



"A place where everybody is somebody"

Zion Hill Missionary Baptist Church

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Rev. Jimmy L. Gates, Sr., Pastor



SPEAKER:

REV. JIMMY L. GATES, SR.

Morning Worship on April 17, 2022 at 11:30 AM

Morning Service
SUNDAY, April 17, 2022
11:30 A.M.
ORDER OF SERVICE

WELCOME.....

SUNDAY SCHOOL.....SIS BEVERLY DURST

DEVOTION.....DEACONS

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

OFFERING.....

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

THE SPOKEN WORD.....,,,,,,REV. JIMMY L. GATES, SR.

MESSAGE: "HE IS NOT HERE"

SCRIPTURE: MARK 16:1-8

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED.....

BENEDICTION.....,,,,,,,REV. JIMMY L. GATES, SR.

RECCESIONAL.....LET THE CHURCH SAY AMEN

ANNOUNCEMENTS

Responsive Reading today: I Cor. 15:1-11

FROM THE PASTOR:

Sunday School online on Sunday's at 9:15 a.m. –

Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –

Call In: 701-802-5360 and Access Code: 7817353

The Weeping Prophet							
		<i>Extended Reading</i>			<i>Extended Reading</i>		
<input type="checkbox"/>	April 1	Jeremiah 1:1–3	<i>Not applicable</i>	<input type="checkbox"/>	April 16	Jeremiah 29:1–14	<i>Jeremiah 28–29</i>
<input type="checkbox"/>	April 2	Jeremiah 1:4–19	<i>Not applicable</i>	<input type="checkbox"/>	April 17	Jeremiah 31:1–14	<i>Jeremiah 30–31</i>
<input type="checkbox"/>	April 3	Jeremiah 2:1–13	<i>Jeremiah 2–4</i>	<input type="checkbox"/>	April 18	Jeremiah 32:6–25	<i>Jeremiah 32–33</i>
<input type="checkbox"/>	April 4	Jeremiah 5:20–31	<i>Jeremiah 5–6</i>	<input type="checkbox"/>	April 19	Jeremiah 34:8–17	<i>Jeremiah 34–35</i>
<input type="checkbox"/>	April 5	Jeremiah 7:1–11	<i>Jeremiah 7–8</i>	<input type="checkbox"/>	April 20	Jeremiah 36:19–31	<i>Jeremiah 36</i>
<input type="checkbox"/>	April 6	Jeremiah 10:1–16	<i>Jeremiah 9–10</i>	<input type="checkbox"/>	April 21	Jeremiah 37:11–21	<i>Jeremiah 37–38</i>
<input type="checkbox"/>	April 7	Jeremiah 12:1–13	<i>Jeremiah 11–12</i>	<input type="checkbox"/>	April 22	Jeremiah 39:1–14	<i>Jeremiah 39</i>
<input type="checkbox"/>	April 8	Jeremiah 13:1–11	<i>Jeremiah 13</i>	<input type="checkbox"/>	April 23	Jeremiah 40:1–6	<i>Jeremiah 40–41</i>
<input type="checkbox"/>	April 9	Jeremiah 14:1–10	<i>Jeremiah 14–15</i>	<input type="checkbox"/>	April 24	Jeremiah 43:1–7	<i>Jeremiah 42–43</i>
<input type="checkbox"/>	April 10	Jeremiah 17:19–27	<i>Jeremiah 16–17</i>	<input type="checkbox"/>	April 25	Jeremiah 44:7–23	<i>Jeremiah 44–45</i>
<input type="checkbox"/>	April 11	Jeremiah 18:1–10	<i>Jeremiah 18</i>	<input type="checkbox"/>	April 26	Jeremiah 46:13–24	<i>Jeremiah 46</i>
<input type="checkbox"/>	April 12	Jeremiah 20:7–18	<i>Jeremiah 19–20</i>	<input type="checkbox"/>	April 27	Jeremiah 48:1–9	<i>Jeremiah 47–48</i>
<input type="checkbox"/>	April 13	Jeremiah 21:1–10	<i>Jeremiah 21–22</i>	<input type="checkbox"/>	April 28	Jeremiah 49:1–6	<i>Jeremiah 49</i>
<input type="checkbox"/>	April 14	Jeremiah 23:1–8	<i>Jeremiah 23–24</i>	<input type="checkbox"/>	April 29	Jeremiah 50:1–10	<i>Jeremiah 50–51</i>
<input type="checkbox"/>	April 15	Jeremiah 26:1–16	<i>Jeremiah 25–27</i>	<input type="checkbox"/>	April 30	Jeremiah 52:1–11	<i>Jeremiah 52</i>

You matter,

Understand your risks,
Take control of your health.

2022 Minority Men's

30+ FREE HEALTH SCREENINGS

Blood Pressure	Mental Health	Prostate
Diabetes	Cholesterol	Lung Health
Dermatology	Balance & Memory	Dental
HIV	Podiatry	Vision
Hepatitis A & B	Urology	& more



 Dr. Modlin has dedicated his career to bringing better health care access to our communities.

