Rural Water District #3, Cherokee County <u>Regular Monthly Board Meeting Agenda</u>

Meeting Date:	Tuesday –	October 14	2025
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Meeting Time:	6:00	PM
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Meeting Place: RWD 3 Office, 18464 W Jones Rd

1.	Meeting called to Order: pm. Roll call: Brian Corbin Doc Jana Karen
	Introduction & Comments from guests and visitors: This item is included to allow time for public comment. NO ACTION may be taken.
3. Add	Jace Young & Mike Kelly, PE – Vote to approve, plans & permits for the "Young's ition Phase 1" project
4.	Discussion & vote to approve the minutes of the September board meeting.
5. 202	Discussion & vote to approve the Expense Checks & Financials for September 5
6. Sept	Discussion & vote to approve: New Memberships/Transfers/Forfeited account: tember 2025 a. New Memberships: #1788 – Krista & Brandon Hale #1791 – Rene Cervantes Vazquez #1792 – Larry & Sara Payton b. Transfers: #423-Mark Martin & Haley Boydston to Bobby Hamilton & Shelly Foster #1076-Kent Korte to Robert Jones & Megen Medina #1103-Colton & Rebecca Harbuck to Jonas Havenstrite #1654-Zachary & Addyson Dunham to Jose Ramirez & Autumn Huver #1770-Kolin Harris to William & Katheryn Nidiffer #1783-Norwood Group, LLC to Christopher & Judith Arnall c. Forfeited Accounts: #584 – Albyrt Wetzel / Paid final Bill
7.	Managers' Report – Philip Hix
8. 9. 10.	Old Business: None New Business: None Meeting Adjournment: pm