## City of Hawk Point

P.O. Box 302 | 121 Lincoln | Hawk Point, Mo. 63349 | USA Phone 636-338-4377 | Fax 636-338-4827

### **REGULAR MEETING**

The City of Hawk Point will meet at **6:00 pm on Tuesday, January 4, 2022** Hawk Point Civic Center Building, 220 W. Lincoln Drive, Hawk Point

#### TENTATIVE AGENDA

- 1. Roll Call
- 2. Approval of the Agenda
- 3. Reading and approval of the minutes
  - A. Reading of the minutes and approval of the minutes from the previous regular meeting.
- 4. Petitions and business brought before the council by the public
- 5. Report of Officers, Boards and Committees
  - A. Public Works Report Terry Stuck
    - 1. New Tires for Public Works Truck Quotes
  - B. City Clerks Report Sam Shelton
    - 1. Approval of Monthly Financial Reports (November 2021)
    - 2. Approval of Monthly Utility Billing Revenue Transfers (December 2021)
    - 3. Approval to Increase Credit Card Limit
  - C. Police Report Joseph Kenney
  - D. Mayor and Aldermen's Reports
    - 1. Mayor Seigler City Holidays
- 6. **Ordinances & Resolutions** 
  - A. Ordinance Regarding Water and Sewer Services
  - B. Resolution No. 2022-01: A Resolution of the City of Hawk Point Adopting the Lincoln County Multi-Jurisdictional Hazard Mitigation Plan
- 7. **Unfinished Business** 
  - A. ARPA Funding
  - B. Use Tax Flyer/Brochure
- 8. **New Business** 
  - A. Approval of 2022 City Clerk Appointment
  - B. Approval of 2022 City Attorney Contract
  - C. Approval of August 1, 2021, through July 31, 2022 Municipal Court Service Agreement with Moscow Mills
- 9. Closed Session
  - A. Nuisance Violations Closed Session

Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception: 610.021.1. Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

B. City Attorney's Report - Closed Session

Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception: 610.021.1. Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

C. Real Estate – Closed Session

Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception 610.021.2. Leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefor.

### 10. **Motion to pay bills**

#### 11. Adjourn

This notice is being given 24 hours prior to the meeting. If less than 24 hours, the following reason for the late notice is given. A copy of this notice shall be kept by the city clerk as part of the meeting and shall be posted on a bulletin board or other prominent place easily accessible to the public and designated for such purpose at the principal office of the governmental body or if no such office exists at the building in which the meeting is held. A copy of the notice may be obtained by contacting the City Clerk at P.O. Box 302, Hawk Point, Mo. 63349.

This Meeting or vote is:	X	Open
		Closed
	X	Closed for item(s): 9.A., 9.B., & 9.C.

# City of Hawk Point

P.O. Box 302 | 121 Lincoln | Hawk Point, Mo. 63349 | USA Phone 636-338-4377 | Fax 636-338-4827

Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception: 610.021.1. Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys, 610.021.2. Leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefor & 610.021.3. Hiring, Firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

Mayor Mark Seigler

Posted: By: Samantha Shelton, City Clerk Date: 12/28/2021 Time: 12:00 PM

If you have any special needs as addressed by the ADA, please contact City Hall at 636-338-4377