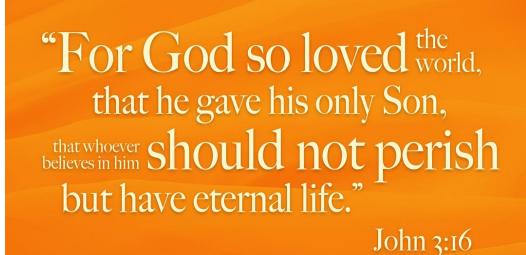


# Zion Hill Missionary Baptist Church

11115 Kinsman Road, Čleveland, OH 44104 PH: 216-561-8824 ~ FAX: 216-561-8824 Email: <u>zhmb1042@att.net</u> ~ Website: <u>www.zionhill-mbc.org</u>

Rev. Jimmy L. Gates, Sr., Pastor



#### SPEAKER:

Bishop Azel Colston Jr, Pastor of The Original Glorious Church of God in Christ. Bloomfield, N. J. He is also Presiding Bishop.

Morning Worship on March 27, 2022 at 11:30 AM

#### **Morning Service**

### SUNDAY, March 27, 2022

#### 11:30 A.M.

#### **ORDER OF SERVICE**

WELCOME	
SUNDAY SCHOOL	SIS BEVERLY DURST
DEVOTION	DEACONS
PRAISE AND WORSHIP	SIS LUCRETIA COLSTON BOLDEN
OFFERING	
PRAISE AND WORSHIP	SIS LUCRETIA COLSTON BOLDEN
	,,,,,BISHOP AZEL COLSTON JR, ous Church of God in Christ. Bloomfield, N. J.
TIME TO RECEIVE THOSE WHOM THE L	ORD HAS CALLED
BENEDICTION	,REV. JIMMY L. GATES, SR.
RECCESIONAL	LET THE CHURCH SAY AMEN

# **ANNOUNCEMENTS**

### Responsive Reading today: I Cor. 6:12-20

#### FROM THE PASTOR:

Sunday School online on Sunday's at 9:15 a.m. – Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. – Call In: 701-802-5360 and Access Code: 7817353

Courage and Obedience		
<ul> <li>March 1 Joshua 1:1–18</li> <li>March 2 Joshua 2:1–11</li> <li>March 3 Joshua 2:12–24</li> <li>March 4 Joshua 6:22–25</li> <li>March 5 Judges 4:1–10</li> <li>March 6 Judges 4:11–24</li> <li>March 7 Judges 5:1–31</li> <li>March 8 Ruth 1:1–6</li> <li>March 9 Ruth 1:7–14</li> <li>March 10 Ruth 1:15–22</li> <li>March 11 Ruth 2:1–16</li> <li>March 12 Ruth 2:17–23</li> <li>March 13 Ruth 3:1–5</li> <li>March 14 Ruth 3:6–13</li> <li>March 15 Ruth 3:14–18</li> <li>March 16 Ruth 4:1–12</li> </ul>	<ul> <li>March 17 Ruth 4:13-22</li> <li>March 18 1 Samuel 18:20-30</li> <li>March 19 1 Samuel 19:1-18</li> <li>March 20 2 Samuel 6:16-23</li> <li>March 21 1 Samuel 25:3-44</li> <li>March 22 1 Samuel 30:1-20</li> <li>March 23 2 Samuel 11:2-27</li> <li>March 24 2 Samuel 12:1-24</li> <li>March 25 1 Kings 10:1-13</li> <li>March 26 1 Kings 10:1-13</li> <li>March 27 1 Kings 19:1-21</li> <li>March 28 1 Kings 19:1-21</li> <li>March 29 2 Chronicles 34:1-33</li> <li>March 30 Job 2:1-13</li> <li>March 31 Proverbs 31:10-31</li> </ul>	

# MetroHealth

111

Devoted to Hope, Health, and Humanity

# You matter,

Understand your risks, Take control of your health.

#### 2022 Minority Men's

#### **30+ FREE** HEALTH SCREENINGS

Blood Pressure Diabetes Dermatology HIV Hepatitis A & B Mental Health Cholesterol Balance & Memory Podiatry <u>Urol</u>ogy

Prostate Lung Health ory Dental Vision & more



Dr. Modlin has dedicated his career to bringing better health care access to our communities. Charles Modlin, MD, MBA Medical Director, Equity, Inclusion & Diversity, Staff Urologist MetroHealth Medical Center



Scan this code with your mobile device for more info For more information or to register, visit **metrohealth.org/mmhf** 

#### **Health Fair**

# Thursday, April 28, 5-8:30 PM

#### One day. Three locations.

Main Campus Medical CenterBroadway Health CenterOutpatient Pavilion6835 Broadway Avenue2500 MetroHealth DriveCleveland, OH 44105Cleveland, OH 44109Cleveland Heights Medical Center10 Severance CircleCleveland Heights, OH 44118

# ALZHEIMER'S S ASSOCIATION Fight Alzheimer's on Purple Sunday



Join the Alzheimer's Association Purple Sunday Partners **Cleveland Area Chapter and Greater East Ohio Area Chapter** for Purple Sunday as we raise awareness about Alzheimer's disease in the African American community.

