



"A place where everybody is somebody"

Zion Hill Missionary Baptist Church

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Rev. Jimmy L. Gates, Sr., Pastor



SPEAKER:

Rev. Jimmy L. Gates, Sr.

Morning Worship on September 26, 2021 at 11:30 AM

Morning Service
SUNDAY, SEPTEMBER 26, 2021

11:30 A.M.

ORDER OF SERVICE

WELCOME.....

SUNDAY SCHOOL.....SIS BEVERLY DURST

DEVOTION.....DEACONS

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

OFFERING.....

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

THE SPOKEN WORD.....PASTOR JIMMY L. GATES, SR.

MESSAGE: "DON'T ALLOW PERSECUTION TO DESTROY YOUR FAITH"

SCRIPTURE: REVELATION 1:1-11

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED.....REV. GATES

BENEDICTION..... PASTOR JIMMY L. GATES, SR.

RECESSIONAL.....LET THE CHURCH SAY AMEN

ANNOUNCEMENTS

Responsive Reading today: Leviticus 24:10-23

FROM THE PASTOR:

Memorial Services for Rev. Clarence Hicks will be held on Saturday, October 9, 2021 at 10 a.m. here at Zion Hill.

Men's Day will be on October 24, 2021 at 11:30 a.m. Our guest speaker will be Bishop Eugene Ward from Greater Love Missionary Baptist Church. Asking \$50 assessment from men. The theme is "Who Will Go?" and scripture Isaiah 6:8.

The **New Member's Class** will be held on Thursdays, at 11 a.m. to 12 p.m. We ask that you wear your face mask in class and social distancing is required.

The **Precept Upon Precept Bible Study Class** will be held on Thursdays, at 12 p.m. to 2 p.m. We ask that you wear your face mask in class and social distancing is required. You may bring a light lunch if you so desire.

Sunday School online on Sunday's at 9:15 a.m. –

Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –

Call In: 701-802-5360 and Access Code: 7817353

ADDITIONAL ANNOUNCEMENT



WHO

At the **Saint Luke's Foundation**, we strive to put our stated values to practice, where our words show up in our actions. We are a Foundation that awards millions of dollars each year to organizations that serve you and your community. The goals are to align our grant awards with your interests and for the associated activities to have a positive impact on your health and wellbeing.

WHY

We know you have the power to be your own best advocate!

We created **Lift Every Voice** as a means to hear directly from the people we intend on uplifting. More specifically, we want to invest our grant funds where you have input in shaping the services meant to help you and your neighborhood. For these reasons, we want to maintain ongoing dialogue to learn directly from you.

WHAT

Lift Every Voice is a community engagement platform consisting of the **lev216.org** website with corresponding email and text messaging features. It is designed for community stakeholders to provide feedback on community services that allow people to thrive. The effort includes an outreach campaign to make the community aware of this initiative. Members of **Lift Every Voice** will receive updates on our findings and notices about available community resources.

As you stay connected with us through **Lift Every Voice**, we hope you see your imprint on our grantmaking decisions.

HOW

Explore the site and share your feedback where prompted. Become a member by sharing your email and/or cell phone number. This will allow us to keep you informed about our findings. In addition, we will continuously garner your feedback as we evaluate, learn from, and modify our grantmaking decisions. We will not share your contact info with any other entity.

<https://lev216.org/>



FROM THE HEART OF THE PASTOR.....

