



Zion Hill Missionary Baptist Church

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Rev. Jimmy L. Gates, Sr., Pastor



MESSAGE: "It's Dangerous to Fall Asleep in Church"

SPEAKER:

Rev. Jimmy L. Gates, Sr.

Morning Worship on November 14, 2021 at 11:30 AM

Morning Service
SUNDAY, November 14. 2021
11:30 A.M.
ORDER OF SERVICE

WELCOME.....

SUNDAY SCHOOL.....SIS BEVERLY DURST

DEVOTION.....DEACONS

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

OFFERING.....

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

THE SPOKEN WORD.....PASTOR JIMMY L. GATES, SR.

MESSAGE: "It's Dangerous to Fall Asleep in Church"

SCRIPTURE: Acts 20:7-12

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED.....REV. GATES

BENEDICTION..... PASTOR JIMMY L. GATES, SR.

RECCESIONAL.....LET THE CHURCH SAY AMEN

ANNOUNCEMENTS

Responsive Reading today: Numbers 16:1-14

FROM THE PASTOR:

The **Precept Upon Precept Bible Study Class** regular meeting will be held on November 18th from 12 p.m. to 2 p.m. We ask that you wear your face mask in class and social distancing is required. You may bring a light lunch if you so desire.

Sunday School online on Sunday's at 9:15 a.m. –

Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –

Call In: 701-802-5360 and Access Code: 7817353

Our God Reigns: A Study of Micah	
<input type="checkbox"/> November 1	Micah 1:1–2
<input type="checkbox"/> November 2	Micah 1:3–9
<input type="checkbox"/> November 3	Micah 1:10–16
<input type="checkbox"/> November 4	Micah 2:1–5
<input type="checkbox"/> November 5	Micah 2:6–11
<input type="checkbox"/> November 6	Micah 2:12–13
<input type="checkbox"/> November 7	Micah 3:1–4
<input type="checkbox"/> November 8	Micah 3:5–8
<input type="checkbox"/> November 9	Micah 3:9–12
<input type="checkbox"/> November 10	Micah 4:1–5
<input type="checkbox"/> November 11	Micah 4:3–4; Isaiah 2:2–4
<input type="checkbox"/> November 12	Micah 4:5; Phil. 3:12–20
<input type="checkbox"/> November 13	Micah 4:6–8
<input type="checkbox"/> November 14	Micah 4:9–13
<input type="checkbox"/> November 15	Micah 5:1–6
<input type="checkbox"/> November 16	Micah 5:1–6; Isaiah 9:6–7
<input type="checkbox"/> November 17	Micah 5:7–9
<input type="checkbox"/> November 18	Micah 5:10–12
<input type="checkbox"/> November 19	Micah 5:10–15; Deut. 32:15–22
<input type="checkbox"/> November 20	Micah 6:1–3; Job 38:1–13
<input type="checkbox"/> November 21	Micah 6:4–5; Numbers 22
<input type="checkbox"/> November 22	Deut. 30:11–16; Micah 6:6–8
<input type="checkbox"/> November 23	Micah 6:6–8
<input type="checkbox"/> November 24	Micah 6:9–16
<input type="checkbox"/> November 25	Micah 7:1–6; Proverbs 4:10–19
<input type="checkbox"/> November 26	Micah 7:7; Hebrews 11:1–16
<input type="checkbox"/> November 27	Micah 7:8–10
<input type="checkbox"/> November 28	Micah 7:11–13
<input type="checkbox"/> November 29	Micah 7:14–17
<input type="checkbox"/> November 30	Micah 7:18–20

FROM THE HEART OF THE PASTOR.....

“When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. And they brought the young man alive and were not a little comforted.” Acts 20:11-12

There was a solemn religious assembly of the Christians that were there, according to their constant custom, and the custom of all the churches. The disciples came together, they read, and meditated, and prayed, and sung psalms, apart, and thereby kept up their communion with God, yet that was not enough; they must come together to worship God in concert, and so keep up their communion with one another, by mutual countenance and assistance, and testify their spiritual communion with all good Christians. There ought to be stated times for the disciples of Christ to come together; though they cannot all come together in one place, yet as many as can. They came together upon the first day of the week, which they called the Lord’s Day, the Christian sabbath, celebrated to the honor of Christ and the Holy Spirit, in remembrance of the resurrection of Christ, and the pouring out of the Spirit, both on the first day of the week. This is here said to be the day when the disciples came together, that is, when it was their practice to come together in all the churches. Keep in mind, the first day of the week is to be religiously observed by all the disciples of Christ; and it is a sign between Christ and them, for by this it is known that they are his disciples; and it is to be observed in solemn assemblies, which are, as it were, the courts held in the name of our Lord Jesus, and to his honor, by his ministers, the stewards of his courts, to which all that hold from and under him owe suit and service, and at which they are to make their appearance, as tenants at their Lord’s courts, and the first day of the week is appointed to be the court-day.

They were gathered together in an upper chamber, because they had no temple nor synagogue to meet in, no capacious stately chapel, but met in a private house, in a garret. As they were few, and did not need, so they were poor, and could not build, a large meeting-place; yet they came together, in that despicable inconvenient place. It will be no excuse for our absenting ourselves from religious assemblies that the place of them is not so decent nor so commodious as we would have it to be. These people came together to break bread, that is, to celebrate the ordinance of the Lord’s supper, that one instituted sign of breaking the bread being put for all the rest. The bread which we break is the communion of the body of Christ. In the breaking of the bread, not only the breaking of Christ’s body for us, to be a sacrifice for our sins, is commemorated, but the breaking of Christ’s body to us, to be food and a feast for our souls, is signified. In the primitive times it was the custom of many churches to receive the Lord’s supper every Lord’s Day, celebrating the memorial of Christ’s death in the former, with that of his resurrection in the latter; and both in concert, in a solemn assembly, to testify their joint concurrence in the same faith and worship. It is very important to know, **“It’s Dangerous To Fall Asleep In Church.”**

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette

- *Please refrain from walking and using the middle aisle during worship service
- *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
 - *No food, gum or drink permitted in the sanctuary
 - *Please silence cell phones
 - *Please no talking during offertory service
- *Pray for the Sick, and Shut-in and those in bereavement
- *Come to Bible Study and hear the speakers on people who had relationships in the Bible