

**Rural Water District #3, Cherokee County**  
**Regular Monthly Board Meeting Agenda**

**Meeting Date: Tuesday – March 11, 2025**

**Meeting Time: 6:00 PM**

**Meeting Place: RWD #3 Office, 18464 W Jones Rd**

1. Meeting called to Order: \_\_\_\_\_ pm.  
Roll call: Doc \_\_\_\_\_ Karen \_\_\_\_\_ Jana \_\_\_\_\_ Brian \_\_\_\_\_ Corbin \_\_\_\_\_
2. Introduction & Comments from guests and visitors:  
❖ ***This item is included within the agenda to allow time for public comment. NO ACTION may be taken.***
3. Discussion & vote to approve the minutes of the February 11<sup>th</sup> board meeting.
4. Discussion & vote to approve the Expense Checks & Financials for February 2025
5. Discussion & vote to approve: New Memberships/Transfers/Forfeited account:  
February 2025
  - a. New Memberships:
    - 1) #1762 – Brian Beaman & Mallory Hudgens
  - b. Transfers:
    - 1) #88-Brett Bardell to Alyssa Childs
    - 2) #166-Donna's Food Barn to Aisha Inc.
    - 3) #167- Donna's Food Barn to Aisha Inc.
    - 4) #764-Drake & Randi Kerr to Kathryn DeSotel
  - c. Forfeited Accounts: None
6. Discussion and vote to approve raising the water rates for 2025
7. Managers' Report – Philip Hix
8. Old Business: None
9. New Business: None
10. Meeting Adjournment: \_\_\_\_\_ pm