

# Zion Hill Missionary Baptist Church

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Rev. Jimmy L. Gates, Sr., Pastor



## **SPEAKER:**

**REV. JIMMY L. GATES, SR.** 

Morning Worship on April 10, 2022 at 11:30 AM

# **Morning Service**

# **SUNDAY**, April 10, 2022

# 11:30 A.M.

# **ORDER OF SERVICE**

WELCOME					
SUNDAY SCHOOL	SIS BEVERLY DURST				
DEVOTION	DEACONS				
PRAISE AND WORSHIP	SIS LUCRETIA COLSTON BOLDEN				
OFFERING					
PRAISE AND WORSHIP	SIS LUCRETIA COLSTON BOLDEN				
THE SPOKEN WORD,	",,REV. JIMMY L. GATES, SR.				
MESSAGE: "HOSANNA, HOSANNA, NO CRUCIFY HIM"	O, WAIT A MINUTE, CRUCIFY HIM,				
<b>SCRIPTURE:</b> MARK 11:9-11; JOHN 19:1-6					
TIME TO RECEIVE THOSE WHOM THE LORD	HAS CALLED				
BENEDICTION	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
RECCESIONAL	LET THE CHURCH SAY AMEN				

# **ANNOUNCEMENTS**

Responsive Reading today: I Cor. 11:20-34

### **FROM THE PASTOR:**

Sunday School online on Sunday's at 9:15 a.m. -

Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. -

Call In: 701-802-5360 and Access Code: 7817353

		Extended Reading		nded Readi
☐ April 1	Jeremiah 1:1–3	Not applicable	LI April 10 Serdina	emiah 28-
☐ April 2	Jeremiah 1:4–19	Not applicable	D April 17	emiah 30-
☐ April 3	Jeremiah 2:1–13	Jeremiah 2-4	April 10 School	remiah 32-
☐ April 4	Jeremiah 5:20-31	Jeremiah 5–6	April 15 Seletiment	remiah 34-
☐ April 5	Jeremiah 7:1–11	Jeremiah 7–8	April 20 Screening	remiah 36
☐ April 6	Jeremiah 10:1–16	Jeremiah 9–10	April 21 Jeremiah 37:11-21 Je	eremiah 37
☐ April 7	Jeremiah 12:1–13	Jeremiah 11–12		eremiah 39
	Jeremiah 13:1–11	Jeremiah 13	April 23 Jeremiah 40:1–6	eremiah 4
April 8		Jeremiah 14–15	April 24 Jeremiah 43:1–7	eremiah 4
April 9	Jeremiah 14:1–10			leremiah 4
April 10	Jeremiah 17:19–27	Jeremiah 16–17		Jeremiah 4
☐ April 11	Jeremiah 18:1–10	Jeremiah 18	April 20 Seremen 1811	Jeremiah 4
April 12	Jeremiah 20:7–18	Jeremiah 19–20	April 27 Serement 15	Jeremiah
☐ April 13	Jeremiah 21:1–10	Jeremiah 21-22	LI April 20 Jerennan 1911	Jeremiah
	Jeremiah 23:1–8	Jeremiah 23–24	April 29 Jeremiah 50:1–10	
April 14		Jeremiah 25–27	April 30 Jeremiah 52:1–11	Jeremiah
April 15	Jeremiah 26:1–16	Jerennan 20 -		

### LAST SAYINGS OF CHRIST

Thursday, APRIL 14, 2022 @ 6:30pm

Zion Hill MBC Rev. Jimmy L. Gates 11115 Kinsman Rd. Cleveland Ohio, 44104



Host By: **Evangelist Bobbie Jo Curry** 

Sis Michelle A Snowden

Dee Burnett Rev Karen Barhams

Pastor Denise Cunningham-Doggett

First Lady Overseer Kelly Gibson

Minister Michelle Bankston-Walker Dr. Evangelist Mary Louise Willams



UnMasking The Pain Women's Ministry



Providence Church



Ministry



New Birth Speak Life Ministry



Victory **Baptist** Church



Community COGIC



St. James AME



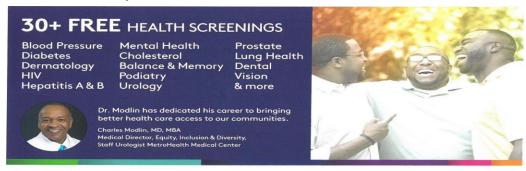
Devoted to Hope, Health, and Humanity

. . .

