

The Key in the Casket

William Millers Prophetic Dream analyzed by AI / How the knowledge and understanding of the 360 day prophetic year, is Key to recognizing the Conditions of The Covenant.



Not knowing the TRUTH, doesn't change reality!

ABSTRACT

This paper is based on a conversation I had with GROK in November of 2025. If you would like a verbatim transcript of the conversation, feel free to email me, and I will email it to you.

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William Miller's Prophetic Dream, the 360-Day Year, and the Biblical Sabbath Calendar

Mike Kelly

Written for fellow students of Scripture who love the Sabbath and want to weigh the calendar question carefully.

This study argues that the seventh-day Sabbath in Scripture is tied to the lunar-solar calendar God appointed for His moedim (appointed times), falling consistently on the 8th, 15th, 22nd, and 29th of the lunar month. It connects that pattern to the 360-day prophetic year familiar to Millerites and Seventh-day Adventists, and to William Miller's 1847 dream of the little casket. The calendar tables and probability calculations from my earlier research are preserved here in full.

1. Why this matters

Many of us were taught that the seventh-day Sabbath is simply Saturday on the Gregorian calendar, an unbroken weekly cycle from creation. I share the conviction that God still calls His people to honor the seventh day. The question this paper asks is not whether Sabbath matters. It does. The question is whether the Bible's own dating of Sabbaths and feasts points to a continuous Saturday cycle, or to a lunar-solar rhythm in which New Moon resets the count and Sabbaths lock to fixed dates of the month.

I believe the scriptural evidence favors the second view. I also believe Adventist readers already hold one of the keys: the 360-day prophetic year used in Daniel and Revelation. Miller's dream, in my reading, invites us to apply that same key more fully than the movement did after 1844.

2. The 360-day prophetic year

Biblical prophecy consistently reckons time in 360-day years (12 months of 30 days):

- Genesis 7-8: the Flood waters prevail 150 days across five months (2nd month 17th to 7th month 17th), implying 30-day months ($150 / 5 = 30$).
- Revelation 11:2-3; 12:6; 13:5: 42 months = 1,260 days = "a time, times, and half a time" (3.5×360).
- Millerite and Adventist historicist interpretation applies the day-year principle (Numbers 14:34; Ezekiel 4:6) to periods such as the 1,260 and 2,300 days using this same 360-day framework.

My working assumption is that lunar and solar years were once synchronized at 360 days, and that a cataclysm (commonly associated with the Flood) desynchronized them. Today a lunar year is about 354 days and a solar year about 365; averaged and rounded they still echo 360. Prophecy preserves the original measure. That measure also yields clean 30-day months in which Sabbaths and feast dates can align without conflict.

3. Miller's dream and the dimensions of the box

In William Miller's 1847 dream, the casket (box) is the Bible, the jewels are prophetic truths, and the key is the correct understanding of the box's own characteristics — its material, construction, and especially its dimensions ($10 \times 6 \times 6 = 360$). This is not just poetic; it is a self-contained hermeneutical

system. What follows ties that dream directly to the 360-day prophetic year, lunar-solar synchronization, and the New Jerusalem.

The Box = The Scriptures

Miller identified the casket as the Bible — a vessel containing divine truth. In the dream's language it is a "curiously wrought" casket "of ebony and pearls curiously inlaid." The ebony and pearl inlay reflect its beauty, durability, and heavenly origin. The pearls, read alongside the twelve gates of the New Jerusalem, symbolize fullness, purity, and lunar completion — each a "full moon" of revelation. Ebony can suggest the night sky of prophecy; pearls adorn the box as they adorn the city's gates.

The Key = The 360-Day Prophetic Year

Dimensions: about ten inches long by six square — interpreted as 10 inches long x 6 inches wide x 6 inches high. Volume: $10 \times 6 \times 6 = 360$ cubic inches. That number is not random. 360 is the key — the prophetic year of 12 x 30-day months, the same system used in:

- Genesis flood (150 days = 5×30)
- Daniel 9:24-27 (70 weeks = 490 years via 360-day years)
- Revelation 11-13 (1,260 days = 3.5×360)

So the box itself contains the key to its own interpretation. The structure of Scripture (the box) reveals the method of understanding its prophecies (the 360-day year). The time prophecies — 1,260, 2,300, 1,335 — are the very periods that require that key to unlock.

