opinion in the church, we will strive to avoid a contentious spirit, and if we cannot unanimously agree, we will cheerfully recognize the right of the majority to govern.

We also engage to maintain family and secret devotion; to study diligently the Word of God; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be kind and just to those in our employ, and faithful in the service we promise others; endeavoring in the purity of heart and good will towards all men to exemplify and commend our holy faith.

We further engage to watch over, to pray for, to exhort and stir up each other unto every good word and work; to guard each other's reputations, not needlessly exposing the infirmities of others; to participate in each other's joys, and with tender sympathy bear one another's burdens and sorrows; to cultivate Christian courtesy; to be slow to give or take offense, but always ready for reconciliation, being mindful of the rules of the Savior in the eighteenth chapter of Matthew, to secure it without delay; and through life, amid evil report, and good report, to seek to live to the glory of God, who hath called us out of darkness into His marvelous light.

When we're removed from this place, we engage as soon as possible to unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word. AMEN

ANNOUNCEMENTS

Responsive Reading today: Numbers 14:13-24

FROM THE PASTOR:

The **Precept Upon Precept Bible Study Class** will be held on November 18th, Thursday, at 12 p.m. to 2 p.m. fall celebration. We ask that you wear your face mask in class and social distancing is required. You may bring a light lunch if you so desire.

Sunday School online on Sunday's at 9:15 a.m. –

Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –

Call In: 701-802-5360 and Access Code: 7817353

Our God Reigns: A Study of Micah	
<input type="checkbox"/> November 1	Micah 1:1–2
<input type="checkbox"/> November 2	Micah 1:3–9
<input type="checkbox"/> November 3	Micah 1:10–16
<input type="checkbox"/> November 4	Micah 2:1–5
<input type="checkbox"/> November 5	Micah 2:6–11
<input type="checkbox"/> November 6	Micah 2:12–13
<input type="checkbox"/> November 7	Micah 3:1–4
<input type="checkbox"/> November 8	Micah 3:5–8
<input type="checkbox"/> November 9	Micah 3:9–12
<input type="checkbox"/> November 10	Micah 4:1–5
<input type="checkbox"/> November 11	Micah 4:3–4; Isaiah 2:2–4
<input type="checkbox"/> November 12	Micah 4:5; Phil. 3:12–20
<input type="checkbox"/> November 13	Micah 4:6–8
<input type="checkbox"/> November 14	Micah 4:9–13
<input type="checkbox"/> November 15	Micah 5:1–6
<input type="checkbox"/> November 16	Micah 5:1–6; Isaiah 9:6–7
<input type="checkbox"/> November 17	Micah 5:7–9
<input type="checkbox"/> November 18	Micah 5:10–12
<input type="checkbox"/> November 19	Micah 5:10–15; Deut. 32:15–22
<input type="checkbox"/> November 20	Micah 6:1–3; Job 38:1–13
<input type="checkbox"/> November 21	Micah 6:4–5; Numbers 22
<input type="checkbox"/> November 22	Deut. 30:11–16; Micah 6:6–8
<input type="checkbox"/> November 23	Micah 6:6–8
<input type="checkbox"/> November 24	Micah 6:9–16
<input type="checkbox"/> November 25	Micah 7:1–6; Proverbs 4:10–19
<input type="checkbox"/> November 26	Micah 7:7; Hebrews 11:1–16
<input type="checkbox"/> November 27	Micah 7:8–10
<input type="checkbox"/> November 28	Micah 7:11–13
<input type="checkbox"/> November 29	Micah 7:14–17
<input type="checkbox"/> November 30	Micah 7:18–20

FROM THE HEART OF THE PASTOR.....

“What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?” Matthew 16:26

As we have just concluded another election cycle, you can be sure behind the scenes there is a lot of deal brokering going on. As a matter of fact, there were deals that were cut prior to election. If you do this, then I'll do that. If you take care of this, then I'll take care of that. If, if, if in spite of being a two (2) letter word, carries a lot of power, especially in the realm of politics. But I'm reminded of what Jesus said to His disciples, and He said it with conviction as a postlude of confirming Peter's faith, and the significance of what "HIS" church is built upon.