# You matter,

Understand your risks,
Take control of your health.

2022 Minority Men's





Scan this code with your mobile device for more info. For more information or to register, visit metrohealth.org/mmhf

### **Health Fair**

# Thursday, April 28, 5-8:30 PM

One day. Three locations.

Main Campus Medical Center Broadway Health Center
Outpatient Pavilion 6835 Broadway Avenue
2500 MetroHealth Drive Cleveland, OH 44105

Cleveland, OH 44109

Cleveland Heights Medical Center

10 Severance Circle

Cleveland Heights, OH 44118

### FROM THE HEART OF THE PASTOR.....

"When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted, "Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the coming kingdom of our father David!" "Hosanna in the highest heaven!" Mark 11:7-10

For the believers in our Lord and Savior Jesus Christ, this is glorious time of the year for us. Every year the calendar rolls around to commemorate the death and resurrection of our Lord and Savior Jesus Christ. Some that believe in others can acknowledge what we know, and that is the "the tomb is empty", but before we get to the grand celebration of the empty tomb, we must confront the Gethsemane, Golgotha's hill, and the cross. The sufferings of Jesus, prior to the triumphant prophecy fulfilled on the third day.

We must address the return to Jerusalem where the crowd from church congregations were spiraled all over the road, laying their garments and palms so Jesus could make His grand entrance. The songwriter could not have said it with more eloquence, "Ride On King Jesus."

The gospels each give their version of Good Friday, Palm Sunday, and Resurrection Sunday, but this year I choose to focus on one the most radical writers of the New Testament, Mark. The writer illustrates in the text that we are now come to the Passion-Week, the week in which Christ died, and the great occurrences of that week, Christ's riding in triumph into Jerusalem.

We have here the story of the public entry Christ made into Jerusalem, four or five days before his death. And he came into town thus remarkably, to show that he was not afraid of the power and malice of his enemies in Jerusalem. He did not steal into the city incognito, as one that durst not show his face; no, they needed not send spies to search for him, he comes in with observation. This would be an encouragement to his disciples that were timorous and cowed at the thought of their enemies' power and rage; let them see how bravely their Master sets them all at defiance. To show that he was not cast down or disquieted at the thoughts of his approaching sufferings. He came, not only publicly, but cheerfully, and with acclamations of joy. Though he was now but taking the field, and girding on the harness, yet being fully assured of a complete victory, he thus triumphs as though he had put it off.

The outside of this triumph was very mean; he rode upon an ass's colt, which being an ass, looked contemptible, and made no figure; and being but a colt, whereon never man sat, we may suppose, was rough and untrimmed, and not only so, but rude and ungovernable, and would disturb and disgrace the solemnity. The inside of this triumph was very great; not only as it was the fulfilling of the scripture (which is not taken notice of here, as it as in Matthew), but as there were several rays of Christ's glory shining forth in the midst of all this meanness. Christ showed his knowledge of things distant, and his power over the wills of men, when he sent his disciples for the colt.

As we venture into the text of this all-important event of our salvation, allow the Holy Spirit to open up your heart and mind to receive what God has in store for you. Always beware of the crowd. In the case of Jesus, one week the crowd which consisted of church members was saying, "Hosanna, Hosanna, Blessed is He who comes in the name of the Lord," but in a few days, no not the same crowd, but a different bunch, and these were the preachers, the lawyers, and the teachers of the law, who cried out, "Crucify Him, Crucify Him."

# **NOTES FROM THE SERVICE**

DATE	SPEAKER	
ТЕХТ		
SCRIPTURE		
NOTES FROM THE MESSAGE	Ē:	
PERSONAL APPLICATION:		

### **Etiquette**

\*Please refrain from walking and using the middle aisle during worship service

\*Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted

\*No food, gum or drink permitted in the sanctuary

\*Please silence cell phones

\*Please no talking during offertory service

\*Pray for the Sick, and Shut-in and those in bereavement

\*Come to Bible Study and hear the speakers on people who had relationships in the Bible

As church attendance numbers fade across the nation and online services become very convenient it's important to remember why church attendance for you and your family matters so much.

You can't serve from your sofa. You can't have community of faith on your sofa. You can't experience the power of a room full of believers worshipping together on your sofa.

Christians aren't consumers. We are contributors. We don't watch. We engage. We give. We sacrifice. We encourage. We pray by laying hands on the hurting. We do life together.

The church needs you.

And you need the church.