Zion Hill Missionary Baptist Church
11115 Kinsman Road, Cleveland, OH 44104
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Rev. Jimmy L. Gates, Sr., Pastor

SPEAKER:

REV. JIMMY L. GATES, SR.

Morning Worship on April 10, 2022 at 11:30 AM
Morning Service
SUNDAY, April 10, 2022
11:30 A.M.
ORDER OF SERVICE

WELCOME

SUNDAY SCHOOL
SIS BEVERLY DURST

DEVOTION
DEACONS

PRAISE AND WORSHIP
SIS LUCRETIA COLSTON BOLDEN

OFFERING

PRAISE AND WORSHIP
SIS LUCRETIA COLSTON BOLDEN

THE SPOKEN WORD
REV. JIMMY L. GATES, SR.

MESSAGE: "HOSANNA, HOSANNA, NO, WAIT A MINUTE, CRUCIFY HIM, CRUCIFY HIM"

SCRIPTURE: MARK 11:9-11; JOHN 19:1-6

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED

BENEDICTION
REV. JIMMY L. GATES, SR.

RECESSIONAL
LET THE CHURCH SAY AMEN
Responsive Reading today: I Cor. 11:20-34

FROM THE PASTOR:

Sunday School online on Sunday's at 9:15 a.m. –
Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –
Call In: 701-802-5360 and Access Code: 7817353
LAST SAYINGS OF CHRIST

Thursday, APRIL 14, 2022 @ 6:30pm

Zion Hill MBC
Rev. Jimmy L. Gates
11115 Kinsman Rd. Cleveland Ohio, 44104

Host By:
Evangelist Bobbie Jo Curry

Sis Michelle A Snowden
Dee Burnett
Rev Karen Barhams
Pastor Denise Cunningham-Doggett
First Lady Kelly Gibson
Overseer Minister Michelle Bankston-Walker

UnMasking The Pain Women’s Ministry
Providence Church
New Birth Ministry
Speak Life Ministry
Victory Baptist Church
Community COGIC
St. James AME

Dr. Evangelist Mary Louise Williams
You matter,
Understand your risks,
Take control of your health.

2022 Minority Men's

Health Fair
Thursday, April 28, 5-8:30 PM

One day. Three locations.
Main Campus Medical Center  Broadway Health Center
Outpatient Pavilion  6835 Broadway Avenue
2500 MetroHealth Drive  Cleveland, OH 44105
Cleveland, OH 44109
Cleveland Heights Medical Center
10 Severance Circle
Cleveland Heights, OH 44118
“When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted, “Hosanna!” “Blessed is he who comes in the name of the Lord!” “Blessed is the coming kingdom of our father David!” “Hosanna in the highest heaven!”  
Mark 11:7-10

For the believers in our Lord and Savior Jesus Christ, this is glorious time of the year for us. Every year the calendar rolls around to commemorate the death and resurrection of our Lord and Savior Jesus Christ. Some that believe in others can acknowledge what we know, and that is the “the tomb is empty”, but before we get to the grand celebration of the empty tomb, we must confront the Gethsemane, Golgotha’s hill, and the cross. The sufferings of Jesus, prior to the triumphant prophecy fulfilled on the third day.

We must address the return to Jerusalem where the crowd from church congregations were spiraled all over the road, laying their garments and palms so Jesus could make His grand entrance. The songwriter could not have said it with more eloquence, “Ride On King Jesus.”

The gospels each give their version of Good Friday, Palm Sunday, and Resurrection Sunday, but this year I choose to focus on one the most radical writers of the New Testament, Mark. The writer illustrates in the text that we are now come to the Passion-Week, the week in which Christ died, and the great occurrences of that week, Christ's riding in triumph into Jerusalem.

We have here the story of the public entry Christ made into Jerusalem, four or five days before his death. And he came into town thus remarkably, to show that he was not afraid of the power and malice of his enemies in Jerusalem. He did not steal into the city incognito, as one that durst not show his face; no, they needed not send spies to search for him, he comes in with observation. This would be an encouragement to his disciples that were timorous and cowed at the thought of their enemies' power and rage; let them see how bravely their Master sets them all at defiance. To show that he was not cast down or disquieted at the thoughts of his approaching sufferings. He came, not only publicly, but cheerfully, and with acclamations of joy. Though he was now but taking the field, and girding on the harness, yet being fully assured of a complete victory, he thus triumphs as though he had put it off.

The outside of this triumph was very mean; he rode upon an ass's colt, which being an ass, looked contemptible, and made no figure; and being but a colt, whereon never man sat, we may suppose, was rough and untrimmed, and not only so, but rude and ungovernable, and would disturb and disgrace the solemnity. The inside of this triumph was very great; not only as it was the fulfilling of the scripture (which is not taken notice of here, as it as in Matthew), but as there were several rays of Christ's glory shining forth in the midst of all this meanness. Christ showed his knowledge of things distant, and his power over the wills of men, when he sent his disciples for the colt.

As we venture into the text of this all-important event of our salvation, allow the Holy Spirit to open up your heart and mind to receive what God has in store for you. Always beware of the crowd. In the case of Jesus, one week the crowd which consisted of church members was saying, “Hosanna, Hosanna, Blessed is He who comes in the name of the Lord,” but in a few days, no not the same crowd, but a different bunch, and these were the preachers, the lawyers, and the teachers of the law, who cried out, “Crucify Him, Crucify Him.”
NOTES FROM THE SERVICE

DATE__________________________SPEAKER_______________________________________

TEXT___________________________________________

SCRIPTURE____________________________________________________________________

NOTES FROM THE MESSAGE:
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PERSONAL APPLICATION:
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Etiquette
*Please refrain from walking and using the middle aisle during worship service
*Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
  *No food, gum or drink permitted in the sanctuary
  *Please silence cell phones
  *Please no talking during offertory service
  *Pray for the Sick, and Shut-in and those in bereavement
*Come to Bible Study and hear the speakers on people who had relationships in the Bible
As church attendance numbers fade across the nation and online services become very convenient it's important to remember why church attendance for you and your family matters so much.

You can't serve from your sofa. You can't have community of faith on your sofa. You can't experience the power of a room full of believers worshipping together on your sofa.

Christians aren't consumers. We are contributors. We don't watch. We engage. We give. We sacrifice. We encourage. We pray by laying hands on the hurting. We do life together.

The church needs you.
And you need the church. 🏛️❤️️🙏️️