

Rural Water District #3, Cherokee County
Regular Monthly Board Meeting Agenda

Meeting Date: Tuesday – September 9, 2025

Meeting Time: 6:00 PM

Meeting Place: RWD 3 Office, 18464 W Jones Rd

1. Meeting called to Order: _____ pm.
Roll call: Brian _____ Corbin _____ Doc _____ Jana _____ Karen _____
2. Introduction & Comments from guests and visitors:
 ***This item is included to allow time for public comment. NO ACTION may be taken.***
3. Discussion & vote to approve the minutes of the August board meeting.
4. Discussion & vote to approve the Expense Checks & Financials for August 2025
5. Discussion & vote to approve: New Memberships/Transfers/Forfeited account:
August 2025
 - a. New Memberships:
#1388 – Michael & Aracelly Walden
#1787 – Robinson Construction, LLC
#1789 – Justin Asher
#1790 – Kolin Harris dba Harris Homes LLC
 - b. Transfers:
#790-Colton Taylor to Brittany & Clinton Davis
#1321-Ted Salley Trust by Cindy Patrick to Christa McCoy
#1756-Kolin Harris to April Kelly
 - c. Forfeited Accounts:
None
6. Discussion and vote to approve a no pet policy for the rent house.
7. Managers' Report – Philip Hix
8. Old Business: None
9. New Business: None
10. Meeting Adjournment: _____ pm