As I thought about this week's message of hope, I mediated on Up is down. Down is up. The high cost is cheap. The cheap cost is high. First will be last. Last will be first. The least will be greatest. Jesus preached an upside-down Kingdom. In many ways, his values are against "conventional wisdom." Instead, Jesus teaches a "redemptional wisdom" a wisdom that calls us to surrender our lives to the will of God, live for him, and serve others. It is in giving up our lives for something and someone greater that we truly find life.

The worth of the soul which lies at stake, and the worthlessness of the world in comparison of it. What is a man profited, if he gain the whole world and lose his own soul, for the soul is the life? This alludes to that common principle, that, whatever a man gets, if he lose his life, it will do him no good, he cannot enjoy his gains. But it looks higher, and speaks of the soul as immortal, and a loss of it beyond death, which cannot be compensated by the gain of the whole world. Every man has a soul of his own. The soul is the spiritual and immortal part of man, which thinks and reasons, has a power of reflection and prospect, which actuates the body now, and will shortly act in a separation from the body. Our souls are our own not in respect of dominion and property.

Zion Hill we are not our own, all souls are mine, saith God), but in respect of nearness and concern; our souls are our own, for they are ourselves. Secondly, it is possible for the soul to be lost, and there is danger of it. The soul is lost when it is eternally separated from all the good to all the evil that a soul is capable of; when it dies as far as a soul can die, when it is separated from the favor of God and sunk under his wrath and curse. A man is never undone till he is in hell. Thirdly, If the soul be lost, it is of the sinner's own losing. The man loses his own soul, for he does that which is certainly destroying to it, and neglects that which alone would be saving. The sinner dies because he will die; his blood is on his own head. Fourthly, one soul is worth more than all the world; our own souls are of greater value to us than all the wealth, honor, and pleasures of this present time, if we had them. So, I simply say to all of us, **“DON'T BE A SELLOUT”**

GET WELL

Benson, Fred & B. Lenora
Please keep them in your prayers as
Sis. Benson is caregiver

Bowles, Sis. Ines (C) 216.776.9166
5909 Lehman
Bedford Hts., OH 44146

Carswell, Barbara (C) 216.703.3736
12613 Lenacrave
Cleveland, OH 44105

Cooper, Shirley (C) (440) 786-9011
5952 Lehman Drive
Bedford Hts, OH 44146

Dudley, Sis. Ella (C)
4500 Sprague #73
Anniston, AL 36206

East, Bro. James (C) (216) 561-5169
3375 East 137th Street
Cleveland, Ohio 44120

Hillsman, Sis. Juanita (C)
216.229,8623
3110 East 98th Street
Cleveland, OH 44104

Kelly-Nunn, Bro Ronald G. #584954
940 Marion-Williamsport Rd.
Marion, Ohio 43302 **or**

Kelly-Nunn, Bro Ronald G. #584954
M C I P O Box 57, Marion, OH 43302

Lewis, Mother Thelma (216) 231-
5170
8920 E. 89th #714
Cleveland, OH 44106

Moore, Dea. Willie C. & Margaret
(C) (216) 910-2284
23508 Vera St.
Warrensville Heights, OH 44128

Nunn, Destinee
At home – continue to pray for her

Nunn, Joyce (C)
**Please continue to pray for her
healing and restoration**

Scott, Sis. Sarah L.(C) 216.332.0929
14822 Lawndale Avenue
Cleveland, OH 44128

Woodard, Deaconess Walterine (C)
at home (216) 932-9116
3909 Meadowbrook Blvd.
University Heights, OH 44118

Legend: (C) Convalescing
(S) Sick/Shut-In
(P) Request for Prayer/Prayer
Only

Revised: November 5, 2021

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette

- *Please refrain from walking and using the middle aisle during worship service
- *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
 - *No food, gum or drink permitted in the sanctuary
 - *Please silence cell phones
 - *Please no talking during offertory service
- *Pray for the Sick, and Shut-in and those in bereavement
- *Come to Bible Study and hear the speakers on people who had relationships in the Bible