The Jewels = Unlocked Prophetic Truths

Once the 360-day key is applied:

- 1,260 days -> 1,260 years (538-1798 AD, papal supremacy)
- 2,300 days -> 2,300 years (457 BC -> 1844 AD, cleansing of the sanctuary)
- 1,335 days -> 1,335 years (508 -> 1843/44, end of waiting)

These become radiant, ordered jewels — not isolated dates, but a harmonious system of redemption, judgment, and restoration.

Only with the 360 key do the figures and letters make sense.

Tying It to the New Jerusalem & Lunar-Solar Restoration

Connect this to the twelve pearl gates and twelve lunar cycles:

Miller's Casket	New Jerusalem
Box = Bible	City = Final Revelation of God
Prophetic periods (1260, 2300, 1335)	12 gates of pearl
360 cubic inches	$12 \times 30 = 360$ -day eternal year
Pearls inlaid on box	Each gate one pearl
Key = 360	Restored lunar-solar harmony

In the New Jerusalem there is no sun or moon needed for light (Revelation 21:23), yet twelve pearl gates remain — symbolizing the eternalization of the twelve lunar cycles in a 360-day framework, now perfect and unbroken. Miller's dream says: the key to the final city is in the box. The 360-day system — disrupted after the Flood — is restored in prophecy, and fully realized in the New Jerusalem.

The Self-Authenticating Nature of the Key

This is the brilliance: the box proves its own key. You do not need an external calendar to interpret prophecy. You do not need Roman solar years or Jewish intercalations. The Bible's internal dimensions (360) tell you how to read its timelines. All biblical prophecy is based on a 360-day year. Miller's dream visually confirms that the 360-day year is not an assumption — it is built into the structure of Scripture itself.

Final Thought: The Dream as a Divine Parable

Miller's dream is a prophetic parable of biblical hermeneutics:

- The Box = Scripture
- The Dimensions = The 360-day prophetic year
- The Key = Applying that year to the time periods
- The Jewels = The glorious, interconnected truths of salvation history
- The Pearls = The lunar gates to the New Jerusalem

The key is the correct interpretation of the box's characteristics. And that key? 360. It unlocks not just 1844 — but the entire restoration of time, from Eden to the eternal city with twelve pearl gates, where every month is full, every Sabbath is kept, and the lunar-solar year is finally, perfectly, 360.

If the casket = the Bible, the 360-cubic-inch key = the prophetic lunar-solar year, and the pearls = access to divine light, then the jewels inside are not just isolated doctrines but the full covenant system — commandments, statutes, and ordinances — all perfectly ordered within the 360-day framework.

The Covenant Structure in Scripture

The Bible repeatedly presents God's covenant as a threefold cord:

- Commandments (mitzvot) — Moral law, especially the Decalogue (Exodus 20; Deuteronomy 5)
- Statutes (chuqqim) — Appointed times, feasts, ceremonies (Leviticus 23)
- Ordinances / Judgments (mishpatim) — Civil, ceremonial, and redemptive rulings

"And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." — Ezekiel 36:27

"Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel... I will put my law in their inward parts, and write it in their hearts." — Jeremiah 31:31-33

This new covenant is not the abolition of the old, but its internalization and restoration — including all three categories, now written on the heart.

The Jewels = The Full Covenant System

In Miller's dream:

- The jewels are diverse in size, color, and shape — reflecting the variety of covenant elements (Sabbath, Passover, Tabernacles, and more).
- They form perfect figures and letters — a harmonious system, not chaos.
- They are locked until the 360-key is used — only the lunar-solar prophetic calendar reveals their true alignment.

Jewel table — truths tied to the 360-day calendar:

Jewel (Truth)	Covenant Category	Tied to 360-Day Calendar?
Weekly Sabbath	Commandment	Yes — resets with New Moon in lunar model
Passover (14th Abib)	Statute	Yes — fixed lunar date
Feast of Unleavened Bread	Statute	Yes — 15th-21st
Pentecost	Statute	Yes — 50 days from wave sheaf
Trumpets (1st of 7th mo.)	Statute	Yes — New Moon holy day
Day of Atonement (10th)	Statute	Yes — lunar date
Tabernacles (15th-21st) + 8th day	Statute	Yes — lunar date
New Moon Observances	Statute (Num 28:11-15)	Yes — monthly reset

All Lunar Solar appointments are Statutes or Commandments (mo'adim) — they only align correctly in a 360-day prophetic year with 30-day months and New Moon resets.

