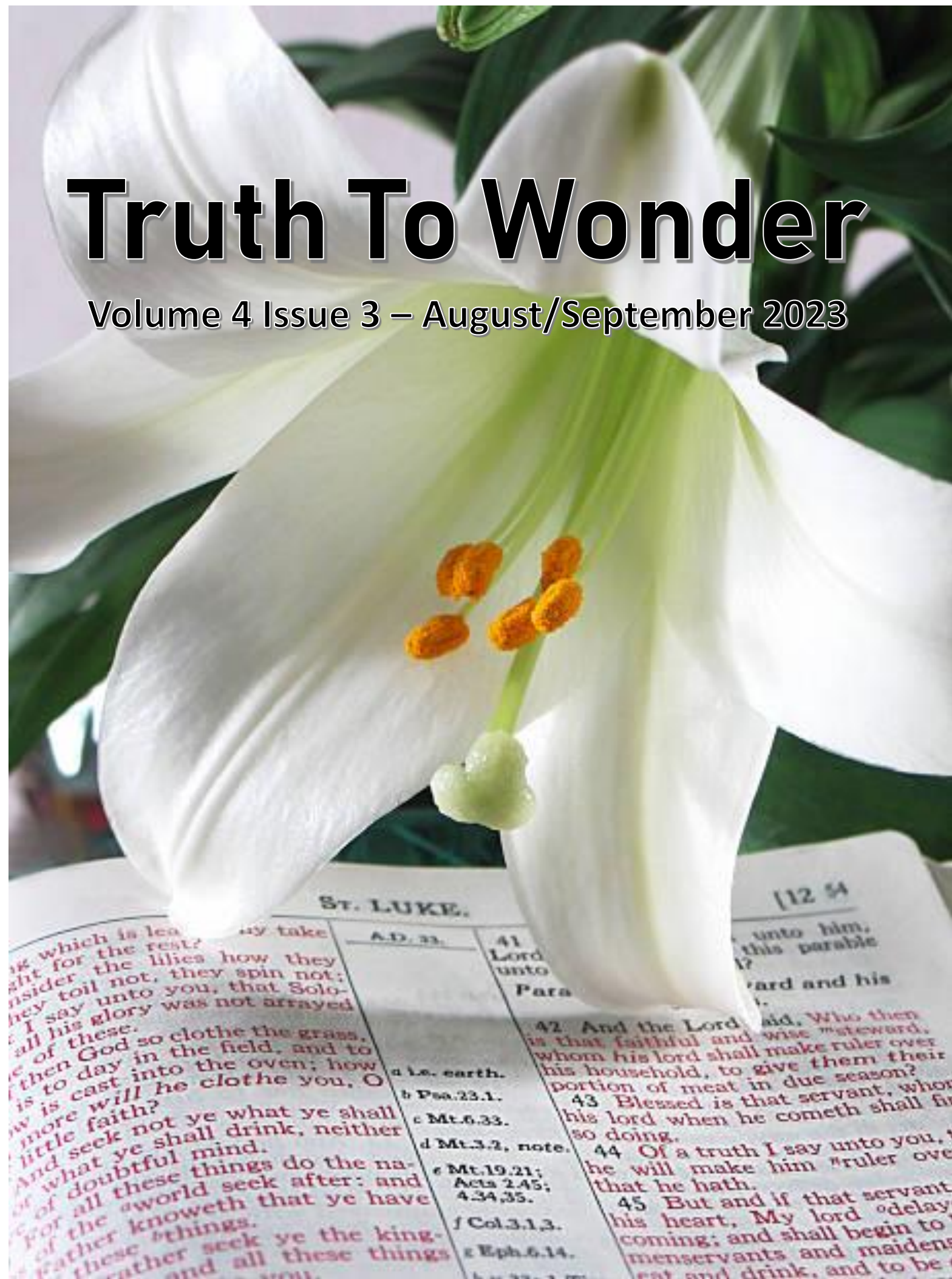


Truth To Wonder

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HUMILITY VS PRIDE – DIVERGING LINES OF CHARACTER SEEN IN BOOK OF GENESIS

HUMILITY IS NOT THINKING LESS OF YOURSELF BUT THINKING OF YOURSELF LESS – C.S LEWIS

The names recorded in Genesis 4 highlighting the line of Cain, traces the descent of mankind from lofty names of seeming religious piety (ie Methusael meaning *Man of God*) to names that suggest satisfaction in the skills of the self (ie Jubal meaning *sound*, for he was the father of those who play musical instrumentation). Over these generations, the rise of humanistic thinking (belief in the supremacy of mankind) is subtle but nonetheless evident, as the proud nature of the fallen soul declares itself with ever increasing self assurance and in defiance of God.

In the records of Genesis 4:16-24, there is a apparent lack of humility seen in the naming of each son. There is a consistent flow of pride throughout the passing of time in the generations of Cain until history repeats itself and a descendant of Cain, namely Lamech, also becomes a murderer just as his ancestor had been. Note in Genesis 4:23-24, how on the killing of another in revenge for being wounded, Lamech waxes poetic on the self declaration that he is not to be harmed for having shed blood. Note how this is humanity's first recorded 'poem', where elegant language is used to relay the news of assault and murder. If all Art is self portraiture, as many philosophers contend, then mankind's first foray into the Arts is through the very apt depiction of itself as deeply wicked and sinful.

Furthering this self exalting act of waxing lyrical over the murder of another man, Lamech self reverently leaps on the back of God's decree over Cain that none are to kill him in vengeance for the murder of his brother Abel on pain of being avenged sevenfold. In this act, Lamech self reverently assumes onto himself the same mercy of God that had been extended to Cain without ever consulting God that this was permissible. How humanity has not changed even from it's most ancient of days, for so many today also assume the same mercy of God without ever consulting Him as to whether He will agree to such pompous and self pious declarations. Examples of this are rife in the videos of Ray Comfort's street preaching ministry when he challenges individuals if they believe they are good people and will thus go to heaven when they die. Rarely does any questioned individual ever respond with anything but self assurance that they presume themselves to be 'good' and thus suitable for a place in Heaven. The notion that God does not view a person's 'righteousness' that way seems completely unfathomable to them, just as it appears it did to Lamech.

Not only does Lamech presume heavenly protection for himself as in the manner that was mercifully extended to Cain, in his remarkable pride he escalates the arrogant, self protecting act by declaring that if Cain was to be avenged sevenfold if killed, he would be avenged seventy times sevenfold. Clearly Lamech's pride and self love was so mighty that he assumed a divine decree of protection towards another for himself, and then presumed his life was far more valuable than his ancestors in the process. Once more we see modern man reflected in ancient man, for modern society holds an extraordinary arrogance in it's assessment of previous generations for being 'uneducated', 'not knowing better' or 'primitive'. The logical implications of this viewpoint is a superiority complex displayed by current generations to view themselves as more advanced and 'enlightened' than previous generations. Thus succeeding generations drift further and further away from humble faith in God and further towards proud trust in themselves. As history proved, this came to it's tragic conclusion in the nonstop evil that was the Pre-Flood World in the days of Noah, and will reach the same peak under the abhorrent, God despising leadership of the AntiChrist in future days.

Conversely in Genesis 4:25-26, we read of the birth of Seth, the substitute for the murdered Abel, who would go on to continue the line to the incarnation of Christ Jesus himself. The name Seth means *substitute*, as Eve clearly identifies him in her naming of him, to be the physical substitute for her murdered son. Yet likely unbeknownst to her, this *substitution* was a foreshadowing of Jesus Christ, the Son of God who would be the *substitute* for sinful mankind in receiving the just punishment of God the Father for our very real sins on the cross at Calvary four thousand years later.