Charles Modlin, MD, MBA
Medical Director, Equity, Inclusion & Diversity,
Staff Urologist MetroHealth Medical Center



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For more information or to register,
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Health Fair

Thursday, April 28 , 5-8:30 PM

One day. Three locations.

Main Campus Medical Center Broadway Health Center

Outpatient Pavilion 6835 Broadway Avenue

2500 MetroHealth Drive Cleveland, OH 44105

Cleveland, OH 44109

Cleveland Heights Medical Center

10 Severance Circle

Cleveland Heights, OH 44118

FROM THE HEART OF THE PASTOR.....

“As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” Mark 16:5 – 7

Nicodemus brought a large quantity of spices, but these good women did not think that enough. The respect others show to Christ, should not hinder us from showing our respect. And those who are carried by holy zeal, to seek Christ diligently, will find the difficulties in their way speedily vanish. When we put ourselves to trouble and expense, from love to Christ, we shall be accepted, though our endeavors are not successful. The sight of the angel might justly have encouraged them, but they were affrighted. Thus, many times that which should be matter of comfort to us, through our own mistake, proves a terror to us. He was crucified, but he is glorified. He is risen, he is not here, not dead, but alive again; hereafter you will see him, but you may here see the place where he was laid. Thus, seasonable comforts will be sent to those that lament after the Lord Jesus. Peter is particularly named, Tell Peter; it will be most welcome to him, for he is in sorrow for sin. A sight of Christ will be very welcome to a true penitent, and a true penitent is very welcome to a sight of Christ. The men ran with all the haste they could to the disciples; but disquieting fears often hinder us from doing that service to Christ and to the souls of men, which, if faith and the joy of faith were strong, we might do.

Better news cannot be brought to disciples in tears, than to tell them of Christ's resurrection. And we should study to comfort disciples that are mourners, by telling them whatever we have seen of Christ. It was a wise providence that the proofs of Christ's resurrection were given gradually, and admitted cautiously, that the assurance with which the apostles preached this doctrine afterwards might the more satisfy. Yet how slowly do we admit the consolations which the word of God holds forth! Therefore, while Christ comforts his people, he often sees it needful to rebuke and correct them for hardness of heart in distrusting his promise, as well as in not obeying his holy precepts.

The evidence of the truth of the gospel are so full, that those who receive it not, may justly be upbraided with their unbelief. Our blessed Lord renewed his choice of the eleven as his apostles, and commissioned them to go into all the world, to preach his gospel to every creature. Only he that is a true Christian shall be saved through Christ. Simon Magus professed to believe, and was baptized, yet he was declared to be in the bonds of iniquity. Doubtless this is a solemn declaration of that true faith which receives Christ in all his characters and offices, and for all the purposes of salvation, and which produces its right effect on the heart and life; not a mere assent, which is a dead faith, and cannot profit. The commission of Christ's ministers extends to every creature throughout the world, and the declarations of the gospel contain not only truths, encouragements, and precepts, but also most awful warnings. Observe what power the apostles should be endued with, for confirming the doctrine they were to preach. These were miracles to confirm the truth of the gospel and means of spreading the gospel among nations that had not heard it.

After the Lord had spoken, he went up into heaven. Sitting is a posture of rest, he had finished his work; and a posture of rule, he took possession of his kingdom. He sat at the right hand of God, which denotes his sovereign dignity and universal power. Whatever God does concern us, gives to us, or accepts from us, it is by his Son. Now he is glorified with the glory he had before the world. The apostles went forth, and preached everywhere, far and near. Though the doctrine they preached was spiritual and heavenly, and directly contrary to the spirit and temper of the world; though it met with much opposition and was wholly destitute of all worldly supports and advantages; yet in a few years the sound went forth unto the ends of the earth. Christ's ministers do not now need to work miracles to prove their message; the Scriptures are proved to be of Divine origin, and this renders those without excuse who reject or neglect them. The effects of the gospel, when faithfully preached, and truly believed, in changing the tempers and characters of mankind, form a constant proof, a miraculous proof, that the gospel is the power of God unto salvation, of all who believe.

Yes, it is true. What the women were eyewitnesses too, is confirmed throughout the gospels. I'm not sure why there is doubt as to why we, those of us who are called by His name, believe beyond a shadow of doubt, the tomb is empty, for **“HE IS NOT THERE”**

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette

- *Please refrain from walking and using the middle aisle during worship service
- *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
 - *No food, gum or drink permitted in the sanctuary
 - *Please silence cell phones
 - *Please no talking during offertory service
- *Pray for the Sick, and Shut-in and those in bereavement
- *Come to Bible Study and hear the speakers on people who had relationships in the Bible

As church attendance numbers fade across the nation and online services become very convenient it's important to remember why church attendance for you and your family matters so much.

You can't serve from your sofa. You can't have community of faith on your sofa. You can't experience the power of a room full of believers worshipping together on your sofa.

Christians aren't consumers. We are contributors. We don't watch. We engage. We give. We sacrifice. We encourage. We pray by laying hands on the hurting. We do life together.

The church needs you.

And you need the church. 🏛️ ❤️ 🙏