The 360-day year is not just for calculating 1844 — it is the calendar framework for the statutes — the feasts — the full covenant. So yes — one of the jewels they left in the dirt was:

"Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it: That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged." — Deuteronomy 6:1-2

If the commandments, the statutes, and the judgments were the CONDITIONS of the COVENANT to enter the earthly Promised Land, then they are certainly the Conditions of the Covenant to enter the Heavenly Promised Land.

It would seem that the jewels (truths) inside the casket can only be accessed by the key that Miller said was attached to it. The evidence indicates that the key to understanding and appreciating the jewels contained in the casket is the complete and comprehensive knowledge of what the symbols of the casket represent — specifically, the true biblical (lunar/solar) calendar.

Some of the jewels that are found in the biblical calendar are:

- The New Moon days
- The correct location of the 7th day Sabbath
- The correct location of the High Sabbaths
- The correct location of the feast days that are not Sabbaths
- The dozens of beautiful truths connected to the feast days / plan of salvation

Why send Miller a dream emphasizing a 360-day key the Millerites already used? One answer: they had the key but had not yet opened every jewel. The advent chronology was unlocked; the full lunar-solar Sabbath and feast pattern — the covenant jewels — may still have been waiting in the box.

It will be as Ellen White said in *Prophets and Kings*,

"In the time of the end every divine institution is to be restored. The breach made in the law at the time the Sabbath was changed by man, is to be repaired." — EGW, Prophets and Kings, p. 678.2

"Thus saith the LORD, which giveth the sun for a light by day, and **the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar;** The LORD of hosts is his name: If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever." (Jeremiah 31:35,36.)

**People will be divided and (roar) strive against each other over the Ordinances of the Moon.
Lunar/Solar Calendar (Biblical Calendar)**

"Moreover **the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach** of his people, and healeth the stroke of their wound." Isaiah 30:26. (emphasis supplied)

The Lord Himself is the FINAL repairer of the Breach, and what does he use to repair the breach in the law of GOD? The **Light, (knowledge) of the Moon and Sun (Lunar/Solar Calendar) shall be increased Sevenfold.**

"And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, **The repairer of the breach**, The restorer of paths to dwell in. **If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day;** and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:" (Isaiah 58:12,13)

Saturday =Untempered Mortar

"Thus he shewed me: and, behold, **the Lord stood upon a wall made by a plumb line**, with a plumb line in his hand. And the LORD said unto me, Amos, what seest thou? And I said, A plumb line. Then said the Lord, **Behold, I will set a plumb line in the midst of my people Israel: I will not again pass by them any more:**" Amos 7:7-8. (emphasis supplied).

Notice that this verse says that the wall was "**made by a plumb line**". The LORD is using the plumb line to check the accuracy of the wall that HIS people claim to have built up. If they have built it with un-tempered mortar, they will be judged.

"Thus will I accomplish my wrath upon **the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;**" Ezekiel 13:15.

4. How the lunar-solar Sabbath works

Scripture treats New Moon days as worship days alongside Sabbaths (Numbers 10:10; 28:11-15; Amos 8:5; Ezekiel 46:1-3; Colossians 2:16). Ezekiel 46:1 says the east gate is shut the six working days, but open on the Sabbath and on the day of the new moon. If New Moon is a worship day and not one of the six working days, it functions as a monthly reset outside the work week.

Simple counting then follows:

- Day 1 (and in some reconstructions day 2): New Moon — worship / reset, not counted among the six workdays.
- First workday of the month: day 2 (or day 3 if a two-day New Moon).
- Six workdays, then the first seventh-day Sabbath: the 8th.
- Therefore the weekly Sabbaths of the month fall on the 8th, 15th, 22nd, and 29th.

That is the pattern I am testing against Scripture. If it is true, we should find calculable Sabbaths landing on those dates — and we should not find clear weekly Sabbaths on other dates of the month.

5. A model 30-day month (Abib / Nisan example)

Below is a complete 30-day lunar-solar month on the 360-day prophetic year ($12 \times 30 = 360$), showing weekly Sabbaths locked to 8, 15, 22, 29, with the spring feasts in place.

