

LANDOWNERS ASSOCIATION VILA BOARD OF DIRECTORS MONTHLY MEETING AGENDA

Date: Thursday October 16st, 2025 @ 6:00pm

_ocation: FNIC –	· 14010 FNB	3 PKWY Ste 3	300 Omaha	NE 68154

Attendance: Trevor Fiala _____ Terri Fulton _____

Tim Madden _____ Rick Swanger _____

Carrie Grad _____ Gary Zdan _____

Mike Munson

- 1. Call to Order, Trevor Fiala
- 2. a. Approval of the **Minutes** from September 18st, 2025, meeting
 - b. Approval of the Agenda, including any additions or deletions prior to approval
- 3. Review Financials,
 - a. Budget v Actual report
 - b. P&L
 - c. Balance sheet
 - d. A/R ageing report
 - e. Monthly reconciliation of books
- 4. Old Business
 - a. 28P sell. Approved by assoc. status.
 - b. Status update. Tradewell Pallet. Round 2 (place holder Aug).
 - c. Followup, unkempt/dilapidated lots. -updates. Mailed?
- 5. New Business
 - a. No Items submitted as of publishing.



- 6. ToDo:
 - Barn and barn yard cleanup. ongoing
 - Before Sept. Rick golf, 2 trucks removal.
 - Rock work, banks.
 - Select trees.
- 7. Comments and Announcements
 Next meeting date Thursday November 20, 2025 @ 6pm FNIC 14010 FNB PKWY Ste 300 Omaha NE
 68154
- 8. Adjournment