Seth then fathers Enos, an interesting name in that it means *mortal man*. Whilst the line of Cain is busily celebrating it's skills, accomplishments and self piety with the names selected for the passing generations; Seth's naming of his son

reveals a real awareness of the weakness of man and his insufficiency in achieving anything denoting real peace and security. This naming reflects a true humility of character that perfectly encapsulates what C.S Lewis noted on what humility actually is in that it is not thinking less of oneself, but instead thinking of oneself less. True humility is the realisation of how weak and truly limited you are and that there is someone far, far greater than you who does merit your time and daily consideration. That someone is Christ Jesus, the *substitute* for the receiving of the just punishments for our sins. He alone is a suitable substitute for each of us for He **alone** is the eternal Son of God and perfect in all His ways. Thus He is not a fallen *mortal man* (as depicted in the naming of Enos by Seth) but instead He is the eternal Son of God who is thus able to pay the debt of eternal sin committed against the eternal Father.

This humility of spirit does not end in the line of Seth with the naming of Enos. The subsequent generations also reflect a Godly reverence and awareness of the weakness of man as opposed to the majesty of the Living God. Take a look at the following names and their meanings, it bears interesting reading:

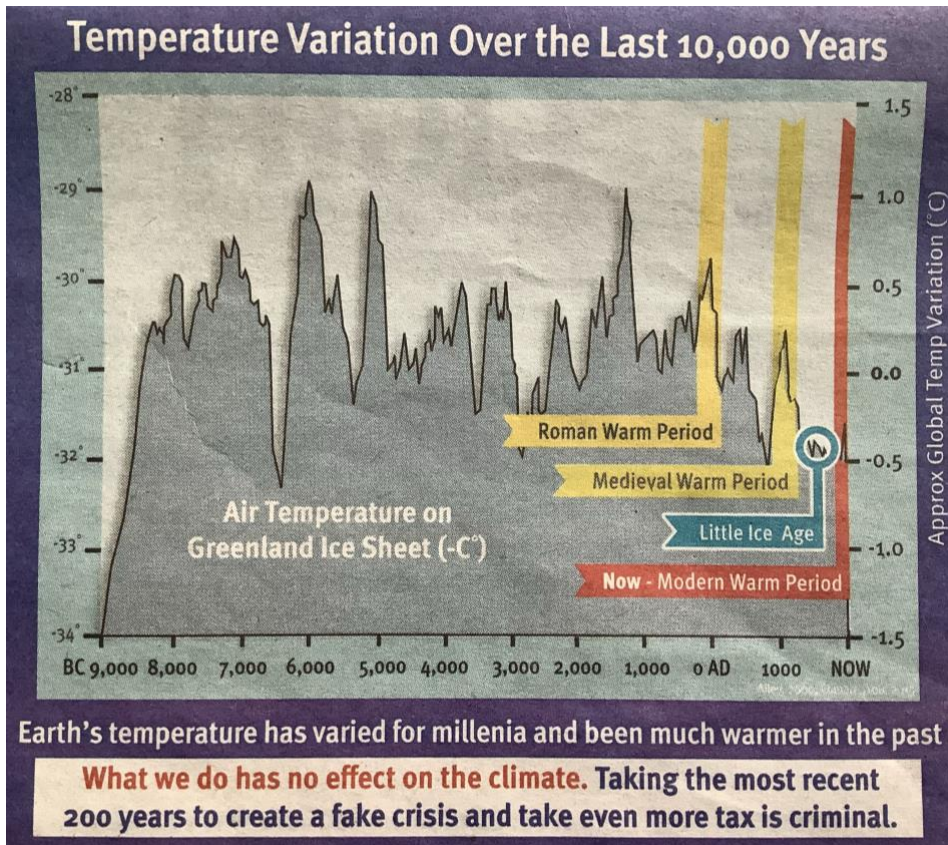
Name of Antediluvian (Pre-Flood) Patriarch	Meaning of name (Definitions sourced from Strongs concordance)	Significance/spiritual significance of name
Enos begets Cainan	Cainan comes from the Hebrew verbal root <i>Qanan</i> , literally meaning 'to make a nest' – derived from parent root <i>qeyn</i> meaning a 'nest'	Who better to make a refuge, a home or <i>nest</i> than in the love and provision of the Lord God!
Cainan begets Mahalaleel	Mahalaleel is combination of two words <i>ha-lal</i> ('to shine' such as a flame but figuratively used to denote the shining of a persons character) and <i>Ely</i> ('mighty one') and is often transliterated as 'El' (THE God, Living God) Combined meaning brings us to 'The shining one of El' or 'The shining one of The Living God'	The Lord Jesus is the <i>Light of the world</i> (John 8:12) and is the full glorious revelation of the Triune Godhead. Naming of Mahahaleel draws attention to Jesus Christ and away from mortal man, the very definition of true humility
Mahalaleel begets Jared	Jared comes from verbal root <i>Yered</i> ('to go down', 'descent')	Where else would mankind go but 'to go down' into the grave of everlasting condemnation for sins committed unless for the finished work of Jesus Christ at Calvary – note the many references of the Psalmist to being laid low or 'going down' into the pit (death, separation from God)
Jared begets Enoch	Enoch (<i>Hhanokh</i>) means 'dedicated'	The truly 'dedicated' life to Christ means to walk in all humility before God knowing that all is made by Him, through Him and for Him
Enoch begets Methuselah	Methusaleh is combination is two words <i>Metu</i> (root of word <i>mat</i> which means 'man') and Shelahh ('weapon' or missile') thus giving us	Can we see the piercing work of the Holy Spirit who aims for the heart so that we might come to saving faith in Christ Jesus in His eternal grace

	<p>‘man of the dart’ (Strong’s dictionary)</p> <p><i>Shelach</i> (missile/dart or weapon) is the noun form of verb <i>shalach</i> (‘to send’)</p> <p>Some modern theories that Methuselah could mean ‘their death sends’ or ‘his death sends’ – based on interpretation of <i>metu</i> being derived from <i>mot</i> (death) and the ‘u’ of <i>metu</i> being a suffix denoting ‘their’</p>	<p>Who else delivers perfect judgement but the Lord God? Did He in His mercy warn those of the time in the naming of the child Methuselah that at this one’s death, judgement would descend upon wicked humanity</p>
Methuselah begets Lamech	<p>Lamech – possibly derived from <i>mok</i> (verb – ‘low’) to make ‘to be low’</p> <p>Other possibilities are ‘powerful’, ‘robust’ and ‘priest’</p>	<p>True humility is to place the importance of oneself ‘low’ in relation to the eternal importance of Jesus Christ</p> <p>Thus in true humility we are given ‘power’ in the Word of God, made to be ‘robust’ through having a ‘sound mind’ as Paul attested to Timothy, and through the work of the the Great High Priest Jesus Christ we are made ‘priests unto God’</p>
Lamech begets Noah	<p>Noah comes from <i>Nuach</i> (‘Rest’) – related to <i>Nuchah</i> (‘guide’ or ‘lead’)</p>	<p>As Noah lead mankind to rest from the great evils of the Pre-Flood world as a type of Christ, so shall Christ Jesus guide and lead us to eternal rest from the corruption of sin</p>

When we look at the line of Seth, we see a consistent reflection within the naming of each firstborn son of what true humility is, the lowering of the self and the exaltation of God. Those who are of a humble nature know all too well the weakness of their own self; how prone to error and sin they are; how they can control no single aspect of their lives save that of the choice of who they live their lives for and who is the subject of their love. The subject of their love was far greater than an ideal, a teaching, a philosophy or ethos. The subject of their love is the lifting up in their hearts of someone; not just any someone but one particular one, that one being Jesus Christ, the Son of God and Kings and Kings. Such lives are ones free from the blinkers of selfish greed, ambition, covetousness, pride and jealousy. They are free from such heavy burdens for they look to one is cannot do such terrible and evil things. They entrusted themselves to the care of one who is perfect in all His ways and strong to save, so they have peace everlasting that in lives lived in real humility, real glory awaited them. A glory they now enjoy with hearts bursting with thankfulness and heavenly joy. Join them in the song and humble yourself before Jesus and see how good He is that He might lift you up to share in His eternal glory and know pure rest and joy forevermore. Amen.