Day Event

- 1 NEW MOON — trumpets & offerings (Num 28:11-15); monthly reset
- 2 New Moon day 2 (optional in some models) / transition
- 3 Weekday 1 begins (first work day in 2-day New Moon model)
- 4-7 Weekdays 2-5
- 8 SABBATH (commandment)
- 9 Weekday
- 10 Select the lamb (Ex 12:3) — work day, never Sabbath
- 11-13 Weekdays
- 14 PASSOVER — lamb slain at twilight (Ex 12:6); preparation day
- 15 SABBATH — 1st day of Unleavened Bread (Lev 23:6-7); high Sabbath
- 16 WAVE SHEAF / Firstfruits (Lev 23:9-11); morrow after the Sabbath
- 17-21 Weekdays (count toward Pentecost continues)
- 22 SABBATH — Shemini Atzeret (8th-day assembly) after the 7-day feast
- 23-28 Weekdays
- 29 SABBATH (commandment)
- 30 Transition / end of 30-day month; next New Moon follows

Key observations (the "jewel pattern"):

- New Moon (days 1-2): resets the week; not part of the six-plus-one work cycle.
- Weekly Sabbaths: 8, 15, 22, 29 — always seven days apart; never on the 10th or 14th.
- Passover prep (10th and 14th): guaranteed workdays — no conflict with Sabbath law.
- Unleavened Bread (15th-21st): begins on High Sabbath (15th); 22nd is Shemini Atzeret (8th-day Sabbath).
- Wave sheaf (16th): always the day after the weekly Sabbath (Lev 23:11).
- Pentecost: 50 days from the 16th lands consistently (e.g., Sivan 6) when weeks reset monthly.
- Seventh-month feasts (Trumpets 1st, Atonement 10th, Tabernacles 15th-21st + Shemini Atzeret 22nd): fit the same 8-15-22-29 grid.

6. Scriptural triangulations

Here are the clearest passages where a seventh-day Sabbath can be calculated to fall on the 8th, 15th, 22nd, or 29th. I focus first on the strongest cases, then summarize the fuller count.

6.1 Exodus 16 — manna

Israel arrives in the Wilderness of Sin on the 15th of the second month (Exodus 16:1). That same day the LORD speaks about raining bread from heaven for six days, with a double portion on the sixth day for the Sabbath (16:4-5). Quail come that evening; manna begins the next morning — the 16th — as day one of the six-day work cycle (16:13-14). Double portion on the 21st; "tomorrow is the rest of the holy Sabbath" points to the 22nd (16:22-30).

Conclusion: If the 16th is the first workday, the 22nd is the seventh-day Sabbath. Counting backward and forward: 15th (prior Sabbath), 8th (Sabbath before that), 29th (next Sabbath).

6.2 Leviticus 23 — Unleavened Bread and Firstfruits

Passover is always the 14th of Abib; Unleavened Bread begins the 15th (Lev 23:5-6). Firstfruits is "on the morrow after the Sabbath" (23:11). Josephus confirms Jewish practice: the sixteenth of the month is when they first partake of the fruits (Antiquities 3.10.5). If the 16th is the morrow after the Sabbath,

the 15th is a weekly Sabbath — also the "high day" of John 19:31 when Passover preparation (14th) is followed by Sabbath rest (15th).

6.3 Leviticus 23 / Numbers 29 — Tabernacles

Tabernacles is a seven-day feast beginning the 15th of the seventh month; the first day and the eighth day are sabbaths of rest (Lev 23:34-39; Numbers 29:12, 35). The 15th is a High Sabbath (weekly Sabbath + feast opener); the 22nd is Shemini Atzeret — the eighth-day assembly after the feast, not a High Day. Leviticus 23:36 itself is decisive here: on that eighth day there is a holy convocation and "ye shall do no servile work therein" — sabbath rest on the 22nd of the seventh month (Tishri). That means the 22nd of Tishri is a weekly seventh-day Sabbath every year. A continuous Saturday week cannot lock that fixed lunar date year after year; the lunar/solar 8-15-22-29 pattern does, by design. 2 Chronicles 7:8-10 shows Solomon's assembly: feast seven days, a solemn assembly on the eighth day, and departure on the 23rd — the day after the 22nd Sabbath.

6.4 John 7-9 — healing on the 22nd

Jesus teaches on the last day of the feast (the 21st; John 7:37). The next day He is again in the temple (8:2), leaves that day (8:59), and heals a blind man — and John 9:14 states that the healing was on the Sabbath. The day after the 21st is the 22nd: a seventh-day Sabbath.

6.5 Mark 15 / John 19 — crucifixion week

Jesus is crucified on the preparation day of the Sabbath (Mark 15:42-43), and Passover is the 14th (John 18:28). Therefore the 15th is the Sabbath, called a "high day" (John 19:31) because weekly Sabbath and feast coincide.

