

# Rural Water District #3, Cherokee County

## **Special Meeting Agenda**

**Meeting Date:** Tuesday – May 21, 2024

**Meeting Time:** 11:00 A.M.

**Meeting Place:** RWD #3 Office, 18464 W Jones Rd

1. Meeting called to Order: \_\_\_\_\_ am.  
Roll call: Brian \_\_\_ Corbin\_\_\_ Doc \_\_\_ Jana \_\_\_ Karen\_\_\_
2. Discussion and vote to award the Highway 82 relocation project.
3. Meeting Adjournment: \_\_\_\_\_ am.