

LANDOWNERS ASSOCIATION VILA BOARD OF DIRECTORS MONTHLY MEETING AGENDA

Date: Thursday November 20th, 2025 @ 6:00pm

Location: Virtual / Zoom			
Attendance:	Trevor Fiala	Terri Fulton	
	Tim Madden	Rick Swanger	
	Carrie Grad	Gary Zdan	
	Mike Munson		

- 1. Call to Order, Trevor Fiala
- 2. a. Approval of the **Minutes** from October 16th, 2025, meeting
 - b. Approval of the Agenda, including any additions or deletions prior to approval
- 3. Review Financials, (2 months)
 - a. Budget v Actual report
 - b. P&L
 - c. Balance sheet
 - d. A/R ageing report
 - e. Monthly reconciliation of books
- 4. Old Business
 - a. 28P sell. status.
 - b. Status update. Tradewell Pallet. Ok to Drop?
 - c. Follow up, unkempt/dilapidated lots. -updates.
 - d. Smoke on the water 2026. Discussion of relocating.
 - e. Review 2025 Smoke on the water. Tabled from October.
 - f. 11/2YI & 2YI Tyler Fulton. 21E Steve and Tammy. -Terri. Leased lots. -Terri. Tabled from October.
- 5. New Business
 - a. VILA insurance renewal 11/27/2025
 - b. Waterfowl Hunting Lease
 - c. Deer hunter w/ RV & accusation of rifle hunting
 - d. Esters lot 12E request to remove two trees
 - e. Leases expiring 2/2026
 - f. Sarpy County, distress warrant for Cox, Verlin at Lot 8p (email pdf encl.)



- 6. To Do:
 - Barn and barn yard cleanup. ongoing
 - Before Sept. Rick golf, 2 trucks removal.
 - Rock work, banks.
 - Select trees.
- 7. Comments and Announcements
 Next meeting date Thursday December 18 2025 @ 6pm FNIC 14010 FNB PKWY Ste 300 Omaha NE 68154
- 8. Adjournment