By Jonathan Badger

Is man *really* responsible for warmer temperatures?



As you can see from the graph pictured on the next page (secular dating used), the data recorded from the Greenland Ice Sheet has been consistently fluctuating for thousands of years, with alternating peaks and troughs of temperatures experienced often with significant degrees of difference. Historians have long been aware of the *Roman Warm Period* and the *Medieval Warm Period*, with both eras being heralded as respective high points in art, culture and science. Many historians have agreed that one of the driving factors of these eras of enhanced discovery could've likely been the warmer climate experienced within Europe, thus yielding more favourable conditions

for the spread of knowledge throughout the ancient and medieval world.

None of this information should surprise us for if we stand by the Genesis record of Noah's Flood as recorded in chapters 6-9, we would be expectant of seeing data that revealed a world still reeling from the cataclysmic events of a world wide flood. The repercussions of such a staggeringly destructive event as a world wide flood would play havoc with the Earth's temperature and this is exactly what we see from the evidence.

So in conclusion and to answer the title question, yes, man is responsible for the fluctuating temperature of the Earth but not through the use of fossil fuels and industrialisation (I'm not aware of many Caesars driving petrol guzzling, polluting 4x4's in that *Warm Period* of history). We are responsible because of our fallen nature and wilful rebellion against God which came to such a peak of evil that God was left with no option but to destroy His creation with a heavy and broken heart. So, when asked 'do you agree that man is causing global warming?' you can agree with a wry smile and a confident manner, for man has caused it, through the consequences of sin, not the consequences of technology.

By Jonathan Badger

How to have good mental health

Having good mental health is the great hope of Western society today. From the tabloids to the Royals (Prince William is a vocal advocate of achieving 'good mental health'), every corner of the land is holding up this wonderful ideal as the solution to humanities woes. It's popularity of purpose is not reserved unto the secular world either as great swathes of churches have embraced modern, secular theories on gaining sound mental health into their sermons and community calendars (many mainstream churches now hold 'mindfulness groups' in the hope of spreading 'good mental health')

throughout communities). Such gatherings are brought together under the understanding that mental health issues are a modern phenomenon and because it is such, the Bible cannot offer any help in this troublesome and sizeable area of life.

The Holy Bible however, disagrees and disagrees with strength, simplicity, beauty and indeed clarity against this poorly informed notion. Study 1 Peter 5:7 and see a powerful but simple instruction:

Casting all your care upon him; for he careth for you

The instruction is clear and wonderfully comprehensive, for we are told that we can *throw* (this is what to *cast* means) all our heavy burdens and cares upon the mighty shoulders of Christ Jesus. It is much like my eldest daughter, who having had a tiring day at school full of tests and trials, throws her bag down with relief on the hallway floor knowing that that heavy load doesn't need to be carried around anymore. The happy declaration of the Apostle Peter is that anyone who trusts in the Lord Jesus, can throw all their stresses, strains and burdens on Him with that same sense of utter relief that my eldest has come the end of a long school day, only on a much grander scale! Jesus is the Son of God, Lord of Hosts, the Alpha and Omega; we do not have to place our cares upon Him carefully and hesitantly for fear of Him buckling under the strain. Do you really think that the one who made all heaven and earth would be overwhelmed by the worries of mankind? Never! Such a thought is the whispered deception of Satan, who would have you doubt Christ Jesus' strength, power and care for His own.



Furthermore Peter specifies what nature of worries and cares we can throw onto Jesus; **all** of them! Consider how the instruction is to **throw all** your cares on Jesus Christ. You are not limited to a certain amount of worries or cares to place on Him for fear of overwhelming Him. You are not limited to placing selected stresses from only certain areas of life onto Him. For example the instruction does not say, 'cast your fears for food and shelter upon him; for he careth for you'. Nor does it say, 'cast you concerns over family upon him; for he careth for you'. No! The instruction once more is to cast or throw **all** your cares upon Him. You can take every last

fear, concern, worry, anxiety or whatever word you wish to use to describe your unease and throw it with fullness of relief knowing that He has got you safe in His hands always.

This security is then underpinned by one simple but eternally mighty promise, that He takes all your stresses, worries, fears and concerns gladly upon His mighty shoulders because, 'he careth for you'. He takes all your heaviness of spirit with gladness in His eternal heart because He loves you and desires that you might share in the peace that He holds eternally. He does not do this wondrous thing out of a sense of cold, reluctant moral duty. In all honesty, how many times do we as fallen sinners help others out of nothing more than a sense of imposed moral duty? Yet His ways are not our ways (Isaiah 55:8-9) and so He takes all our heavy burdens gladly because He so deeply cares for us and loves us with an everlasting love (Jeremiah 31:3).

When all this is placed together you have the most assured foundation for good mental health that could possibly be constructed! You have a promise made unto you by the one who gave you life itself, that you can throw every single last worry, stress, burden and strain on Him, never doubting His ability to take that strain, and rest easy knowing that He does so not out of reluctance but out of loving gladness. He simply desires to see you at rest in Him and He has given all so that you might have this gift available to you.

Thus with a lightened spirit you can go about your day, each day, with a joyful skip in your step irregardless of what circumstances you find yourself in, for you know that your Lord and Saviour has taken the strain for you. As a result what is there to fear?! What is there to worry about?! Of course we all stumble and our fallen nature succumbs to the lies of Satan, so we slip into doubt and worry once more. Yet this is the power of the Word of God, that in studying it we can be reminded once more, through a stirring up of our faith (2 Timothy) that His promises to us have not shifted, altered or wavered in any way. So we can live our lives in Christ, having the abundance of life that He again promised us, and an abundant life is one that is overflowing with 'good mental health'. As you can see then, once more the Holy Bible holds the answer for all of life's troubles, and that answer is Jesus Christ. Amen.

By Jonathan Badger

History Revised - The Walls of Hebron

And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it: (Joshua 10:36 KJV)

In Joshua chapter 10, we read of the Israelites attacking the Canaanite city of Hebron. The logical implication of this text is that the Israelites besieged the city of Hebron and did not just engage in a battle on an open field, valley or hilltop, for the text states the Israelites fought against *it*, in other words the city itself. Again the logical inference from such a recording of events is that the only way an army attacks a city and not just it's inhabitants via open battle, particularly in the ancient world of warfare, is that Hebron was a walled city.

However for many years this idea that Hebron, as recorded in the Holy Bible, was ever a walled city was mocked by secular historians, as at that point there was no evidence that Hebron was walled at the time of the Israelites entering Canaan (approximately 1500 BC). Yet this argument was a poor one to begin with as any argument that comes from silence is a weak one (hence why the argument that Christianity is a 'God of the Gaps' religion is deeply flawed as there is ample evidence to indicate that the universe has a beginning and that it had to come from something for something cannot come from nothing, thus the Christian God ably fills the supposed gaps!).



Early excavations from the 1960's at the site of Hebron (Tel Rumeide) were recommenced from earlier digs by Jeffrey Chadwick, who came to the inescapable conclusion that Hebron was indeed a thriving trading post in the 12th and 11th centuries BC (period of the Judges of Israel). Not only that but the city of Hebron covered some 15 acres and was surrounded by a defensive wall some 6 metres or 20 feet thick. Such a wall was no weak defensive structure and would require significant forces to overwhelm.

