## RWD#3, Cherokee County Regular Monthly Board Meeting Agenda

6:00 PM

Tuesday, April 9, 2019

**Meeting Date:** 

**Meeting Time:** 

	Meeting Place: RWD #3 Office, 18464 W Jones Rd
1.	Meeting called to Order:pm  Roll call: Bob Doc George Jerry Karen
2.	Introduction & Comments from guests and visitors:
4	This item is included within the agenda to allow time for public comment to the Board of Directors. Comments are limited to five minutes per speaker. This agenda item allows NO ACTION's may be taken by Directors.
3.	Discussion; Amendments, and Vote to approve the minutes of the March regular
meet	ing.
4.	Discussion; Amendments, and Vote to approve the March expenses and financial
repor	t.
5.	Vote to approve: New Memberships / Transfers / Forfeited Accounts: March 2019  a. New Membership -     #531 - Bill Looney  b. Transfers -     #1329-Cole & Tasha Hix to Jason & Holli Wixam     #406-Mitchell Tillison to Skylar Fielder     #182 & 183-Jerry & Gary Latty to Tyler Nipper     #938-Minnie Chaiyadej to Foster Rotramel  c. Forfeited account -     #896 – Sue Tincher     #1538 – Laura Baltazar
6.	Managers Report: Philip Hix
7.	New Business:
4	Under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of the posting of the agenda or any revised agenda.
8.	Meeting Adjournment:p.m.