# Old Harbour High School



## GRADE 12 APPICATION FORM (PATHWAY 2/TECHNICAL PROGRAMME)

The Grade 12, Pathway 2 Programme is designed for students who need to RESIT subjects at the CSEC level and to pursue courses including NCTVET, ONE CAPE SUBJECT and City & Guilds Mathematics & English. Students are encouraged to use the programme to enhance their opportunities for further growth and development.

#### **ACADEMIC REQUIREMENTS**

#### Successful applicants to PRE-SIXTH FORM MUST have:

• One (1) to four (4) subjects at the CSEC General Proficiency Level

#### ADDITIONAL ACADEMIC QUALIFICATIONS

#### Applicants may have one (1) of the following:

- City & Guilds certification in English Language and Mathematics
- **NCTVET** certification

#### NON-ACADEMIC REQUIREMENTS

- Good conduct
- Accumulation of 80% attendance in Grade 11
- Involvement in Extra-curricular activities

#### REQUIRED DOCUMENTS

- Two (2) recent passport-sized photographs (No Hair Extensions)
- Copy of Birth Certificate
- Copy of CSEC results
- Copy of NCTVET results
- Copy of City & Guilds results
- Copies of last two (2) school reports. Applications will not be processed without these.
   (DO NOT SUBMIT ORIGINAL DOCUMENTS.)

#### GUIDELINES FOR SUBMISSION OF APPLICATION FORMS

- 1. The completed application form along with the processing fee receipt of \$3,000 (non-refundable) is to be submitted to the coordinators at the Old Harbour High School on **August 20** & 21, 2025 between the hours of 10:00 A.M and 2:00 P.M.
- 2. An acceptance list of students who have met the requirements for the programme will be posted on the school's notice board on Friday, August 29, 2025 @ 5:00 P.M.
- 3. Interviews will be conducted on **Monday, September 1, 2025** @ **9:00 A.M.** Students may be interviewed to receive assistance with career guidance and selection of their subjects.
- 4. The list of successful students from the interviews will be posted on the School's Notice Board on Wednesday, September 3, 2025 @ 5: 00 P.M.

#### RELATED FEES

- Developmental Fee \$35,000
- Processing Fee \$3,000 (Non-Refundable)
- Driver's Education Programme Fee \$30,000
- Registration Fee (Package Included) \$9,400 (For Girls)

\$15,400 (For Boys) this is inclusive of two (2) uniform shirts

#### ADDITIONAL INFORMATION

■ Vouchers are available at the General Office, payment can be made at the Scotiabank, May Pen Branch **OR** at the Accounts department on the school grounds.

#### ■ INFORMATION FOR ONLINE PAYMENT AS FOLLOWS:

Processing and Registration Fees -\$3,000 & \$9,400 OR \$15,400 Transit Number – 30205 Bank Code - 002 Production Account Number –10320191 **Developmental Fee - \$35,000** Transit Number - 30205 Bank Code - 002

Fees Account Number – 10164917

- Registration: September 4 5, 2025 BETWEEN THE HOURS OF 10:00 A.M. TO 2:00 P.M. (UNREGISTERED STUDENTS WILL NOT BE PERMITTED TO ACCESS CLASSES)
- Orientation: Thursday, September 11, 2025 @ 10:00 A.M.
- School Reopens: Monday, September 15, 2025 @ 12:00 P.M
- Students MUST complete 72 hours of Community Service.
- The Institute of Vocational and Professional Training, in collaboration with Old Harbour High School, will facilitate a Driver's Education Programme that includes both practical and theoretical components. To participate in this programme, students MUST pay all fees.

## **GRADE 12 (PATHWAY 2) APPLICATION FORM**

## Please complete ALL sections

| SURNAME                     | FIRST NAME     | MIDDLE |
|-----------------------------|----------------|--------|
| Gender:                     | Date of Birth: | /      |
| Current Address:            |                |        |
| Telephone No. Home          | Cell           |        |
| Email Address:              | Denomination:  |        |
| Extracurricular Activities: |                |        |
| Office/Position Held        |                |        |
| Name of Father/Guardian:    |                |        |
| Address:                    |                |        |
| Contact Number(s): Home:    | Cell:          | Work:  |
| Name of Mother/Guardian:    |                |        |
| Address:                    |                |        |
| Contact Number (s): Home    | Cell:          | Work:  |
| Email address:              |                |        |

## CSEC/NCTVET/CITY& GUILDS EXAMINATION RESULTS

|    | SUBJECTS | YEAR | LEVEL (e.g. CSEC) | GRADE |
|----|----------|------|-------------------|-------|
| 1. |          |      |                   |       |
| 2. |          |      |                   |       |
| 3. |          |      |                   |       |
| 4. |          |      |                   |       |
| 5. |          |      |                   |       |
| 6. |          |      |                   |       |

### SUBJECTS SELECTED FOR CSEC

|    | <b>Subjects Selected for Resit</b> | Name of Grade 11 Subject Teacher |
|----|------------------------------------|----------------------------------|
| 1. |                                    |                                  |
| 2. |                                    |                                  |
| 3. |                                    |                                  |
| 4. |                                    |                                  |
| 5  |                                    |                                  |
| 6. |                                    |                                  |