It is believed by historians today that Hebron was settled by the Canaanites by around 1800 BC. These Canaanites built the impressive walls along with sizeable gates also approximately 6 metres or 20 feet high. This was an

expertly constructed defensive structure set some 914 metres or 3000 feet above sea level (higher than Jerusalem) with the site selected for it's defensible positioning. Indeed it was this imposing structure that caused the spies of Moses to cower as seen in Numbers 13:22-28.

Hebron was used by King David for the first seven and a half years of his reign (approximately 1000 BC) as his capital city. Again, no ancient King would have his capital city without a form of defensible wall thus giving protection from possible attack. Such a thought was inconceivable in the ancient world!

These discoveries led Jeffrey Chadwick to write in conclusion that, "It can certainly be said that nothing excavated at Hebron so far, is in any way inconsistent with the biblical tradition". So as always when the sceptics attack the historicity and trustworthiness of the records of the Holy Bible, be patient and simply await the next discovery that will highlight how the historical accounts of the Bible are perfectly accurate, just as they always have been found to be.

By Jonathan Badger

Self Appointed Apostles

Part One

What we see today are self-appointments to this position. Why? Because there are no living apostles on this earth today. When we look at the New Testament bearers of this title we see men who have been given tremendous power by the Lord, the likes of such today are nowhere to be found. Of course many will be angry with such a declaration but that's fine, as a believer I follow the Word of God not the latest 'Pope'. The Pope claims to be 'Prince of Apostles', he also claims the titles of 'Holy Father', 'Holy Father of Fathers', 'Apostolic Lord' and 'Father of Fathers', 'Vicar of Christ', 'Head of the Church', 'High Priest' and 'Supreme Bishop'. Would you not be better off following someone with more qualifications? Problem is they are all false claims, a bit like those of modern apostles.

The Church today is totally confused, but if you go to the Word of God you can find the answer. Of course while going to the Scriptures is the right thing to do, which 'bible' do you choose? You see behind every single modern 'bible' lies the same corrupt manuscripts. Of course God knew this would happen so He provided a pure stream for His people to drink from and we will use that source to answer this apostolic question.

Now look, there are false apostles and prophets on earth today when all the true one's have long gone home to glory. Today, men are standing up in meetings and declaring 'supernatural things', 'miracles' are performed but do they bare scrutiny? The New Testament apostles' miracles are awesome, beyond faking (e.g. raising from the dead), but that is not so today.



The land is full of Charlatans. Who has not heard of believers who were told 'you are healed', but quickly found they were not. Some have been told you are 'cured of cancer', only to die shortly after. This piffle fills meeting halls, churches, house groups etc. all over Britain. Everywhere there is a famine for the Word of God and a dire need for those who can teach it faithfully and accurately. Even our Bible Colleges, some of who have removed the word bible from their title, don't know their right hand from their left.

So, if I am asked 'do you believe in apostles today?', the answer is NO. After the gasps of horror I might ask, 'do you believe you can prove there are apostles today from the Scriptures?' No need to answer because you cannot.

Lord willing in coming issues of Truth To Wonder we will challenge these pseudo-apostles with the Word of God and we will encourage those under their deception to totally reject their claims.

By Dr David Badger

A BLASPHEMOUS CREED

Below is the actual creed declared to all gathered at the Edina Lutheran Church, USA, by 'Pastor' Anna Helgen. As you will see, this disgraceful statement is just another indication of how far modern 'Christianity' has descended in it's race to embrace all that is considered abominable by God.

This same church proudly displays this blasphemous creed being read aloud to the gathering, who all willingly join in the reading of this wicked declaration, with a self righteous video. There is nothing even remotely accurate theologically in this Satanic, New Age creed and anyone with even the most basic of Biblical understanding knows this to be the case.



THE SPARKLE CREED

Rev. Rachel Small Stokes

I believe in the non-binary God whose pronouns are plural.

I believe in Jesus Christ, their child, who wore a fabulous tunic and had two dads, and who saw everyone as a sibling child of God.

I believe in the rainbow Spirit, who shatters our image of one white light and refracts it into a rainbow of gorgeous diversity.

I believe in the church of everyday saints, as numerous, creative, and resilient as patches on the AIDS quilt, whose feet are grounded in mud and whose eyes gaze at the stars in Wonder.

I believe in the calling to each of us, that love is love is love, so beloved, let us love.

I believe, glorious God. Help my unbelief.

Amen.

Firstly, God is **not** non-binary. God has always revealed Himself using singular masculine pronouns even in the most ancient of Hebrew texts as seen in the Masoretic texts. Even the corrupt manuscripts of the Vaticanus, Sinaiticus and Septuagint don't question this most basic of points regarding the nature of God. Somewhat hilariously, in Hebrew, *they/them* pronouns still have masculine/feminine applications. In other words *they/them* does not imply any sense of

being 'gender neutral' in Hebrew and still makes it clear that the one being referred to is either masculine or feminine, even in the plural. This ridiculous Sparkle Creed has no academic credentials to back up its absurd assertions and only highlights the ignorance of those who adhere to its blasphemous pledge.

Secondly, in reference to the creed's notion on Jesus having a 'fabulous tunic', the reader can only assume that the creator of this creed got Joseph and Jesus confused as nowhere in Scripture does it say that Jesus had any wonderful clothing of any sense. This is a common trait in modern, liberal theology, if the Biblical reference to support an outlandish teaching doesn't exist (which it won't), simply make it up and then rely on the ignorance of those listening/reading the statement to embed the notion as correct.

Thirdly, Jesus did not have 'two dads'. Joseph is never referred to in Scripture as being Jesus' father. Joseph was appointed to be the earthly carer of the young Jesus (all under the grace and provision of Jesus' Father, thus eliminating any bizarre claim of 'co-parenting' between God the Father and Joseph) as He lived in the flesh and loving husband of Mary, that was it!

Fourthly, Jesus does not see everyone as a child of God. We do not become children of God just because we merely exist. We become children of God through faith in Jesus Christ, in seeking forgiveness for our sins, turning away from this former life and calling upon the grace and mercy of Jesus Christ so that He would be our Saviour and Redeemer (John 1:12). Then we become a child of God and not a moment before.

Next, the worrying statement of the 'rainbow Spirit' and its goal to shatter white light and instead reveal a 'rainbow of gorgeous diversity', is nothing more than the adoption of Satanic, Occultic teaching. This very terminology is used by the Rainbow People (as looked at in a recent TTW Magazine article), a group who openly embrace all manner of New Age/Occultic teaching and practice. The celebration of this 'rainbow Spirit' is an open adherence to the basic tenets of Satanic/Occultic practice and worship, all done under the pretence of serving and worshipping God. The only god they are serving is the one of this world!

Following this less than subtle blasphemous declaration, the creed continues its revelry in all that God calls evil by glorifying AIDS! Amazingly it references a terrible disease that leads to a slow, painful death as something that is meant to reflect being creative and resilient as an individual. The pointing to the artistic qualities of an 'AIDS quilt' misses the point entirely of the said quilts. The purpose of these quilts is to act as a memorial as it were of the life lost to this disease. It is a marker of the fact that such wicked lifestyles, lived against the warnings of God are bound for the grave. Yet we should not be surprised by such strange, twisted logic, for in all such humanistic ideologies where the self is celebrated even to the point of leading its followers into the grave, death becomes something to be celebrated not mourned over.

