



"A place where everybody is somebody"

Zion Hill Missionary Baptist Church

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Rev. Jimmy L. Gates, Sr., Pastor



SPEAKER:

Rev. Jimmy L. Gates, Sr.

Morning Worship on September 19, 2021 at 11:30 AM

Morning Service
SUNDAY, SEPTEMBER 19, 2021
11:30 A.M.

ORDER OF SERVICE

WELCOME.....

SUNDAY SCHOOL.....SIS BEVERLY DURST

DEVOTION.....DEACONS

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

OFFERING.....

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

THE SPOKEN WORD.....PASTOR JIMMY L. GATES, SR.

Message: "SOMETHING HAD TO HAPPEN, FOR SOMETHING TO HAPPEN"

Scripture: MARK 15:33-39

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED.....REV. GATES

BENEDICTION..... PASTOR JIMMY L. GATES, SR.

RECESSIONAL.....LET THE CHURCH SAY AMEN

ANNOUNCEMENTS

Responsive Reading today: Leviticus 16:1-16

FROM THE PASTOR:

The **New Member's Class** will be held on Thursdays, at 11 a.m. to 12 p.m. We ask that you wear your face mask in class and social distancing is required.

The **Precept Upon Precept Bible Study Class** will be held on Thursdays, at 12 p.m. to 2 p.m. We ask that you wear your face mask in class and social distancing is required. You may bring a light lunch if you so desire.

Memorial Services for Rev. Clarence Hicks will be held on Saturday, October 9, 2021 at 10 a.m. here at Zion Hill.

Men's Day will be on October 24, 2021 at 11:30 a.m. Our guest speaker will be Bishop Eugene Ward from Greater Love Missionary Baptist Church. Asking \$50 assessment from men. The theme is "Who Will Go?" and scripture Isaiah 6:8.

Sunday School online on Sunday's at 9:15 a.m. –
Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –
Call In: 701-802-5360 and Access Code: 7817353

ADDITIONAL ANNOUNCEMENT



WHO

At the **Saint Luke's Foundation**, we strive to put our stated values to practice, where our words show up in our actions. We are a Foundation that awards millions of dollars each year to organizations that serve you and your community. The goals are to align our grant awards with your interests and for the associated activities to have a positive impact on your health and wellbeing.

WHY

We know you have the power to be your own best advocate!

We created **Lift Every Voice** as a means to hear directly from the people we intend on uplifting. More specifically, we want to invest our grant funds where you have input in shaping the services meant to help you and your neighborhood. For these reasons, we want to maintain ongoing dialogue to learn directly from you.

WHAT

Lift Every Voice is a community engagement platform consisting of the **lev216.org** website with corresponding email and text messaging features. It is designed for community stakeholders to provide feedback on community services that allow people to thrive. The effort includes an outreach campaign to make the community aware of this initiative. Members of **Lift Every Voice** will receive updates on our findings and notices about available community resources.

As you stay connected with us through **Lift Every Voice**, we hope you see your imprint on our grantmaking decisions.

HOW

Explore the site and share your feedback where prompted. Become a member by sharing your email and/or cell phone number. This will allow us to keep you informed about our findings. In addition, we will continuously garner your feedback as we evaluate, learn from, and modify our grantmaking decisions. We will not share your contact info with any other entity.

<https://lev216.org/>



FROM THE HEART OF THE PASTOR.....

“With a loud cry, Jesus breathed his last. The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!” Mark 15:37-39

Jesus’ mother, Mary, had followed him to the cross and stayed by him during his ordeal. Among those who comforted her were John and three women: Mary’s sister Salome, who was the wife of Zebedee and the mother of the apostles James and John; another Mary, who was the wife of Clopas and the mother of James and Joses; and another Mary, who came from the town of Magdala in Galilee and was known as Mary Magdalene. These women had at first stood away from the cross, but later came and stood nearby.

From the time the soldiers began the crucifixion to the time Jesus died was about six hours. During the last three hours (from noon to 3 p.m.) a strange darkness covered the land, as the wrath of God against sin fell upon Jesus. For this reason, he was separated, for the only time, from the Father with whom he had enjoyed unbroken fellowship from all eternity. Sin separates from God, and in bearing the penalty of sin, Jesus experienced that desolation

Nevertheless, at the very time he suffered such desolation, Jesus was in harmony with his Father’s will. He wanted his final words to his Father to be loud enough for all to hear, and therefore he asked for something to moisten his dry mouth. The words he spoke made known to all that he was placing his spirit in his Father’s hands. His final cry of triumph, ‘It is finished’, confirmed that even in his death he was still in control. No one took his life from him; he gave it up in a voluntary, unique act. He had completed the work that his Father sent him to do.

At the moment of Jesus’ death (about 3 p.m.) there was an earthquake in the Jerusalem area. In the temple the curtain that blocked entrance into the symbolic presence of God was torn in two. It was a striking demonstration that Jesus had brought the Jewish religious system to an end and opened the way for all into God’s presence. The earthquake also caused graves to break open, and certain believers of the old era were raised to life, indicating dramatically that Jesus’ death was the way to final triumph over death itself.

Another truth illustrated by the remarkable events connected with Jesus’ death was that he was the true Passover lamb. He died on the afternoon of Passover day, at the same time as the Jews back in Jerusalem were killing their lambs in preparation for the meal that night. And because he was the true Passover lamb, not a bone in his body was broken. Normally, the soldiers broke the victims’ legs to hasten their death, but they had no need to do this to Jesus, because he was already dead. Instead, one of the soldiers plunged his spear deep into Jesus’ body.

In contrast to the lack of feeling shown by most of the soldiers, the centurion in charge of the execution was filled with wonder at what he saw. He was convinced that Jesus was all he claimed to be. Others also changed their attitudes to Jesus because of the events at Golgotha. Many who had come from Jerusalem as spectators returned in sorrow and fear, wondering what it all meant. Yes, **“SOMETHING HAD TO HAPPEN, FOR SOMETHING TO HAPPEN”**

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette

- *Please refrain from walking and using the middle aisle during worship service
- *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
 - *No food, gum or drink permitted in the sanctuary
 - *Please silence cell phones
 - *Please no talking during offertory service
- *Pray for the Sick, and Shut-in and those in bereavement
- *Come to Bible Study and hear the speakers on people who had relationships in the Bible