

**REGULAR MEETING**

The City of Hawk Point will meet at **6:00 pm on Monday, April 10, 2023**  
180 West Lincoln Drive, Hawk Point, MO 63349

**TENTATIVE AGENDA**

1. **Roll Call**
2. **Approval of the Agenda**
3. **Reading and approval of the minutes**
  - A. Reading of the minutes and approval of the minutes from the previous regular meeting
4. **Petitions and Business brought before the council by the public**
  - A. Edward Hartmann- Eagle Scout Project
  - B. Tera Stout- 121 Justin Court- Request for sewer forgiveness
  - C. Blue Skies Estates- 113 St. Michelle- Building permit
  - D. PNP Petroleum, LLC- New Business License
  - E. PNP Petroleum, LLC- New Liquor License
5. **Report of Officers, Boards and Committees**
  - A. Public Works Report – Terry Stuck
    1. Request approval to purchase a Pivot Track Closer/ Trench Closer
    2. Request approval to purchase rock for lagoon
    3. Request approval to purchase lime for discharge field
    4. Keith Witt- attachment for lagoon property
  - B. City Clerks Report- Deputy Clerk- Amanda Stout
    1. Approval of Monthly Financial Reports (February 2023)
    2. Approval of Monthly Utility Billing Revenue Transfers (March 2023)
  - C. Police Report – Joseph Kenney
  - D. City Attorney’s Report – Tamma Keim
  - E. Mayor and Aldermen’s Reports
6. **New Business**
  - A. Trash Service
  - B. City Hall Parking Lot
6. **Motion to pay bills**
7. **Adjourn**

This notice is being given 24 hours prior to the meeting. If less than 24 hours, the following reason for the late notice is given. A copy of this notice shall be kept by the city clerk as part of the meeting and shall be posted on a bulletin board or other prominent place easily accessible to the public and designated for such purpose at the principal office of the governmental body or if no such office exists at the building in which the meeting is held. A copy of the notice may be obtained by contacting the City Clerk at P.O. Box 302, Hawk Point, Mo. 63349.

This Meeting or vote is:  Open  
 Closed  
 Closed for item(s):

\_\_\_\_\_  
Mayor Mark Seigler

Posted: By: Amanda Stout, City Clerk

Date: 04/07/2023

Time: 5:00 PM

If you have any special needs as addressed by the ADA, please contact City Hall at 636-338-4377