“I was in the Spirit on the Lord’s Day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.” Revelation 1:10-11

This book is the Revelation of Jesus Christ; the whole Bible is so; for all revelation comes through Christ, and all relates to him. Its principal subject is to discover the purposes of God concerning the affairs of the church, and of the nations as connected therewith, to the end of the world. These events would surely come to pass; and they would begin to come to pass very shortly. Though Christ is himself God, and has light and life in himself, yet, as Mediator between God and man, he receives instructions from the Father. To him we owe the knowledge of what we are to expect from God, and what he expects from us. The subject of this revelation was the things that must shortly come to pass. On all who read or hear the words of the prophecy, a blessing is pronounced. Those are well employed who search the Bible. It is not enough that we read and hear, but we must keep the things that are written, in our memories, in our minds, in our affections, in our hearts, and in practice, and we shall be blessed in the deed. Even the mysteries and difficulties of this book are united with discoveries of God, suited to impress the mind with awe, and to purify the soul of the reader, though he may not discern the prophetic meaning. No part of Scripture more fully states the gospel and warns against the evil of sin.

There can be no true peace, where there is not true grace; and where grace goeth before, peace will follow. This blessing is in the name of God, of the Holy Trinity, it is an act of adoration. The Father is first named; he is described as the Jehovah who is, and who was, and who is to come, eternal, unchangeable. The Holy Spirit is called the seven spirits, the perfect Spirit of God, in whom there is a diversity of gifts and operations. The Lord Jesus Christ was from eternity, a Witness to all the counsels of God. He is the First-born from the dead, who will by his own power raise up his people. He is the Prince of the kings of the earth; by him their counsels are overruled, and to him they are accountable. Sin leaves a stain of guilt and pollution upon the soul. Nothing can fetch out this stain but the blood of Christ; and Christ shed his own blood to satisfy Divine justice, and purchase pardon and purity for his people. Christ has made believers kings and priests to God and his Father. As such they overcome the world, mortify sin, govern their own spirits, resist Satan, prevail with God in prayer, and shall judge the world. He has made them priests, given them access to God, enabled them to offer spiritual and acceptable sacrifices, and for these favors they are bound to ascribe to him dominion and glory forever. He will judge the world. Attention is called to that great day when all will see the wisdom and happiness of the friends of Christ, and the madness and misery of his enemies. Let us think frequently upon the second coming of Christ. He shall come to the terror of those who wound and crucify him by apostacy: he

shall come, to the astonishment of the whole world of the ungodly. He is the Beginning and the End; all things are from him and for him; he is the Almighty; the same eternal and unchanged One. And if we would be numbered with his saints in glory everlasting, we must now willingly submit to him receive him, and honor him as a savior, who we believe will come to be our Judge. Alas, that there should be many, who would wish never to die, and that there should not be a day of judgment!

It was the apostle's comfort that he did not suffer as an evil doer, but for the testimony of Jesus, for bearing witness to Christ as the Immanuel, the Savior; and the Spirit of glory and of God rested upon this persecuted apostle. The day and time when he had this vision was the Lord's Day, the Christian sabbath, the first day of the week, observed in remembrance of the resurrection of Christ. Let us who call him "Our Lord," honor him on his own day. The name shows how this sacred day should be observed; the Lord's Day should be wholly devoted to the Lord, and none of its hours employed in a sensual, worldly manner, or in amusements. He was in a serious, heavenly, spiritual frame, under the gracious influences of the Spirit of God. Those who would enjoy communion with God on the Lord's Day, must seek to draw their thoughts and affections from earthly things. And if believers are kept on the Lord's holy day, from public ordinances and the communion of saints, by necessity and not by choice, they may look for comfort in meditation and secret duties, from the influences of the Spirit; and by hearing the voice and contemplating the glory of their beloved Savior, from whose gracious words and power no confinement or outward circumstances can separate them. An alarm was given as with the sound of the trumpet, and then the apostle heard the voice of Christ. Saints, it is very important that we **"DON'T ALLOW PERSECUTION TO DESTROY YOUR FAITH."**

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette

- *Please refrain from walking and using the middle aisle during worship service
- *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
 - *No food, gum or drink permitted in the sanctuary
 - *Please silence cell phones
 - *Please no talking during offertory service
- *Pray for the Sick, and Shut-in and those in bereavement
- *Come to Bible Study and hear the speakers on people who had relationships in the Bible