



2025-2026

THE AMERICAN LEGION

Consolidated Post Report

The Consolidated Post Report (CPR), established in 1975 by Resolution No. 7 (October 1974), documents each post's activities for June 1–May 31. Combined with other posts' data, it supports the National Commander's testimony on Capitol Hill under our federal charter. Your post's story gains strength when told collectively.

If your post did not participate in a listed program, or you cannot obtain data by the deadline, leave that section blank. If you ran only one program, report that one. When exact numbers are not available, use a reasonable estimate.

Many items ask for counts (e.g., funeral honors provided, service-officer cases). Some ask for dollars (e.g., National Emergency Fund donations). Do not report cents; round to the nearest dollar.

Type or print clearly in black or dark blue ink. For check boxes, an "X" means "Yes"; leave blank for "No".

Alternatively, the CPR can also be completed online at MyLegion.org. Sign in, select Consolidated Post Reports, and complete the form. Posts are encouraged to use this method and update their figures throughout the year by using the "save draft" feature. Do not forget to select "submit" by July 1. National Headquarters will receive the CPR submission and your department gets a copy automatically. The online form opens before the end of November and remains available through July 1.

If using a paper form, send a copy to your department by its due date and keep the original on file at the post. You may also scan and email forms to CPRandCSRforms@legion.org.

For activities not captured well (e.g., chaplain visitations), attach a brief narrative with photos or clippings. National staff review these and may share highlights with *The American Legion Magazine*.

Department Reminder: July 1 is the final date for transmittal to National Headquarters for post reports to be included in the national tabulation for the specified reporting year.

MAIL: THE AMERICAN LEGION
ATTN: IT/MEMBER SUPPORT SERVICES
P.O. BOX 1954
INDIANAPOLIS, IN 46206

SCAN & EMAIL: CPRandCSRforms@legion.org



THE AMERICAN LEGION | CONSOLIDATED POST REPORT

2025 - 2026

Department of (1)		Post No. (2)	District No. (3)
Final 2024-2025 Membership (4)	City (5)	State (6)	

VETERANS AFFAIRS AND REHABILITATION

- 7 _____ no. of cases handled by service officer(s)
8 \$ _____ emergency aid given to veterans from post funds
9 _____ no. of volunteer hours recorded at VA hospitals
10 \$ _____ contributions to **VA Voluntary Service** program
11 ☐ has a **VA Voluntary Service** coordinator
12 _____ no. of **VA Voluntary Service** volunteers
13 ☐ participated in the **Be The One** program
14 _____ no. of members participated in **Be The One** training
15 _____ no. of **Be The One** events held by post

NATIONAL SECURITY

- 16 _____ no. of units donated via **Blood Donor Program**
17 _____ no. of blood donors via **Blood Donor Program**
18 _____ no. of **ROTC Medals** presented by post
19 ☐ has a **National Security** chairperson
20 ☐ has a **Crime Prevention/Law and Order** program
21 ☐ has a **Fire Prevention/Protection** program
22 ☐ participated in **Homeland Sec/Disaster Relief**
23 ☐ has a **POW/MIA** chairperson
24 ☐ has Law Enforcement of the Year program
25 ☐ has **Fire Fighter of the Year** program
26 ☐ post has color guard / rifle team
27 _____ no. of wake, funeral or memorial honors provided for veterans
28 \$ _____ cost to post for wake, funeral or memorial services
29 ☐ post has ceremonial rifles or static display
30 _____ no. of static displays (guns, cannons, etc.)

MEDIA AND COMMUNICATIONS

- 31 ☐ has media relations/PR officer
32 ☐ produced a post publication
33 ☐ maintained a website
34 ☐ distributed a post e-newsletter
35 ☐ has post social media accounts (Facebook, Instagram, X, etc.)
36 _____ no. of times post mentioned on radio
37 _____ no. of times post mentioned on TV
38 _____ no. of times post mentioned in newspaper (stories)

VETERANS EMPLOYMENT AND EDUCATION

- 39 ☐ has employment chairperson
40 ☐ has **Homeless Veterans** chairperson
41 _____ no. of career fairs participated
42 _____ no. of veterans referred to **LVER** or **DVOP**
43 _____ no. placed in employment
44 _____ no. placed in job training program
45 ☐ promoted programs such as **Employer of the Year**
46 ☐ post submitted **Homeless Veterans Outreach** award
47 ☐ post submitted **Employer of the Disabled** award
48 ☐ post submitted **Employer of Older Workers** award
49 ☐ award to **Local Veteran' Employment Representative (LVER)**
50 ☐ award to **Disabled Veterans' Outreach Program (DVOP)**
51 ☐ award to local office
52 ☐ award for Employer of veterans, large cat/+200 employees
53 ☐ award to Employer of veterans, med cat/50-200 employees
54 ☐ award for Employer of veterans, small cat/less than 50 emp

