



"A place where everybody is somebody"

Zion Hill Missionary Baptist Church

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Rev. Jimmy L. Gates, Sr., Pastor



SPEAKER:

REV. JIMMY L. GATES, SR.

Morning Worship on December 12, 2021 at 11:30 AM

Morning Service

SUNDAY, December 12. 2021

11:30 A.M.

ORDER OF SERVICE

WELCOME.....
SUNDAY SCHOOL.....SIS BEVERLY DURST
DEVOTION.....DEACONS
PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN
OFFERING.....
PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN
THE SPOKEN WORD.....REV. JIMMY L. GATES, SR.

MESSAGE: "I ASKED THE LORD, TAKE IT AWAY, AND HE SAID, NO I'M NOT"

SCRIPTURE: 2 CORINTHIANS 12:7-9

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED.....
BENEDICTION.....REV. JIMMY L. GATES, SR.
RECCESIONAL.....LET THE CHURCH SAY AMEN

ANNOUNCEMENTS

Responsive Reading today: Isaiah 9:6-7; John 12:12-16

FROM THE PASTOR:

Church meeting will be held on **Wednesday, December 22, 2021** at **6 p.m.**, here at the church.

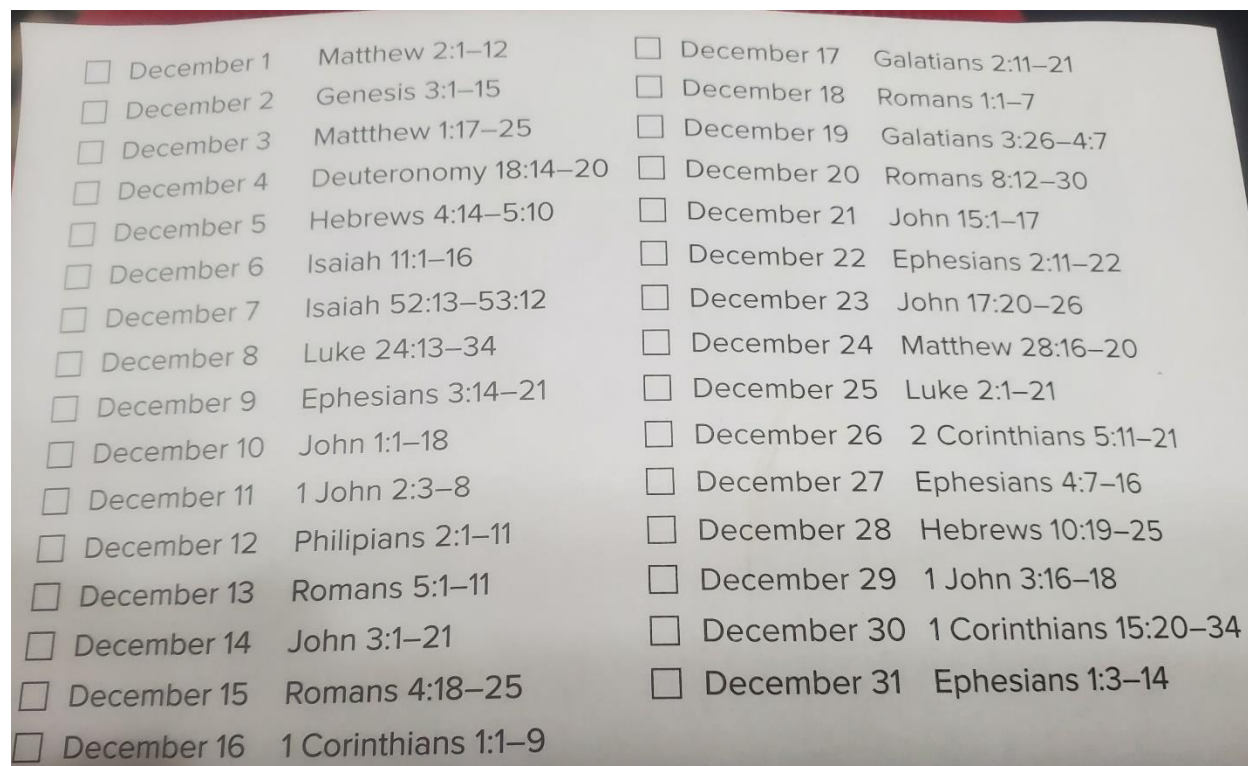
The **Precept Upon Precept Bible Study Class** meeting will start back on Thursday, January 6, 2021 from 12 p.m. to 2 p.m. We ask that you wear your face mask in class and social distancing is required. You may bring a light lunch if you so desire.

