

Rural Water District #3, Cherokee County
Regular Monthly Board Meeting Agenda

Meeting Date: Tuesday – June 9, 2026

Meeting Time: 6:00 PM

Meeting Place: RWD 3 Office, 18464 W Jones Rd

1. Meeting called to Order: _____ pm.
Roll call: Brian _____ Corbin _____ Doc _____ Jana _____ Karen _____
2. Introduction & Comments from guests and visitors:
 ***This item is included to allow time for public comment. NO ACTION may be taken.***
3. Discussion & vote to approve the minutes of the May 2026 board meeting.
4. Discussion & vote to approve the Expense Checks & Financials for May 2026
5. Vote to approve: New Memberships & Transfers
May 2026
 - a. (5) New Memberships:
 - #1842 - C & S Rental Properties
 - #1843 - C & S Rental Properties
 - #1844 - C & S Rental Properties
 - #1845 - Brad Tullis
 - #1846 - Zaley Cochran
 - b. (6) Transfers:
 - #81-Danielle Davis to Claudia Pringle
 - #307-John & Shasta Manuel to Emily & Anthony McMillen
 - #908-Robert & Colene Reed to Nicholas & Haley Davis
 - #1527-Ruthann & Andy Hinkle to Nathan & Lorelei Hinkle
 - #1793-Norwood Group LLC to Kirk & Brittni Walker
 - #1840-Ridge Stone Custom Homes LLC to Zylee Ward
6. Discussion and vote to approve rate increase.
7. Managers' Report – Philip Hix
8. Old Business: None
9. New Business: None
10. Meeting Adjournment: _____ pm