AMERICANISM

- 55 _____ no. of boys sponsored for **Boys State**
56 \$ _____ cost to post for Boys State
57 \$ _____ amount donated for **Legacy Scholarship**
58 ☐ participated in citizenship/naturalization activities
59 ☐ sponsored **American Legion Baseball** team(s)
60 \$ _____ cost to post for **American Legion Baseball** sponsorship
61 ☐ other athletic teams sponsored
62 \$ _____ cost to post for other teams sponsored



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AMERICANISM

- 63 ☐ sponsored **Scouting** unit(s)
- 65 \$_____ amount donated to scouting activities
- 67 _____ no. of local **Oratorical** contestants
- 69 ☐ participated in **School Award** program
- 71 ☐ participated in **American Education Week**
- 73 _____ no. of scholarships awarded
- 75 ☐ participated in **Vets in the Classroom**
- 77 ☐ participated in **Flag Day** event(s)
- 79 ☐ participated in **Veterans Day** event(s)
- 81 ☐ participated in **American Legion Birthday** event(s)
- 83 _____ no. hours of **Community Service** (estimated)
- 85 _____ no. of **Jr Shooting Sports Program Clubs** supported
- 87 \$_____ cost to post for **Jr Shooting Sports Program Clubs**
- 89 _____ no. of youth involved in **Youth Cadet** program
- 91 ☐ participated in **National Day of Prayer** event(s)
- 64 _____ no. of youths in post-sponsored **Scouting** unit(s)
- 66 ☐ sponsored local **Oratorical Contest(s)**
- 68 \$_____ cost to post for **Oratorical Contest**
- 70 _____ no. of awards presented
- 72 \$_____ cost to post for **American Education Week**
- 74 \$_____ cost to post for scholarship awards
- 76 \$_____ cost to post of **Vets in Classroom**
- 78 ☐ participated in **Get Out The Vote** event(s)
- 80 ☐ participated in **Memorial Day** event(s)
- 82 ☐ participated in Four **Chaplains Sunday** event(s)
- 84 \$_____ cost to post for **Community Service** project(s)
- 86 _____ no. of youth involved in **Jr Shooting Sports Program Clubs**
- 88 ☐ participated in **Youth Cadet Law Enforcement**
- 90 \$_____ cost to post for **Youth Cadet** program

CHILDREN & YOUTH (C&Y)

- 92 _____ no. of **C&Y activities** held
- 94 \$_____ value of goods given to children (reasonable estimate)
- 96 _____ no. of volunteer hours for **C&Y** programs and activities
- 98 ☐ participated in **Health & Child Safety**
- 100 ☐ participated in **National Family Week**
- 102 ☐ participated in **Temporary Financial Assistance (TFA)**
- 104 \$_____ administrative costs (paper, equipment, etc.)
- 106 \$_____ contributions to all other child-servicing/youth organizations
- 93 \$_____ cash aid given to benefit children
- 95 _____ no. of children given aid (cash or goods)
- 97 ☐ participated in **Halloween Safety**
- 99 ☐ participated in **April is C&Y Month**
- 101 \$_____ cost to post for parties, dinners, prizes and gifts
- 103 \$_____ cost to post for **TFA**
- 105 \$_____ cost of all other child service charities
- 107 \$_____ cost to post for **Veterans & Children Foundation** activities

INTERNAL AFFAIRS & MEMBERSHIP

- 108 ☐ has an **American Legion Riders (ALR)** chapter
- 110 \$_____ donations made through **ALR** events
- 112 _____ no. of miles through **ALR** events
- 114 _____ no. of **SAL** squadron members
- 116 \$_____ cost to post for **NEF** operations
- 118 ☐ has a **American Legion Amateur Radio Club**
- 120 ☐ participated in **Buddy Check**
- 122 ☐ participated in **Legion Family Days**
- 124 ☐ sponsored veteran or organization for **Operation Comfort Warriors** grant
- 126 _____ any volunteer hours not captured above
- 109 _____ no. of Legion family members in **ALR** chapter
- 111 \$_____ cost to post for **ALR** operations
- 113 ☐ has a **Sons of American Legion (SAL)** squadron
- 115 ☐ participated in **National Emergency Fund (NEF)** program
- 117 \$_____ amount of **NEF** donations made by post
- 119 \$_____ cost to post for **American Legion Amateur Radio Club**
- 121 _____ no. of members contacted through **Buddy Checks**
- 123 _____ no. of **Legion Family Days** hosted
- 125 \$_____ all other fund raising not captured above

Signature

Title

Date