Find out about free Alzheimer's Association care and support resources provided to families impacted by the disease.

- The Progressive Baptist Association
- The United Missionary Baptist **State Convention**
- The Baptist Minister's Conference of Cleveland
- The Greater Cleveland **Clergy Alliance**
- The Ohio Baptist State Convention
- The United Pastors In Mission

#### **Questions?**

**Contact Rev. Frederick Knuckles,** Sr., Diversity, Equity, and Inclusion **Program Manager at the** Alzheimer's Association Cleveland Area Chapterfrknuckles@alz.org

#### FROM THE HEART OF THE PASTOR.....

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him shall not perish, but have everlasting life" John 3:16

Nicodemus was afraid, or ashamed to be seen with Christ, therefore came in the night. When religion is out of fashion, there are many Nicodemite's. But though he came by night, Jesus bid him welcome, and hereby taught us to encourage good beginnings, although weak. And though now he came by night, yet afterward he owned Christ publicly. He did not talk with Christ about state affairs, though he was a ruler, but about the concerns of his own soul and its salvation and went at once to them. Our Savior spoke of the necessity and nature of regeneration or the new birth, and at once directed Nicodemus to the source of holiness of the heart. Birth is the beginning of life; to be born again, is to begin to live anew, as those who have lived much amiss, or to little purpose. We must have a new nature, new principles, new affections, new aims. By our first birth we were corrupt, shapen in sin; therefore, we must be made new creatures. No stronger expression could have been chosen to signify a great and most remarkable change of state and character. We must be entirely different from what we were before, as that which begins to be at any time, is not, and cannot be the same with that which was before.

This new birth is from heaven, <u>Numbers 21:6-9</u>. In this observe the deadly and destructive nature of sin. Ask awakened consciences, ask damned sinners, they will tell you, that how charming soever the allurements of sin may be, at the last it bites like a serpent. See the powerful remedy against this fatal malady. Christ is plainly set forth to us in the gospel. He whom we offended is our Peace, and the way of applying for a cure is by believing. If any so far slight either their disease by sin, or the method of cure by Christ, as not to receive Christ upon his own terms, their ruin is upon their own heads. He has said, Look and be saved, look and live; lift up the eyes of your faith to Christ crucified. And until we have grace to do this, we shall not be cured, but still are wounded with the stings of Satan, and in a dying state.

Jesus Christ came to save us by pardoning us, that we might not die by the sentence of the law. Here is gospel, good news indeed. Here is God's love in giving his Son for the world. God so loved the world; so really, so richly. Behold and wonder, that the great God should love such a worthless world! Here, also, is the great gospel duty, to believe in Jesus Christ. God having given him to be our Prophet, Priest, and King, we must give up ourselves to be ruled, and taught, and saved by him. And here is the great gospel benefit, that whoever believes in Christ, shall not perish, but shall have everlasting life.

The love of God is shed abroad in his heart by the Holy Ghost and is become the commanding principle of his actions. So long as he continues under a load of unforgiven guilt, there can be little else than slavish fear of God; but when his doubts are done away, when he sees the righteous ground whereon this forgiveness is built, he rests on it as his own, and is united to God by unfeigned love. Our works are good when the will of God is the rule of them, and the glory of God the end of them; when they are done in his strength, and for his sake; to him, Praise God!!!

## **NOTES FROM THE SERVICE**

DATE	_SPEAKER
ТЕХТ	
SCRIPTURE	
NOTES FROM THE MESSAGE:	
PERSONAL APPLICATION:	
	Etiquette

\*Please refrain from walking and using the middle aisle during worship service \*Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted

\*No food, gum or drink permitted in the sanctuary

\*Please silence cell phones

\*Please no talking during offertory service

\*Pray for the Sick, and Shut-in and those in bereavement

\*Come to Bible Study and hear the speakers on people who had relationships in the Bible

As church attendance numbers fade across the nation and online services become very convenient it's important to remember why church attendance for you and your family matters so much.

You can't serve from your sofa. You can't have community of faith on your sofa. You can't experience the power of a room full of believers worshipping together on your sofa.

Christians aren't consumers. We are contributors. We don't watch. We engage. We give. We sacrifice. We encourage. We pray by laying hands on the hurting. We do life together.