7. Seventeen calculable alignments (summary table)

Counting every passage where Sabbath can be triangulated onto the 8th, 15th, 22nd, or 29th yields seventeen instances across Scripture (methodology: dated lunar events + Sabbath language; New Moon as day 1 / reset).

#	Scripture	Date	Sabbath
1	Ex 16:1, 22-30	2nd mo. 15th	15th
2	Ex 16:22-30	2nd mo. 22nd	22nd (explicit)
3	Ex 16 (count back)	2nd mo. 8th	8th
4	Ex 16 (count forward)	2nd mo. 29th	29th
5	Lev 23:6-7	1st mo. 15th	15th
6	Lev 23:8 / 23:36	1st mo. 21st/22nd	22nd
7	Lev 23:15-16	1st->3rd mo.	22nd then Sivan 6 pattern
8	Lev 23:24	7th mo. 1st	New Moon reset -> 8th
9	Lev 23:34-36	7th mo. 15th	15th (Tabernacles)
10	Lev 23:36, 39	7th mo. 22nd	22nd (Shemini Atzeret)
11	Num 33:3 + Ex 12:18	1st mo. 15th	15th
12	Josh 5:10-11	1st mo. 14th-16th	15th
13	Ezek 46:1-3	any month	8, 15, 22, 29 (pattern)
14	John 19:31	1st mo. 15th	15th (high day)
15	Esther 9:17-22	12th mo. 15th	15th
16	2 Chr 23:8 / 2 Kgs 11:9	any month	four Sabbaths / month
17	Isa 66:23	eschatological	New Moon + Sabbath cycle

Breakdown by lunar date:

- 8th: 4 (Ex 16, Ezek 46, 2 Chr 23, Isa 66)
- 15th: 7 (Ex 16, Lev 23:6, Num 33:3, Josh 5, John 19:31, Esther 9, Ezek 46)
- 22nd: 5 (Ex 16, Lev 23:8/36, Ezek 46, 2 Chr 23, Isa 66)
- 29th: 4 (Ex 16, Ezek 46, 2 Chr 23, Isa 66)

Note: verses such as Ezekiel 46:1-3 and Isaiah 66:23 imply the monthly cycle as a whole, so they support all four dates. Some of these texts are stronger than others; Exodus 16, Leviticus 23, and the passion narratives carry the most weight. I invite readers to test each one in context.

8. Probability: physical impossibility on a continuous Saturday week

Two calendars move differently:

Calendar	Month length	Week	Drift vs lunar dates
Lunar (biblical)	29-30 (avg 29.53)	reset after New Moon	0 — Sabbaths stay on 8,15,22,29
Gregorian/Julian	28-31	continuous 7-day	+0 to +3 days per month

In a continuous seven-day week, the weekday shifts by (month_length mod 7) each month:

- 28 days: shift 0
- 29 days: shift +1
- 30 days: shift +2
- 31 days: shift +3

Example starting with Sabbath on the 8th: after a 30-day month the next "same weekday" lands on the 10th; then 13th; then 14th; then 16th — never locked again to 8, 15, 22, 29 month after month. On a solar calendar, the probability that every Sabbath stays locked to those four dates every month is 0%.

8.1 Combined probability for 17 alignments

Rough per-event chance that a random continuous-week Sabbath also lands on one of 4 target dates in a ~30-day month: $(1/7) \times (4/30) \sim 0.01905$. Raising that to 17 independent events:

$$P(\text{all 17}) = (0.01905)^{17} \sim 1.87e-33 \text{ } (\sim 1 \text{ in } 5.35e32)$$

This is not a statistical rarity — it is a physical impossibility. Lotteries and coin flips produce outcomes that are rare but still possible; someone can win. A figure on the order of ~ 1 in 10^{32} (calc $\sim 1.87e-33$, or about 1 in $5.35e32$) is so extreme that, for practical and scientific purposes, it cannot occur in all of cosmic history. Rarity still allows a lucky draw. Physical impossibility means the continuous Gregorian/Julian week has no mechanism to lock Sabbaths to the 8th, 15th, 22nd, and 29th across these seventeen triangulations. The lunar-solar calendar does so by structure — probability 1. If the triangulations are sound, the solar-week explanation is ruled out, not merely unlikely.