Sunday School online on Sunday's at 9:15 a.m. –

Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –

Call In: 701-802-5360 and Access Code: 7817353



<input type="checkbox"/> December 1	Matthew 2:1–12	<input type="checkbox"/> December 17	Galatians 2:11–21
<input type="checkbox"/> December 2	Genesis 3:1–15	<input type="checkbox"/> December 18	Romans 1:1–7
<input type="checkbox"/> December 3	Matthew 1:17–25	<input type="checkbox"/> December 19	Galatians 3:26–4:7
<input type="checkbox"/> December 4	Deuteronomy 18:14–20	<input type="checkbox"/> December 20	Romans 8:12–30
<input type="checkbox"/> December 5	Hebrews 4:14–5:10	<input type="checkbox"/> December 21	John 15:1–17
<input type="checkbox"/> December 6	Isaiah 11:1–16	<input type="checkbox"/> December 22	Ephesians 2:11–22
<input type="checkbox"/> December 7	Isaiah 52:13–53:12	<input type="checkbox"/> December 23	John 17:20–26
<input type="checkbox"/> December 8	Luke 24:13–34	<input type="checkbox"/> December 24	Matthew 28:16–20
<input type="checkbox"/> December 9	Ephesians 3:14–21	<input type="checkbox"/> December 25	Luke 2:1–21
<input type="checkbox"/> December 10	John 1:1–18	<input type="checkbox"/> December 26	2 Corinthians 5:11–21
<input type="checkbox"/> December 11	1 John 2:3–8	<input type="checkbox"/> December 27	Ephesians 4:7–16
<input type="checkbox"/> December 12	Philippians 2:1–11	<input type="checkbox"/> December 28	Hebrews 10:19–25
<input type="checkbox"/> December 13	Romans 5:1–11	<input type="checkbox"/> December 29	1 John 3:16–18
<input type="checkbox"/> December 14	John 3:1–21	<input type="checkbox"/> December 30	1 Corinthians 15:20–34
<input type="checkbox"/> December 15	Romans 4:18–25	<input type="checkbox"/> December 31	Ephesians 1:3–14
<input type="checkbox"/> December 16	1 Corinthians 1:1–9		

FROM THE HEART OF THE PASTOR.....

“Because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. Three times I pleaded with the Lord to take it away from me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore, I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me.” II Corinthians 12:7-9

There can be no doubt the apostle speaks of himself. Whether heavenly things were brought down to him, while his body was in a trance, as in the case of ancient prophets; or whether his soul was dislodged from the body for a time, and taken up into heaven, or whether he was taken up, body and soul together, he knew not. We are not capable, nor is it fit we should yet know, the particulars of that glorious place and state. He did not attempt to publish to the world what he had heard there, but he set forth the doctrine of Christ. On that foundation the church is built, and on that we must build our faith and hope. And while this teaches us to enlarge our expectations of the glory that shall be revealed, it should render us contented with the usual methods of learning the truth and will of God.

The apostle gives an account of the method God took to keep him humble, and to prevent his being lifted up above measure, on account of the visions and revelations he had. We are not told what this thorn in the flesh was, whether some great trouble, or some great temptation. But God often brings this good out of evil, that the reproaches of our enemies help to hide pride from us. If God loves us, he will keep us from being exalted above measure; and spiritual burdens are ordered to cure spiritual pride. This thorn in the flesh is said to be a messenger of Satan which he sent for evil; but God designed it and overruled it for good. Prayer is a salve for every sore, a remedy for every malady; and when we are afflicted with thorns in the flesh, we should give ourselves to prayer. If an answer be not given to the first prayer, nor to the second, we are to continue praying. Troubles are sent to teach us to pray; and are continued, to teach us to continue instant in prayer. Though God accepts the prayer of faith, yet he does not always give what is asked for: as he sometimes grants in wrath, so he sometimes denies in love. When God does not take away our troubles and temptations, yet, if he gives grace enough for us, we have no reason to complain. Grace signifies the good-will of God towards us, and that is enough to enlighten and enliven us, sufficient to strengthen and comfort in all afflictions and distresses. His strength is made perfect in our weakness. Thus, his grace is manifested and magnified. When we are weak in ourselves, then we are strong in the grace of our Lord Jesus Christ; when we feel that we are weak in ourselves, then we go to Christ, receive strength from him, and enjoy most the supplies of Divine strength and grace.

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette

- *Please refrain from walking and using the middle aisle during worship service
- *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
 - *No food, gum or drink permitted in the sanctuary
 - *Please silence cell phones
 - *Please no talking during offertory service
- *Pray for the Sick, and Shut-in and those in bereavement
- *Come to Bible Study and hear the speakers on people who had relationships in the Bible