



Website: [www.rwd3cc.com](http://www.rwd3cc.com) Email: [cherokeerwd3.ok@gmail.com](mailto:cherokeerwd3.ok@gmail.com)

**RWD #3, Cherokee County 18464 W Jones Rd Tahlequah, OK 74464 (918) 458-3040 Fax: (918) 458-5081**

**WATER SERVICE AGREEMENT**

**Acct#** \_\_\_\_\_

Being the owner of land within the boundaries of Rural Water District No. 3, Cherokee County I/we do hereby agree to the following conditions:

1. Purchase or cause to be purchased one membership for water service at the unit price of \$1,500.00 or for existing meters pay the \$100.00 transfer fee.
2. Pay a minimum monthly meter charge for water service from the time service is made available by the district and pay for additional water usage in accordance with the district's current rate schedule. Any changes made to the minimum monthly water charge and rate schedule by the Board of Directors of the District shall become part of this agreement as though fully set out herein.
3. The district will read the water meters around the 17<sup>th</sup> of the month, the statements are mailed out around the 28<sup>th</sup> of the month, the water bills are due on the 16<sup>th</sup> of the following month, and the penalties (15%) are accessed on the 17<sup>th</sup> of the month. **Failure to receive a bill does not void late penalty charge.** The past Due amount must be paid by the 10<sup>th</sup> of the following month, Lock off's will be on the 11<sup>th</sup> of the month.
4. It shall be the member's responsibility to anticipate a change of occupancy and to have his membership transferred to the new owner. Until the membership is formally transferred, the original owner of the meter shall be responsible for payment of service. All charges levied against a membership must be paid before the membership can be transferred.
5. The water service supplied by the district shall be for the sole use of the member, the member agrees that he will not extend or permit the extension of pipes for the purpose of transferring water from membership property to another, nor will he share or resell water to any other consumer. In the case of mobile home parks each residence will be charged the maintenance & operations fee.
6. Meters shall be furnished, installed, owned and kept in proper operating condition by the district. The member shall be responsible for any damage to the meter on account of any cause other than normal wear and tear.
7. By order of law, the member must have an approved septic system. Meters set for construction purposes may be removed after 90 calendar days if a final inspection of the septic system is not filed with the County Sanitation and RWD #3.



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8. The new member shall provide RWD #3, Cherokee County with any easements necessary to install new lines for their water service, and a copy of the warranty deed naming them as the owner of the property.
9. For meter settings of more than 5ft. in length, the member will be responsible for extending the line from the main line to his meter. A water line extended to service more than one meter must be engineered and submitted to the Department of Environmental Quality for approval. New lines must be installed or inspected by the water district up to the meter. Lines past the meter remain the responsibility of the member.
10. The member shall install his own shut-off valve, the valve on the meter is for water district use only. The member shall be responsible for installing a (PRV), pressure reducing valve, if necessary.
11. The laws of the State of Oklahoma, the Bylaws of the District (which can be seen and printed off on our website: [www.rwd3cc.com](http://www.rwd3cc.com)) , and the Rules and Regulations of the District, as presently existing, and as may be amended from time to time, are made a part of the agreement as though fully set out herein.
12. The Board meetings are every month on the second Tuesday. The members of the district are welcome to come, if you would like to be on the agenda, please call the office 918-458-3040, at least 1 week before the meeting. Board meetings are held at 18464 W Jones Rd. @ 6:00 pm.