

City of Hawk Point P.O. Box 302 121 Lincoln Hawk Point, Mo. 63349 USA Phone 636-338-4377 Fax 636-338-4827

# **REGULAR MEETING**

The City of Hawk Point will meet at **6:00 pm on Tuesday, September 3, 2019** Hawk Point Civic Center Building, 220 W. Lincoln Drive, Hawk Point

#### **TENTATIVE AGENDA**

#### 1. Roll Call

2. Approval of the Agenda

### 3. **Reading and approval of the minutes**

- A. Reading of the minutes and approval of the minutes from the previous regular meeting.
- B. Reading of the minutes and approval of the minutes from the previous special meeting/public hearing.

# 4. Petitions and business brought before the council by the public

- A. Tracie Altman Building Permit 150 East Lincoln
  - B. Gina Pralle / Jeffery Wielms Variance Request: Existing Easement Encroachment 323 Chestnut
  - C. Justin Simpson Building Permit 125 Derek
  - D. Mark Seigler Fence Permit 233 Chestnut

# 5. Unfinished Business

- A. Wastewater Project
  - 1. Pay Request/Request for Funds (RFF)
  - 2. Amendment to Engineer Agreement No. 5
- B. Mike Engelmeyer Water & Sewer Taps 778 Washington

#### 6. Ordinances & Resolutions

A. Ordinance No. 150.15.01, Bill No. 201902: Amending Section 150.15 Regarding Building Permits

B. Ordinance No. 150.16.01, Bill No. 201903: Amending Section 150.16 Regarding Building Permit Required to Build Fence

C. Ordinance No. 50.19.01, Bill No. 201904: Amending Section 50.19 Regarding Water System Cross Connection Control (Backflow)

D. Ordinance No. 50.06 (C), Bill No. 201905: Adding Item (C) Regarding Public Hydrant Use and Permit Policy to Section 50.06 Regarding Fire Hydrants

E. Ordinance No. 150.03.01, Bill No. 201906: Amending Section 150.03 Regarding Swimming Pools

F. Ordinance No. 110.07.01, Bill No. 201907: Amending Section 110.07 Regarding Business Licenses

### 7. New Business

- A. UTV Replacement
- B. Camera System throughout Town (City Limits)
- C. Community Park

# 8. **Report of Officers, Boards and Committees**.

- A. Police Report Chief Bob Bone
  - 1. Nuisance Violations Closed Session Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception: <u>610.021.1. Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.</u>
  - 2. UPDATE REQUEST on Police Policy Manual
  - 3. UPDATE REQUEST on Ordinance No. 72.030(C), Bill No. 201812: Amending Section 72.030.3 regarding the speed limit on Highway D (Passed on December 3, 2018)
- B. Public Works Report Terry Stuck
- C. City Clerks Report Sam Shelton
  - 1. Approval of Monthly Financial Reports (July 2019)
  - 2. Approval of Monthly Utility Billing Revenue Transfers (August 2019)
- D. Mayor and Aldermen's Reports
- E. City Attorney's Report
- F. Cemetery Board

### 9. **Motion to pay bills**

#### 10. Adjourn

This notice is being given <u>24</u> hours prior to the meeting. If less than 24 hours, the following reason for the late notice is given. A copy of this notice shall be kept by the city clerk as part of the meeting and shall be posted on a bulletin board or other prominent place easily accessible to the public and designated for such purpose at the principal office of the governmental body or if no such office exists at the building in which the meeting is held. A copy of the notice may be obtained by contacting the City Clerk at P.O. Box 302, Hawk Point, Mo. 63349.

This Meeting or vote is

\_\_\_\_\_Closed

Open

Х

X\_\_\_\_ Closed for item(s): 8.A.1.

Notice is given that the meeting or portion thereof will be closed pursuant to section 610.021. under the following specific exception: 610.021.1. Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

Mayor Robert Henebry

Posted: By: Samantha Shelton, City Clerk Date: 08/30/2019 Time: 9:00AM

If you have any special needs as addressed by the ADA, please contact City Hall at 636-338-4377