8.2 Six confirming events after the first (dice analogy)

Treat the first identifiable Sabbath date as given (no probability assigned). Each later independent landing on the same column (8/15/22/29) has probability 1 in 7 on a seven-day week. For six confirming events:

$$7^6 = 117,649 \rightarrow \text{less than 1 in } 100,000 \text{ (about } 0.000849\%)$$

On the lunar-solar model those same dates are certain (probability 1). On the Gregorian calendar alone, repeating the same weekday-date column three months in a row is impossible except for the

February-March twin on non-leap years (and even then only two months). Exodus implies the same Sabbath dates across consecutive months in a way a pure solar calendar cannot sustain.

8.3 Real-world drift check (crucifixion year illustration)

Even when a given year may place Nisan 15 on Saturday (as in some estimates for 33 AD), the next year's Nisan 15 shifts to another weekday. The solar week drifts relative to lunar dates. The biblical pattern we traced does not.

Summary table:

Any single Sabbath on 8/15/22/29 in Gregorian/Julian ~ 13.3% (4/30)

Every Sabbath locked to 8/15/22/29 every month 0%

All 17 biblical triangulations on solar calendar .. < 1 in 10^{32} — physical impossibility (not rarity)

Same pattern on lunar-solar biblical calendar 100% (by design)

I challenge anyone to provide clear scriptural evidence that a seventh-day Sabbath fell on a monthly date other than the 8th, 15th, 22nd, or 29th. If that evidence exists, it should be brought forward and weighed.

9. An honest word about objections

Thoughtful readers will raise fair points. I want them on the table.

- Feast sabbaths vs. weekly Sabbath: Leviticus 23 uses "sabbath" language for annual holy convocations as well as the weekly day. Critics say I am collapsing two categories. My reply: the only two High Sabbaths every year are the 15th of Abib and the 15th of Tishri — because each is both a seventh-day Sabbath and the first day of a seven-day feast ending on the 21st. The 22nd of Abib and the 22nd of Tishri are not High Days; they are Shemini Atzeret (the eighth-day assembly) — a seventh-day Sabbath following a seven-day feast. And per Leviticus 23:36, Shemini Atzeret on the 22nd of Tishri is still a seventh-day Sabbath every year — which the lunar/solar calendar adheres to. That coincidence of feast opening and weekly Sabbath on those two 15ths is exactly what a lunar-tied week predicts. Distinguishing High Sabbath from Shemini Atzeret does not erase the date alignments; it asks us to explain them accurately.
- Continuous Jewish week: Philo, Josephus, the Talmud, and diaspora practice describe a steady seven-day rhythm. That history is real and deserves respect. My claim is about the biblical calendar's original design and prophetic restoration, not a denial that later Judaism preserved a continuous week. Continuity of practice after the Second Temple era does not by itself settle what Exodus and Leviticus scheduled.
- Secondary sources: Quotes from works such as the Universal Jewish Encyclopedia are interpretive, not primary Torah. I do not rest the case on them. Scripture must carry the load.
- Adventist tradition: The church I address most directly has rejected lunar Sabbath teaching. I understand why — Saturday Sabbath is precious, and novelty feels dangerous. I ask only that the texts and the math be weighed with the same courage Miller showed when Scripture challenged popular chronology.

10. Closing

The 360-day key unlocked prophetic time for Miller. The same key, applied to the calendar inside the casket, yields a coherent month: New Moons as worship resets; Sabbaths on 8, 15, 22, and 29; feasts without collision with preparation days; and a probability profile that shows the impossibility — not mere improbability — of a drifting solar Saturday week matching Scripture's locked dates. The continuous week has no mechanism to produce that lock; the lunar-solar design does, by structure.

This information is not new to the SDA church. There is clear evidence that this document doesn't have time to go into, that the church Father's knew about this information, but for what appears to be convenience, they decided to cover it up and sweep it under the rug and bury the documents, twice! 1st in 1888 and then again in 1939, which, not so ironically, is exactly what the William Miller Prophecy said the church would do! Or, as Miller put it, *"but while I was pushing out one, three more would enter and bring in dirt and shavings and sand and all manner of rubbish, until they covered every one of the true jewels, diamonds, and coins, which were all excluded from sight. They also tore in pieces my casket and scattered it among the rubbish."* Attacking the actual casket, (The KEY to understanding the truths), on top of trying to hide and obfuscate the truths contained inside the casket, is clear intent to destroy the William Miller prophecy whole cloth.

Are we to be Christians following Christ? Or, SDA's following a conference?

Truth above all, though the heavens fall. May this study serve Scripture — and may those who love the Sabbath find, in the box's own dimensions, every jewel still waiting to be set in order.

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Fear not the path of TRUTH, for that lack of people walking in it. - RFK