

LANDOWNERS ASSOCIATION VILA BOARD OF DIRECTORS MONTHLY MEETING AGENDA

Date: Thursday March 20,2025 @ 6:00pm

Location:	FNIC -	14010	FNR	PKW/Y	Ste 300	Omaha	NF	68154
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Attendance:	Trevor Fiala	Terri Fulton		
	Tim Madden		Rick Swanger	
	Carrie Grad		Gary Zdan	
	Mike Munson			

- 1. Call to Order, Trevor Fiala
- 2. a. Approval of the Minutes from February 20th, 2025, meeting
 - b. Approval of Minutes from February 22 BoD meeting, re: 27E inspection.
- 3. Approval of the Agenda, including any additions or deletions prior to approval
- 4. Review Financials,
 - a. Budget v Actual report
 - b. P&L
 - c. Balance sheet
 - d. A/R aging report
 - e. Monthly reconciliation of books
- 5. Old Business
 - a. 28P status. Ownership status. Costs involved.
 - b. 27E roof replacement. Due spring. Place holder. (note 6a, 6b for additional new)
 - c. Septic. Farm House -(place holder). Waiting for ground to thaw.
 - d. 2YI & 11E. Evaluation report. Watch this winter & ice for spring. (place holder)
 - e. Re-finance updates.
 - f. Septic. Farm House
 - g. Status update. Tradewell Pallet.
 - h. Followup, unkempt/dilapidated lots. -updates if any.
 - I. North gate -Trevor. Removal of north gate? Discussed. If locks are working, we are fine. Send to spring assoc agenda. -place holder.
 - j. We want a bulletin board. Up by July.- place holder. (move to action item?)



- 6. New Business
 - a. Meeting BoD, 02/22/2025 27E inspection review.
 - b. 27E occupancy.
 - c. Refi "plan C" -Mike
 - d. Spring Assoc. meeting final touches. (not new, but best for last)
- 7. Action Items:
- 8. Comments and Announcements Next meeting date Thursday April 17^{th} , 2025 @ 6pm FNIC 14010 FNB PKWY Ste 300 Omaha NE 68154
- 9. Adjournment