

September 20, 2020



SAINT JOHN THE BAPTIST BYZANTINE CATHOLIC CHURCH
Spiritual Home of Blessed Miriam Teresa Demjanovich
15 E. 26th St.
Bayonne New Jersey, 07002

Parish contact information

St. John's Rectory (Bayonne): (201) 339-1840
St. Mary's Rectory (Jersey City): (201) 333-2975
Cell Phone: (201) 985-5015
email: info@stjohnbayonne.org
website: www.stjohnbayonne.org
Served by: Cantor: Mr. Ken Dilks
Very Rev. Michael Popson
Rev. Hryhoriy (Gregory) Lozinsky, Administrator

Confessions: half an hour before the
liturgy or by appointment
Saturday Vigil Liturgy: 4.00pm
Sunday Liturgy: 8.00am
Sick Calls: As scheduled,
or anytime in case of an emergency
Readings and Music on September 20:
Galatians 2:16-20; Mark 8:34-9:1
Tone 7 and post festive of the Cross

WELCOME TO OUR PARISH

We welcome all new members to our parish family and hope you will become an active part of our parish community by participating fully in our spiritual and social life. We are delighted to welcome you! With faith, hope, and love as we continue our journey together,

Parish family

LITURGICAL SCHEDULE SEPTEMBER 19-27

Saturday September 19th - Saturday after the Exaltation of the Holy Cross
4.00pm - Divine Liturgy, special intention (St John's)

Sunday September 20th - Sunday after the Exaltation of the Holy Cross
8.00am - Divine Liturgy, parish families of St John's and St Mary's (St John's)
10.30am - Divine Liturgy, +Michael Bendick, w Panachida, by Stefan and Helena Vilacky (St Mary's)

Tuesday September 22nd - Phocas Bishop-Martyr
5.00pm - Divine Liturgy, special intention (St John's)

Friday September 25th - Euphrosyna Venerable
12.00pm - Divine Liturgy, parishioners' intentions (St Mary's)

Saturday September 26th - The Passing of John Apostle-Evangelist
9.00am - Divine Liturgy, sick and their caregivers, those who face COVID-19 (St Mary's)

4.00pm - Divine Liturgy, special intention (St John's)

Sunday September 27th - Seventeenth Sunday after Pentecost

8.00am - Divine Liturgy, parish families of St John's and St Mary's (St John's)

10.30am - Divine Liturgy, +Michael Bendick, w Panachida, by Julia Sikorjak (St Mary's)

COLLECTIONS SEPTEMBER 12, 2020

Table with 3 columns: Item, Amount, Total. Sunday: \$132.00, Candles: \$20.00, Holy Days: \$62.00, Debt Reduction: \$20.00, Fuel/Energy: \$45.00, Total: \$284.00

ANNOUNCEMENTS

- The tour with the miraculous icon. As announced at the beginning of the year 2020, the miraculous icon Albazhinskaya is at St John's through September 24th. Please come and pray in front of the icon and may the Mother of God intercede for us!
Sixth Anniversary of the Beatification of Bl Miriam Teresa Demjanovich. On Saturday October 3rd, at 4pm, we will have a special celebration in occasion of the sixth anniversary of the beatification of Bl Miriam Teresa, saint from our parish. There will be the Divine Liturgy and Moleben to follow. All are warmly welcome to attend this special moment. May Bl Miriam Teresa pray for us!
Bulletins online. Dear parishioners and friends, the bulletins are mailed but they are also available online on our website regularly. Just click on the section "bulletin" in the header on our website: www.stjohnbayonne.org

SPIRITUAL REFLECTION

Do not let a failure from the past hold you back in the future

"As a man was passing the elephants, he suddenly stopped, confused by the fact that these huge creatures were being held by only a small rope tied to their front leg. No chains, no cages. It was obvious that the elephants could, at anytime, break away from their bonds but for some reason, they did not. He saw a trainer nearby and asked why these animals just stood there and made no attempt to get away. 'Well,' trainer said, 'when they are very young and much smaller we use the same size rope to tie them and, at that age, it's enough to hold them. As they grow up, they are conditioned to believe they cannot break away. They believe the rope can still hold them, so they never try to break free.' The man was amazed. These animals could at any time break free from their bonds but because they believed they couldn't, they were stuck right where they were."