After this revealing of the evil behind the creation of this blasphemous creed, a bizarre statement follows on having feet stuck in the mud whilst gazing up at the stars. As there is no explanation given as to this weirdly ambiguous statement (it's just pretty imagery with no clear reason for it; any good English teacher would quickly put a red line through it and comment 'waffle' next to it). Yet if we indulge this poor attempt at poetic beauty and try and read some meaning into its nonsense, it doesn't get any better. Being stuck in the mud is never a good thing and is never hoped for by anyone, ever. In fact, it's synonymous with being stubborn and resistant to change (hence the phrase, 'you old stick in the mud'). Therefore this imagery if indulged only points to an individual stubbornly refusing to change their ways even when they look up at something far bigger and more impressive than they are, namely the night sky. If anything this poor poetical imagery is a self condemning statement on the proud nature of the adherent in refusing to change even in the light of what the Psalmist declares to be the work of the glory of God (Psalm 19:1 - The heavens declare the glory of God). Mankind will always convict itself, just leave it to talk long enough and in its self adoration the foolishness will soon be announced. Again as the old saying goes, 'It's better to be thought an idiot than to open your mouth and have it confirmed'.

Then comes the completely empty statement that 'love, is love, is love'. What does that even mean?! It's a meaningless statement that exists in empty cyclical reasoning, a method of reasoning dismissed as totally flawed and invalid by anyone who understands basic logic. Love cannot define itself, hence the Biblical definition that 'God is love' (1 John 4:16), for it is the existence of God that gives love its definition for it is of Him. All this meaningless statement does is just add on another 'is love' to the slogan for LGBTQ+ movement (all the signs held up saying 'love is love' doesn't cut it anymore apparently) which in some ways makes sense as this whole movement lacks any clear demarcation as to its limits. This again should hardly surprise as it is belief in God as the ultimate authority that gives life its grounding and reference points for existence. Remove God and you remove all boundaries and reference points for life and so all your left with is ever shifting sands of cultural instability. The parable of the wise man who built his house on the rock (faith in Jesus Christ) has never been more apt than for today's society.

Finally this disgraceful creed ends with a couple of alarmingly ambiguous statements to put the cherry on the cake. The creed adherent is encouraged 'to love'. Love what? Everything? If that's the case then we are being invited to love evils sense as murder, war, rape, prostitution, poverty, etc, etc. It's the terrifying logical endpoint of such diabolically liberal 'theology'. By making 'inclusivity' more important than God's Word, it has to supersede everything that He has declared to be evil by inference because by such reasoning, God is not being 'inclusive' enough. Thus the floodgates to hell are opened with no way of mitigating the flow.

Hot on the heels on this shocking statement is the plea, 'Help my unbelief'. Well that can be read two ways can't it! The understanding of language and its proper usage is so evident in this statement that one could easily read this plea as being a heartfelt request unto God to have our disbelief in Him strengthened. As this plea is in its own sentence, not attached to the previous statement thus giving it any sense of context, we could happily infer that we are to seek God's help in making us more certain of our unbelief. That's like you going to the doctor over a medical concern and asking their help to ignore their guidance! This is logical madness in itself only points to the collapse of the mind when it tries to reason itself into purpose and existence (hello there Descartes!).

The fact that such creeds are being pushed in churches today is alarming. However we can be comforted as always by the Holy Bible, for God foresaw such evils arising and made provision for our souls protection through His Word. The Apostle Paul makes it very clear that if any man or angel preaches a different Gospel to the one preached by Jesus and His Apostles, that person is to be accursed (Galatians 1:8-9). Thus we are prepared for such deceptions in the goodness of God through His Word the Holy Bible, and pray that we are made witnesses to others who might be vulnerable to such devilish deception so that they might be led away from the grave and towards the cross of Christ Jesus. Amen.

By Jonathan Badger

A Destroyer of Language

The father of modern linguistics was Ferdinand de Saussure. He had a massive influence in that field. As someone I know wrote, 'Although little-known outside academic circles, his influence in the field of linguistics can be likened to the work of his contemporaries, Emile Durkheim in sociology, Charles Darwin in biology, Karl Marx in economic and political thought and Sigmund Freud in psychology.'

Saussure was an unbeliever, he had no time for the bible. He denied the existence of the non-physical soul. Again, to quote my brother in Christ, 'Saussure must and does deny any place for pre-existing concepts or of anything having a non-material essential nature, being expressed physically through language.'

Any idea of us being able to know the mind of God in His revelation the Bible is impossible. So, God cannot speak to us now via meanings locked into words from 2000 years ago. Verbal Inspiration then is rubbish. So, God's word is not a book once given, inspired and preserved. Saussure drives a wedge between thoughts or concepts and the physical expression. I can't go into this too much without it becoming complicated but to divide meanings from the words that carry them is to pull language apart.

For Saussure there is no God ordained plan or purpose. Meanings are only found in the present physical world and the relations between the things in it, not anything beyond the here and now. In the Bible the name and essence of that signified by it are linked but Saussure drives a block between thoughts or concepts, (the signified), and the physical expression (the signifier).

There can be a natural connection between signifier and signified only if the sign, as the Bible teaches, has an essential meaning not affected by the passage of time. The eternal God then and His purposes give to language a stability it would not otherwise have. To divide meanings from the words that carry them is to tear language apart and render it almost useless, and if such a thing were possible, would destroy the unchanging integrity of the Word of God. The only meaning for today's linguists is the immediate one.

Modern day bible translations then have been much influenced by Saussure. This fact on its own apart from other matters should cause us to utterly reject them. The modern linguistic theories of Saussure are for example a source of 'dynamic equivalence', this lies behind the N.I.V. Underlying modern bibles is the theorising of unsaved men. You need to be aware that what you are reading is not the inspired Word of God, it is altogether something else.

By Dr David Badger

Same Problem, Same Solution

Many Christians are familiar with the spiritual struggles that John Wesley experienced before he came to Christ. John was a pious man who was raised in a Christian family, the son of Samuel Wesley, a widely regarded and respected minister of the Lord. John, plucked from the burning wreckage of the family home at a young age, sought to live his life in accordance with the commandments and precepts of the Lord as seen in the Holy Bible. He was a member of the famous Oxford University 'Holy Club', a mocking term given to John and his fellow members (such as George Whitefield and his brother Charles Wesley) as they gathered in Bible study and sought to care for the disadvantaged in the neighbouring regions.

John would preach regularly on the need for repentance of sins and the placing of faith in Jesus Christ for salvation, yet he could not find any true sense of peace. He wrestled against his inner unease at his own condition as he sought to make himself as well versed in Scripture and as morally sound as humanly possible. Yet it proved to no avail. He would lament to his friends and family that he did not know the peace of which he preached. He was doing everything he could to secure assurance and peace of soul yet it would not come to him.

It was through the attending of a Bible study held by a group of Moravian Christians (whom he'd already had interactions with on a stormy sea voyage when he marvelled at their joyful praise of God amidst a terrifying tempest) that John's eyes were opened to a wondrous truth. On hearing Martin Luther's *Preface to the Epistle to the Romans*, John later observed a wonderful stirring in his soul. John wrote on listening to the Moravian preacher read the words of Luther, "while he was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone for salvation; and an assurance was given me that He had taken away my sins, even mine, and saved me from the law of sin and death." The light of God had at last illuminated the heart of John and shattered the tiresome chains of labouring to secure righteousness. John was free at last because the work had been done once and for all by Christ Jesus on the Cross.

Now if we fast forward to the 1980's and to a very different circle of life, we see the Lord working in a similar manner with another man who struggled with the same burden that John Wesley experienced centuries prior.

In another world of elite ability, this time sporting and not academic, a young German called Bernhard Langer was making a name for himself on the PGA golf tour. Bernhard was a calm, composed character, with a friendly, soft spoken manner that spoke of a sure and steady childhood. Indeed this is what he would later acknowledge in his personal testimony of coming to faith in Jesus Christ. Bernhard was raised by Christian parents who took young Bernhard to church regularly along with his regular attendances at church with his school.



