

**Rural Water District #3, Cherokee County**  
**Regular Monthly Board Meeting Agenda**

**Meeting Date: Tuesday – June 10, 2025**

**Meeting Time: 6:30 PM**

**Meeting Place: RWD #3 Office, 18464 W Jones Rd**

1. Meeting called to Order: \_\_\_\_\_ pm.  
Roll call: Brian \_\_\_\_\_ Corbin \_\_\_\_\_ Doc \_\_\_\_\_ Jana \_\_\_\_\_ Karen \_\_\_\_\_
2. Introduction & Comments from guests and visitors:  
❖ ***This item is included within the agenda to allow time for public comment. NO ACTION may be taken.***
3. Discussion & vote to approve the minutes of the May 13<sup>th</sup> board meeting.
4. Discussion & vote to approve the Expense Checks & Financials for May 2025
5. Discussion & vote to approve: New Memberships/Transfers/Forfeited account: May 2025
  - a. New Memberships:
    - 1) #1770 – Harris Homes LLC
    - 2) #1771 – Steve Brickey
  - b. Transfers:
    - 1) #877-Matthew Sharp to Dalton & Anna Cunningham
    - 2) 925-Gerald & Patricia Devore to Richard Brown dba Pickle Properties LLC
    - 3) #1231-Gilbert & Sandra Hutchins to Kacy & Ethan Henley
    - 4) #1642-Jaime Trevino to Jalyssa Valencia
    - 5) #1752-Norwood Group LLC to Kyler & Kortney Gastineau
  - c. Forfeited Accounts: None
6. Managers' Report – Philip Hix
7. Old Business: None
8. New Business: None
9. Meeting Adjournment: \_\_\_\_\_ pm