## Rural Water District #3, Cherokee County Regular Monthly Board Meeting Agenda

6:00 PM

**Meeting Date: Meeting Time:** 

**Meeting Place:** 

1.

\*

Meeting called to Order: \_\_\_\_\_ pm.

Tuesday, August 8, 2023

RWD #3 Office, 18464 W Jones Rd

	Roll call:	Bob _	_ Brian _	_ Doc _	_ Jana _	_ Karen	
2.	Introduction	n & Coi	mments fi	rom gue	sts and v	isitors:	
* This item is included within the agenda to allow time for public comment. NO							
ACTION may be taken.							
3. Discussion: Amendments, and Vote to approve the minutes of the July regular board meeting.							
<ul> <li>4. Discussion: Amendments, and Vote to approve the following:</li> <li>a) Expense checks for July 2023</li> <li>b) Financials for July 2023</li> </ul>							
5.	<ul> <li>Vote to approve: New Membership's/Transfers/Forfeited Accounts: July 2023</li> <li>a. New Membership: <ol> <li>#1708 – David Huffman</li> <li>#1709 – Jennifer Roudabush</li> </ol> </li> <li>b. Transfers: <ol> <li>#119-Byron Elliott to Logan Girty</li> <li>#1616-Adam &amp; Breanna Johnson to Deborah Oxner</li> <li>#1663-Joe &amp; April Moore to Elias &amp; Debra de la Fuente</li> <li>#1674-Mikel &amp; Jamie Smith to Colson &amp; Emily Wallis</li> <li>#1684-Russ Warner to Jason &amp; Lydia Kraft</li> <li>#1692-John Medearis Jr to Francisco &amp; Alys Cerda</li> <li>Forfeited accounts: None</li> </ol> </li> </ul>						
6. Discussion and vote to approve moving a maturing CD from Local Bank to Edward Jones.							
7. Vote to approve and sign the Cherokee Nation MOA for the betterment of Mud Valley Road Water Relocation in an amount up to, but not to exceed \$112,250.00.							
8.	Old Business:						
9.	Managers' Report – Philip Hix						
10.	New Business:						
Under the "Open Meeting Act", this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of the posting of the agenda or any revised agenda.							
11.	Meeting Ad	ljournm	nent:			pm	