

**SPECIAL MEETING**

The City of Hawk Point will meet at **5:30 pm on Friday, June 11, 2021**  
Hawk Point Civic Center Building, 220 W. Lincoln Drive, Hawk Point

**TENTATIVE AGENDA**

1. **Roll Call**
2. **Approval of the Agenda**
3. **Closed Session**

*A. Personnel Matter – Closed Session*

*Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception 610.021.3. Hiring, Firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.*

4. **Adjourn**

This notice is being given 24 hours prior to the meeting. If less than 24 hours, the following reason for the late notice is given. A copy of this notice shall be kept by the city clerk as part of the meeting and shall be posted on a bulletin board or other prominent place easily accessible to the public and designated for such purpose at the principal office of the governmental body or if no such office exists at the building in which the meeting is held. A copy of the notice may be obtained by contacting the City Clerk at P.O. Box 302, Hawk Point, Mo. 63349.

This Meeting or vote is: \_\_\_  \_\_\_ Open  
  \_\_\_  \_\_\_ Closed  
  \_\_\_  \_\_\_ Closed for item(s): 3.A.

Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception: 610.021.1. Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys & 610.021.3. Hiring, Firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

\_\_\_\_\_  
Mayor Mark Seigler

Posted: By: Samantha Shelton, City Clerk  
Date: 06/09/2021                      Time: 4:00 PM

If you have any special needs as addressed by the ADA, please contact City Hall at 636-338-4377