Bernhard did his utmost to live a good and pious life, living in accordance with all that he had been taught as a child and young man by both his parents and church attendance. This self discipline and desire to avoid a sinful lifestyle meant he was able to hone his God given talents to a level where he became The Masters Champion (one of the sports major titles) in 1985 at the age of 28. He had the world at his feet, fame, money, success, a settled family life but Bernhard noted in his testimony that despite all of this, everything a man could want out of life, he still felt empty. All his efforts to live well and secure peace had fallen flat and left him devoid of lasting hope, just as it had done with John Wesley.

Through conversation with other golfers on the tour, he came upon a peer who attended a Bible study and Bernhard was invited to join him one evening. Bernhard agreed as he was already well versed in Scriptural knowledge given his upbringing and thus saw no reason to resist the invitation.

On attending the Bible study, John 3:3 was discussed. Listening to the leader of the Bible study explain the need to be born again of the Spirit, just as Christ had told Nicodemus in John 3:3, Bernhard was stirred inside. On reflection on that night, Bernhard noted how this touched him deeply and prompted him to go away and study these words further. He couldn't accept that salvation could be gained so easily as to be born again through faith in Jesus Christ. So he continued to attend the Bible study and in the grace of God, his eyes were opened to the truth that it really is that simple. So Bernhard gave himself to Christ Jesus and the Lord blessed him and his family by having his wife join him coming to salvation in Jesus Christ.

Recently Bernhard Langer became the oldest ever player to make the cut at the Masters tournament, aged 63 in the 2020 competition, as God blessed his talents so that they might be used to bring Him glory. Yet such accolades as sporting records are fleeting and Bernhard knows this well. On the closing of his personal testimony, Bernhard makes a beautiful statement, 'I hope that you will come to Christ also, so that you might go to heaven forevermore. If so I'll see you there.' This is the assurance of salvation that only the Holy Spirit can bring. It is the same movements of God, the same assurance of Spirit that emboldened Wesley all those centuries ago, and sustains Langer today.

By Jonathan Badger

An Old god Returns

The New York Met Gala is a yearly gathering of some of the biggest names in fashion and entertainment and this year's party was no different. Attendees attended the soirée in all manner of bizarre outfits, many extremely tasteless and risqué, yet one guest's costume was far more bizarre than the rest. The American rapper/singer Doja Cat caused quite the stir when she arrived looking like some Jim Henson puppet creation of what a human would look like if mingled with a cat (see picture below). This disturbing outfit was lapped up by the press (pun intended) who promptly flooded the mainstream media with videos and images of this strange woman's unsettling ensemble. Now if you are like me,



you'll be looking at the picture of Doja Cat and feel an unnerving sense of unease. The uncomfortable nature that arose from seeing this woman's fashion selection prompted me to question if something more sinister was afoot. A few days later I watch a documentary on the excavations at Saqqara in Egypt. This site is a veritable treasure trove for Egyptologists as over 3000 artefacts, many in stunning condition even after 4000 years of existence (according to secular dating), have been discovered in just one year!

In this documentary, an investigation was made into one of the funeral shafts that went deep into the Egyptian rock was launched. On reaching the small opening at the end of the burial shaft, archaeologists were stunned to find dozens of mummified cats all carefully placed. Amidst this vast array of felines, was even the first documented mummified lion cub! It was quickly determined that this shaft was the burial site for cats used in the worship of the ancient Egyptian goddess Sekhmet (see picture on next page for statue of Sekhmet).

According to Egyptologists, Sekhmet was a "terrifying goddess" (source - *Rosicrucian Egyptian Museum* website) and was the goddess of war, chaos, plagues and the hot desert sun. The story goes that Sekhmet was created by the sun god Ra as a means to destroy mankind for not obeying him and going against the principles of Ma'at (goddess of truth, order and justice). Sometimes in Egyptian mythology, Sekhmet is depicted as the daughter of Geb (earth) and Nut (sky). Sekhmet was depicted as having the head of a feline (cat or lion) with the body of a woman, as shown in the picture to the left.

However it was believed that this violent beast of a goddess had a calm side and was thus heralded as the goddess of healing and was revered as the patron of physicians and healers. Egyptians believed that there wasn't a problem that Sekhmet could not solve, especially when it came to plagues and ill health. So because of this schizophrenic nature, ancient Egyptians would offer sacrifices to Sekhmet to maintain her favour. Sacrifices would include food offerings, music played to her and incense burned. It was believed that people could speak into the ear of a mummified cat with their pleas and then offer up the said cat as a means of directly talking with Sekhmet (thus explaining the mass burial of numerous mummified cats in the Saqqaran burial shaft).

Priests to this goddess would breed cats to offer the populace a consistent supply of felines so that they could present suitable sacrifices to Sekhmet on a regular basis. Clearly from the archaeological evidence, Sekhmet was no minor deity and was widely worshipped throughout Egypt.

All this being considered, it is intriguing that there has been a recent surge of interest in ancient Egyptian religious practices, especially amongst the entertainment industry, where Egyptian religious regalia is being used with increasing

frequency in music videos and live concerts. Whilst these usages of ancient Egyptian magic is becoming less subtle with each new music artist (as seen in Katy Perry's *Dark Horse* music video), it appears to have reached a new height in the physical adoption of the very depiction of the goddess Sekhmet by the singer/rapper Doja Cat, as seen in the picture previously. The likeness is unmistakable and alarming.

Somewhat more sinister is the increasing adoption amongst the younger generation of 'identifying as a cat'. The reader may be familiar with this raising tide of insanity as it gains more and more traction particularly amongst secondary school aged children. It should hardly be surprising that this is the age range leaping onto this disturbing bandwagon as this is precisely the age range targeted by warped individuals such as Doja Cat and Katy Perry. These same young and impressionable children are following the bizarre and disturbing physical trends of Doja Cat by making themselves up to also look like cats. This is

especially prevalent amongst young girls unsurprisingly, who likely unaware of what lurks behind this trend, are adopting the physical appearance of a violently schizophrenic ancient Egyptian goddess!



These poor and mislead young girls are then using social media sites such as TikTok (or WitchTok as many rightly label it) to promote the adoption of such wicked practices and encourage other highly impressionable young people into joining this alarming trend that is actually grounded in an ancient cult!

As I have mentioned previously, mankind has not come very far at all and this is proved by how modern society is clamouring to bring back knowledge and practice of many ancient pagan rites. There is an increasing interest in Druidism in Britain; a revival in Norse mythology and religious practice in Scandinavia; increasing numbers of tourist attractions are being created in Southern Mediterranean regions such as Puglia, Italy, where local pagan customs are being taught to all who are looking to connect with 'ancient wisdom'. These are just a few examples! Thus the descent of humanity into ever increasing depths of wickedness and sin continues so that our world resembles the depravity of the days of Noah all the more clearly. Yet our comfort is whilst this darkness rises, all is moving forward to that wondrous day when the Son of man shall return to rule with total power and perfect peace (Matthew 24:37-39 KJV). Amen.

By Jonathan Badger

Lost in Translation - Psalm 8:1

Psalm 8 opens with one of the most beautiful and heartfelt statements of worship ever penned. The psalmist writes:

O Lord, our Lord, how excellent is thy name in all the earth!

These words of reverence and loving awe are given to us in the KJV/AV Bible, the monarch of all translation standards. In this article we will use just this one verse to show without question how the KJV/AV Bible is vastly superior to other translations. To do this we will compare and contrast with a widely used version, the NIV. Doubtless many will be familiar with this version and will likely be using it at the church they attend and even in their personal studies at home. However I pray this article opens your eyes to what you are missing, what depths of communion with God you are being

kept from by using anything other than the KJV/AV. So let's begin our investigation by looking at the NIV's translation of this verse:

LORD, our Lord, how majestic is your name in all the earth!

