

REGULAR MEETING

The City of Hawk Point will meet at **6:00 pm on Tuesday, July 12, 2022**
Hawk Point Civic Center Building, 220 W. Lincoln Drive, Hawk Point

TENTATIVE AGENDA

1. **Roll Call**
2. **Approval of the Agenda**
3. **Reading and approval of the minutes**
 - A. Reading of the minutes and approval of the minutes from the previous regular meeting
4. **Petitions and business brought before the council by the public**
 - A. Tyler Hellmich – New Business License: JJKane Auctioneers
 - B. Adam Weber – New Business License(s)
5. **Report of Officers, Boards and Committees**
 - A. Public Works Report – Terry Stuck
 1. Well #3 Repairs
 - B. City Clerks Report – Samantha Shelton
 1. Approval of Monthly Financial Reports (May 2022)
 2. Approval of Monthly Utility Billing Revenue Transfers (June 2022)
 - C. Police Report – Joseph Kenney
 1. Police Chiefs Association
 - D. Mayor and Aldermen’s Reports
6. **Ordinances & Resolutions**
 - A. Chapter 92 City Cemetery
 - B. Ordinance No. 110-001 Definition of Business
7. **Unfinished Business**
 - A. ARPA Funding
 1. I&I Improvements Project
 2. AMR Meter Improvements Project
 - B. Use Tax
8. **New Business**
 - A. 2022-2023 Hawk Point Municipal Court Agreement
 - B. 2022-2023 180 West Lincoln Lease Agreement
 - C. Water & Sewer Tap Fee’s
 - D. City Hall/Police Department Internet
9. **Closed Session**
 - A. Nuisance Violations – Closed Session

Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception: 610.021.1. Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

B. City Attorney’s Report – Closed Session

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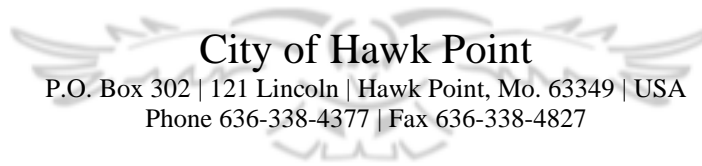
C. Real Estate – Closed Session

Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception 610.021.2. Leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefor.

D. Personnel Matter- Closed Session

Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception 610.021.3. Hiring, firing disciplining, or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

10. **Motion to pay bills**
11. **Adjourn**



City of Hawk Point
P.O. Box 302 | 121 Lincoln | Hawk Point, Mo. 63349 | USA
Phone 636-338-4377 | Fax 636-338-4827

This notice is being given 24 hours prior to the meeting. If less than 24 hours, the following reason for the late notice is given. A copy of this notice shall be kept by the city clerk as part of the meeting and shall be posted on a bulletin board or other prominent place easily accessible to the public and designated for such purpose at the principal office of the governmental body or if no such office exists at the building in which the meeting is held. A copy of the notice may be obtained by contacting the City Clerk at P.O. Box 302, Hawk Point, Mo. 63349.

This Meeting or vote is: Open
 Closed
 Closed for item(s): 9.A., 9.B., 9.C., & 9.D.

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610.021.1. Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys, 610.021.2. Leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefor & 610.021.3. Hiring, Firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

Mayor Mark Seigler

Posted: By: Samantha Shelton, City Clerk
Date: 07/11/2022 Time: 4:00 PM

If you have any special needs as addressed by the ADA, please contact City Hall at 636-338-4377