Rural Water District #3, Cherokee County

Regular Monthly Board Meeting Agenda

Tuesday – December 10, 2024

Meeting Date:

	Meeting Time: 6:00 PM Meeting Place: RWD #3 Office, 18464 W Jones Rd
1. 2.	Meeting called to Order: pm. Roll call: Doc Karen Jana Brian Corbin Introduction & Comments from guests and visitors: This item is included within the agenda to allow time for public comment.
3.	NO ACTION may be taken. Discussion and vote to approve new subdivision plat for Steve Worth.
4.	Discussion & vote to approve the minutes of the November 12 th board meeting.
5. 82 b	Discussion and vote to approve a change order for the Waterline Relocation along new SH- between Guthrie Excavation, LLC and RWD #3.
>	Change order #1 to add 2,001 SF for Asphalt addition & restoration. The original contract price was \$784,740.00, this change order will increase the original contract in the amount of \$50,025.00, the new contract price, including this change order will be \$834,765.00
>	We have received an application for Payment #2 from Guthrie Excavation, LLC in the amount of \$431,481.45. This amount represents 95% of the construction contract.
6.	Discussion & vote to approve the Expense checks & Financials for Nov.2024
7. Nov	Discussion & vote to approve: New Memberships/Transfers/Forfeited account: ember 2024 a. New Memberships: 1) #1750 – Steve Crawford dba C & S Rental Property 2) #1751 – Steve Crawford 3) #1752 – Norwood Construction 4) #1753 – Norwood Construction b. Transfers: 1) #312-Robert & Michelle Lewis to Audrey & Kaci Pico 2) #994-Buddy & Donna Spradlin to Pickle Properties LLC 3) #1264-Michael Wayne Workman to Mallory Scheurer c. Forfeited accounts: 1) #1042 – Justin Buford / Amount written off as bad debt \$153.64
8. cour	Discussion and vote to approve the 2025 Board meeting dates which will be filed at the thouse.
9.	Managers' Report – Philip Hix
10. 11.	Old Business: None New Business: None

12. Meeting Adjournment: _____ pm