Firstly the reader will hopefully notice the omission of 'O' from the beginning of the psalm as rendered in the NIV. Why has this been done? Is the expression 'O' as a vocal representation of a depth of emotion experienced suddenly archaic language and too difficult for the modern reader to understand?! If so then many pop songs need urgently revising! How is the reader of the NIV's rendition of Psalm 8 benefitting from omitting 'O'? The simple answer is they're not. There is no good reason for the removal of such an easily understandable sentiment of written emotion. None.

Does the omission have a detrimental effect however? Well yes, yes it does. The use of the word 'O' as already noted, gives the whole psalm it's sense of purpose, that of a song of personal praise by the psalmist under his personal Lord and God. In using just one letter (none are as efficient and yet as beautiful with language as is the Holy Spirit!), a joyful sense of awe is stunningly depicted so that the reader of the psalm is invited in to share in this sense of reverence and praise towards the Almighty God. It is a deeply personal statement but one of hopeful, joyful invitation also, a perfect image of the nature of the heart of the born again in Christ Jesus. For the believer in Christ is the Lord's and the Lord is the believer's. A truly personal and glorious interaction of love. Yet the joy of this love is so abundant that it seeks to share it's delight with others in the hope that they might experience the same utter joy of spirit.

Carrying on this observation, consider how frequently the psalmist speaks of directing his praise and his prayer unto God. Embark on some Biblical study and see if you can find any reference by the psalmist to an act of prayer or praise that is blindly thrown out to some mystic force such as 'the universe'. Each time the psalmist gives praise or offers up prayers it is done with a purposeful and knowing end point, the Lord God. So in just one letter, a crucial context to the whole psalm is expertly given and accurately rendered by the KJ/AV translators, namely a personal joy in the personal care of a personal God towards them.

Secondly look at the change from the use of the word *excellent* to *majestic*, as seen in the KJV/AV and NIV respectively. Again we must pose the question is the word 'excellent' too difficult for people today to understand (the justification for much Bible revision)? Of course not. It could be easily argued that the word the NIV translators have substituted it for a word less well understood ('majestic') than the word 'excellent'!

So again there's no benefit to this change, but is there is cost? Very much so! The word 'excellent' means to be 'full or complete of virtue' and 'truly worthy and valuable'. What a brilliant reflection of the Lord God Himself! Is there anyone else who is full or complete of virtue other than the Lord God? Who else is worthy of all praise and glory, whose name is more valuable than life itself but the Lord Jesus? There is none. The use of the 'excellent' is the perfect way to give worthy praise unto the perfect being, the thrice holy God that is the Lord Jesus. 'Majestic' on the other hand means to be 'beautiful, dignified or impressive', so clearly a very different meaning. 'Excellent' and 'majestic' therefore are **not** synonyms, they cannot be used interchangeably. The use of the word 'majestic' in the NIV renders God merely a visually impressive being who holds a dignified air. Well whoopie, what monarch doesn't? King Charles III carries an impressive, dignified air when draped in all his royal finery and yet I would not say he is complete of virtue by any stretch of the imagination! I dare say he would either! What the NIV translators have given you is a God who is no different from any other mortal monarch. Why would I celebrate and revel in that? I wouldn't; and I certainly wouldn't hang my eternity on it!

Lastly we come to that issue of swapping 'thy' for 'your'. The NIV is the 'friend of the modern reader' is removing such 'problematic and archaic' language. In all honesty however, how many people would actually find it difficult to understand the use of the word thy? Modernised versions of Shakespeare are viewed as dumbed down demolitions of a

literary master by the educated elites, but altering and revising the Word of God is deemed not just acceptable but necessary by the same high minded academics!

The use of the word 'thy' has been a contentious issue for centuries. Not because of it's literary accuracy but for it's stinging connotations of use to the pride. In the Middle Ages, royals decided that they should not be greeted in the same manner as the common man ('thy majesty') because this was beneath them and an assault to their dignity and pride. Thus the greeting 'your majesty' was used. This quickly leaked into wider society until it became an issue of pride for many as seen in this extract from a work by the 17th century Puritan George Fox:

“For Thou and Thee was a sore cut to proud flesh, and them that sought self-honour, who, though they would say it to God and Christ, would not endure to have it said to themselves. So that we were often beaten and abused, and sometimes in danger of our lives, for using those words to some proud men, who would say, “What! You ill-bred clown, do you Thou me?”

—George Fox, *A Journal, or Historical Account....*, 1660

As you can see from this witness to the events of that era, this was a keenly felt issue. As previously noted, royals saw the term 'thy' as beneath them (even if they were willing to use it in reference to God and Jesus, an interesting thought in itself!) because the word 'thy' holds in it the meaning of referring to a 'specific individual with known familiarity'. No royal wanted a peasant, a commoner to feel as though they were known and familiar to them as a friend is to a friend. People intrinsically prefer to see themselves as superior to others and more deserving than others (have a look at modern people and prove me wrong) and this leaks out in their use of language. Consider how trans activists quickly resort to calling people 'transphobic' if their ideology is not accepted. To label someone so negatively and aggressively is to place them beneath you in estimation through the use of language. Once again, humanity doesn't change.

So by using the word 'thy' to acknowledge the excellence of God's name, the KJV/AV translators are giving a Scripturally consistent depiction of the very love of God. How so? Well just consider how God is so familiar with our plight as sinners that He gave His only Begotten Son for us so that we might be saved from eternal damnation and instead gifted eternal life in paradise. The use of 'thy' holds in it a incredibly succinct but eloquent Gospel message by revealing the depth of familiar, of specific love God has for His Creation.

Furthermore, the words 'you' and 'your' was already in common usage at the time of the KJV/AV Bible, it occurs 2616 times in it's pages. Yet the KJV/AV translators were such masters of their craft and crucially such devoted students and believers in the Scriptures, that they understood how important the correct wording was down to the minutest detail so that the nature of God would be most accurately, consistently and beautifully revealed to the reader. Praise God for their labours!

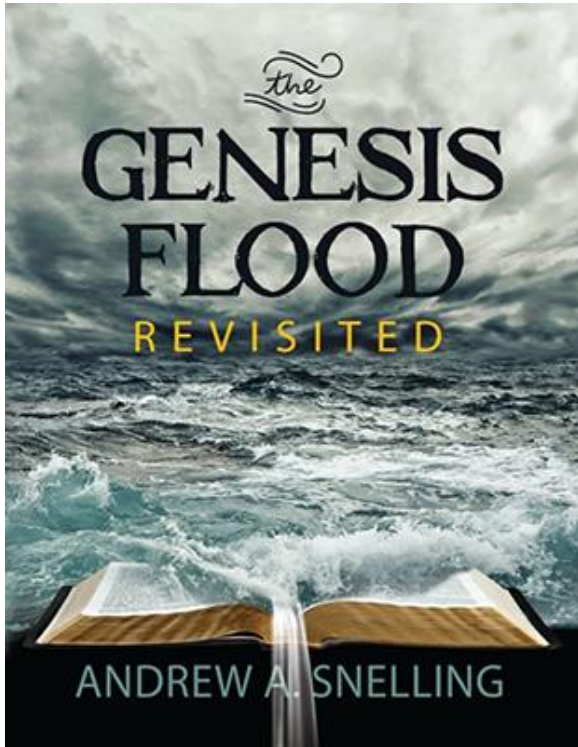
So with just the alteration of three words, 'O', 'excellent' and 'thy', the NIV translation has robbed it's reader of a God who desires to have a personal relationship with you, knowing you from before the womb (Jeremiah 1:5), taking your eternity to such depths of love that He gave His only Begotten Son for you so that you could come to Him as Father and delight in all His wondrous grace and love. If you do not attend a church that uses the KJV/AV Bible, I implore you to find one as swiftly as possible and get yourself a copy for your personal study. It's pages are filled with the words of life, given to you in your own language by God through the diligent work of amazing scholars who adored the name of Jesus Christ and desired that you would join them in praise of Him, as the the psalmist does. Amen.

