Rural Water District #3, Cherokee County Regular Monthly Board Meeting Agenda

Meeting Date: Tuesday-February 13, 2024

| | Meeting Time: 6:00 PM Meeting Place: RWD #3 Office, 18464 W Jones Rd |
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| 1. M | leeting called to Order: pm. |
| F | Roll call: Bob Brian Doc Jana Karen |
| * | ntroduction & Comments from guests and visitors: This item is included within the agenda to allow time for public comment. ACTION may be taken. |
| | iscussion and vote to approve the minutes of the January regular meeting. |
| | iscussion and vote to approve, the Expense checks and Financials nuary 2024. |
| Janua a | ote to approve: New Membership's/Transfers/Forfeited Accounts: ary 2024 a. New Membership: 1) #1423 – Martin & Mayra Eligio 2) #1726 – Tamara Jorgensen 3) #1727 – Norwood Group LLC 4) #1728 – Norwood Group LLC 5. Transfers: 1) #21-Eric Bohanon to Blake Langworthy 2) #726-Kendil Stilwell to Kristian Neconish 3) #900-Jaycie Bogart to Jacob & Emma Holt 4) #1145-Alice Panter to David Freemole 2. Forfeited accounts: No forfeited accounts for the month of January 2024 |
| 6. M | Ianagers' Report – Philip Hix |
| | ld Business: |
| | ew Business: Under the "Open Meeting Act", this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of the posting of the agenda or any revised agenda. |

9. Meeting Adjournment: _____ pm