Students MUST Tick ( $\checkmark$ ) ONE (1) of the following subjects that will be pursued at the NCTVET level.

|                 | SUBJECTS  | TICK       |              |
|-----------------|---|------------|--------------|
|                 | Customer Service                                  |            |              |
|                 | Carpentry   |            |              |
|                 | Cosmetology                                       |            |              |
|                 |   |            | •            |
| Proposed Career | . 1 2   |            |              |
| Please indicate | whether you will be participating in the Driver's | s Educatio | n Programme: |
| Trease marcute  | whether you will be participating in the Differ   | 3 Laucatio | a rrogramme. |
| Yes             | No  |            |              |
|                 |   |            |              |

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Applicant's Signature:

Parent's Signature: \_\_\_\_

## **CAPE COURSE OPTIONS**

## All Grade 12, Pathway 2 students are allowed to pursue 1 OR 2 subjects.

1. Students must have the subject at the CSEC Level in Grades 1 or 2 to be qualified to pursue it at the CAPE level.

| BAND 1  | BAND 2  | BAND 3  |
|---|---|---|
| ARTS & HUMANITIES   | BUSINESS  | SCIENCE   |
| History   | Spanish   | Biology   |
| Literatures in English  | Accounts  | Chemistry   |
| Law   | Management of Business  | Physics   |
| Computer Science OR<br>Information Technology OR<br>Digital Media | Economics   | Pure Mathematics  |
| Sociology   | Computer Science OR<br>Information Technology OR<br>Digital Media | Computer Science OR<br>Information Technology<br>OR Digital Media |
| Geography   | Pure Mathematics  | Physical Education  |
| Communication Studies OR  | Communication Studies OR  | Building and Mechanical   |
| Caribbean Studies   | Caribbean Studies   | Engineering Drawing   |
| Integrated Mathematics  | Integrated Mathematics  | Electrical Technology   |
| Spanish   | Entrepreneurship  | Environmental Science   |
| Tourism   | Tourism   | Communication Studies OR Caribbean Studies                        |
|   |   | Integrated Mathematics  |
|   |   | Foods   |

### **Subjects selected for CAPE**

| 1. |  |  |  |
|----|--|--|--|
|    |  |  |  |
| 2. |  |  |  |

## **FOR OFFICIAL USE ONLY**

|                                      | TICK |
|--------------------------------------|------|
| Accepted for Grade 12, Pathway 2     |      |
| Not accepted for Grade 12, Pathway 2 |      |
| To be interviewed                    |      |
| COMMENTS                             |      |
|                                      |      |
|                                      |      |
|                                      |      |
|                                      |      |
| Signature: Date:                     |      |

## PLEASE SEE TABLE BELOW WHICH HIGHLIGHTS THE CAPE SUBJECTS AND THE QUALIFYING CSEC SUBJECTS

| CAPE SUBJECT                              | QUALIFYING CSEC SUBJECT                      |
|---|--|
| COMMUNICATION STUDIES                     | ENGLISH LANGUAGE                             |
| LITERATURES IN ENGLISH                    | ENGLISH LITERATURE                           |
| CARIBBEAN STUDIES                         | SOCIAL STUDIES                               |
| TOURISM                                   | SOCIAL STUDIES                               |
| HISTORY                                   | HISTORY                                      |
| LAW                                       | HISTORY AND/OR ENGLISH LITERATURE            |
| COMPUTER SCIENCE                          | INFORMATION TECHNOLOGY                       |
| INFORMATION TECHNOLOGY                    | INFORMATION TECHNOLOGY                       |
| DIGITAL MEDIA                             | VISUAL ARTS                                  |
| GEOGRAPHY                                 | GEOGRAPHY                                    |
| SOCIOLOGY                                 | SOCIAL STUDIES                               |
| INTEGRATED MATHEMATICS                    | MATHEMATICS                                  |
| PURE MATHEMATICS                          | ADDITIONAL MATHEMATICS                       |
| SPANISH                                   | SPANISH                                      |
| ACCOUNTING                                | PRINCIPLES OF ACCOUNTS                       |
|   | PRINCIPLES OF BUSINESS/PRINCIPLES OF         |
| MANAGEMENT OF BUSINESS                    | ACCOUNTS                                     |
| ECONOMICS                                 | MATHEMATICS                                  |
| ENTREPRENEURSHIP                          | OFFICE ADMINISTRATION/PRINCIPLES OF BUSINESS |
| BIOLOGY                                   | BIOLOGY                                      |
| CHEMISTRY                                 | CHEMISTRY                                    |
| PHYSICS                                   | PHYSICS                                      |
| PHYSICAL EDUCATION                        | PHYSICAL EDUCATION                           |
| BUILDING & MECHANICAL ENGINEERING DRAWING | TECHNICAL DRAWING                            |
|   | ELECTRICAL & ELECTRONICS TECHNOLOGY AND      |
| ELECTRICAL & ELECTRONICS TECHNOLOGY       | PHYSICS                                      |
| ENVIRONMENTAL SCIENCE                     | AGRICULTURAL SCIENCE/BIOLOGY                 |
| FOOD, HEALTH & NUTRITION                  | FOOD, HEALTH & NUTRITION                     |