By Jonathan Badger

Resource Corner

The Genesis Flood Revisited

Modeled after the 1961 ground-breaking book *The Genesis Flood* by Drs. Whitcomb and Morris, this detailed work builds on that classic volume with new insights from decades of work by the author, Dr. Andrew Snelling, and numerous colleagues. This recent revolution in geology and the explosion in geological research have established an even firmer basis for understanding the biblical Flood with a God-honoring foundation – the absolute authority and inerrancy of God’s Word.



- Examine details of the Creation Week as it builds a solid scriptural case for the Flood’s catastrophic nature and global extent.
- Find decisive answers to many questions about the Flood and Noah’s Ark, its construction, and the animals taken onboard.
- Delve deeply into astonishing geological details that unfold from the early chapters of Genesis, including the Creation Week and the pre-Flood world.
- Explore detailed evidence and a concise, informative 30-page color section with diagrams, maps, and more!

Dr. Snelling jettisons the faulty evolutionary-uniformitarian assumptions used by most geologists and instead, interprets compelling new geological and observed field data within the biblical framework for the earth’s history. He also demonstrates that fossils were catastrophically buried in sedimentary layers being deposited rapidly on a global scale on the continental plates derived from the violent rifting apart of the original supercontinent.

His work demolishes radiometric dating, the icon of the millions of years dogma, and builds a thoroughly powerful case for a young earth that explains many geological features such as varves, evaporites, coal, oil, chalk, granites, and more that biblical skeptics sadly have used to scoff at God’s Word. Discover the powerful truth behind the earth’s most enduring mysteries!

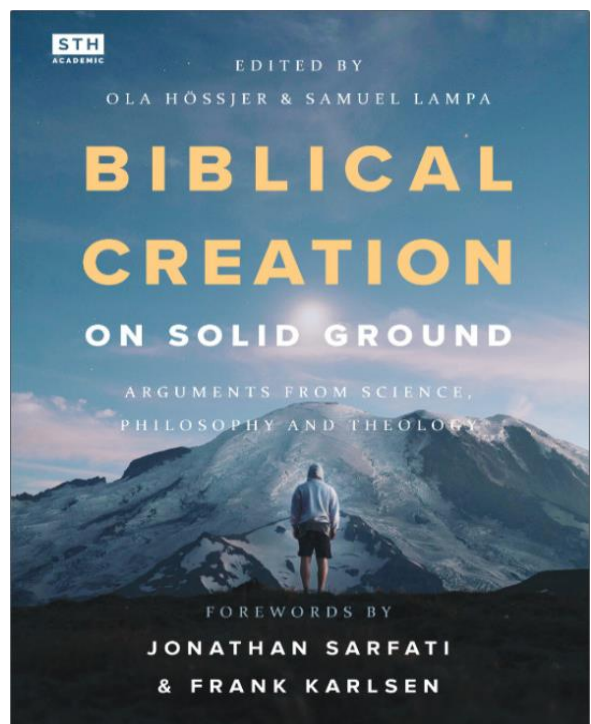
Available from Answers in Genesis

Biblical Creation On Solid Ground

This attractively presented volume is aimed at people who wish to go deeper in engaging with the scientific, theological, and philosophical arguments in favour of the biblical creationist worldview. Over 60 images, charts and tables supplement the text of this scholarly work. Thoroughly referenced throughout (using footnotes), each chapter is rounded off with a helpful bibliography, a suggested further reading list, and Study Guide Questions. Name and Subject Indices, and Author Biographies complete the book.

Preface

1. Why is a Creationist View Essential in Christian Theology?—*Prof Anders Gerdmar*
2. Why is Biblical Creation in Harmony With Science, and What Characterises Good Science?—*Prof Ola Hössjer*
3. Toward a More Biblical Cosmology—*Dr Russell Humphreys*



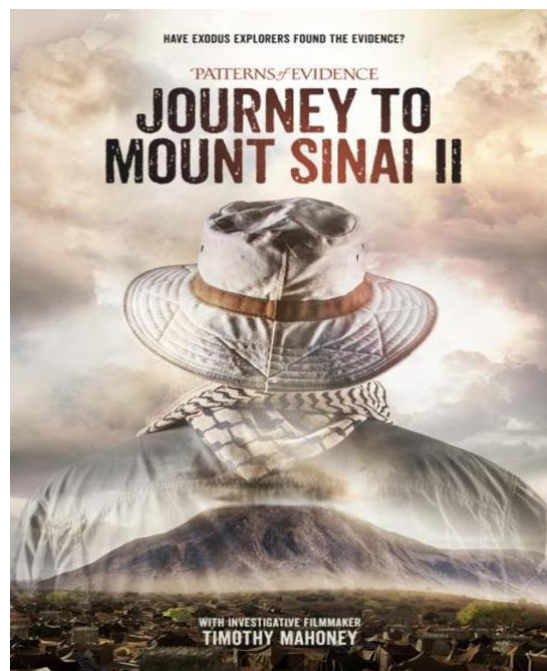
4. The Fingerprint of Intelligence: Thermodynamics and Information—*Prof Andy McIntosh*
5. Geology: A Creationist Perspective on the Origin of the Rocks—*Dr Tasman Walker*
6. Evidence for Intelligent Design in Animal Joints—*Prof Stuart Burgess*
7. A Creationist Perspective on the Diversity of Life, Biblical Kinds, and Adaptation—*Dr Jeffrey Tomkins*
8. Paleoanthropology: A Creationist Perspective on the Difference Between Humans and Great Apes—*Dr Brian Thomas*
9. Seven Reasons to Believe in the Biblical Adam—*Dr Robert Carter*
10. The Hidden History of the Human Race: A Quiet Revolution is Brewing in Science—*Dr Nathaniel Jeanson*

Available from Creation Ministries International UK

PATTERNS OF EVIDENCE: JOURNEY TO MOUNT SINAI II (DVD)

Have Exodus Explorers found the evidence? Filmmaker Timothy Mahoney completes his 20-year search for the true location of Mount Sinai where God gave the ten commandments. In this epic conclusion of a two-part series, Mahoney uses the Mount Sinai Scorecard to investigate the final three of the six most popular locations proposed for Mount Sinai. See an amazing pattern of evidence and decide for yourself the mountain where Moses and the Israelites worship God.

Available from Answers in Genesis & Aslan Christian Books



Join us at Truth To Wonder Church

We are a family run church that focuses on the study of Holy Scripture and how His revealed Word is just as applicable to us all today as it has been throughout history.

Learn how good and unbiased scientific practice supports the Genesis account of world history.

See how archaeological discoveries uphold the Bible's claim to be recording of history and not just a collection of moral teachings and virtue filled myths.

Enjoy fellowship with other believers who love the God of the Bible and delight in His commands and precepts (Psalm 119:97).

Join us and be strengthened knowing that there are others who seek to glorify Our Lord God by sharing the Gospel with others so that they might know the love of God (Romans 1:16, 2 Timothy 4:2, Mark 16:15, John 3:16).

Sundays at 11am, Iford Scout Hut, Iford Lane, Bournemouth, BH6 5NE – for more information visit

truthtowonder.org

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