

**Rural Water District #3, Cherokee County**  
**Regular Monthly Board Meeting Agenda**

**Meeting Date: Tuesday – May 13, 2025**

**Meeting Time: 6:30 PM**

**Meeting Place: RWD #3 Office, 18464 W Jones Rd**

1. Meeting called to Order: \_\_\_\_\_ pm.  
Roll call: Brian \_\_\_\_\_ Corbin \_\_\_\_\_ Doc \_\_\_\_\_ Jana \_\_\_\_\_ Karen \_\_\_\_\_
2. Introduction & Comments from guests and visitors:  
❖ ***This item is included within the agenda to allow time for public comment. NO ACTION may be taken.***
3. Discussion & vote to approve the minutes of the April 8<sup>th</sup> board meeting.
4. Discussion & vote to approve the Expense Checks & Financials for April 2025
5. Discussion & vote to approve: New Memberships/Transfers/Forfeited account:  
April 2025
  - a. New Memberships:
    - 1) #1764 – Sydnee Whitekiller
    - 2) #1765 – Jennifer Carroll dba Chillinois Cabins
    - 3) #1766 – Brad Tullis
    - 4) #1767 – Brad Tullis
    - 5) #1768 – Little Bounce Town, LLC
    - 6) #1769 – Powder Room Potties, LLC/Andy Hinkle
  - b. Transfers:
    - 1) #872-Steve Brickey to Holderworth Leasing, LLC
    - 2) #1031-Robert & Judith Girdner to Shirley Lan & Charles Kingsley
    - 3) #1339-Norma Jean Payne Roupe to Jason & Jennifer Carroll
    - 4) #1454-Matthew & Bethany Wheeler to Styrlin Scogin Jr.
    - 5) #1753-Norwood Construction to Tristan & Kasha Trumbla
  - c. Forfeited Accounts: None
6. Managers' Report – Philip Hix
7. Old Business: None
8. New Business: None
9. Meeting Adjournment: \_\_\_\_\_ pm