Rural Water District #3, Cherokee County

Regular Monthly Board Meeting Agenda

6:00 PM

Roll call: Doc ____ Karen ___ Jana ____ Brian ___ Corbin ____

This item is included within the agenda to allow time for public

Discussion & vote to approve the minutes from the September 10th board meeting.

Meeting Date: Meeting Time:

Meeting Place:

1.

2.

*

3.

7.

Meeting called to Order: ____ pm.

comment. NO ACTION may be taken.

Introduction & Comments from guests and visitors:

Tuesday – October 8, 2024

RWD #3 Office, 18464 W Jones Rd

4. Wat	Discussion & Vote to approve pay app #1 from Guthrie Excavation on the Hwy 82 terline Relocation
	Discussion & vote to approve the Expense checks & Financials for: July 2024: Sept 2024:
6. Sep	Discussion & vote to approve: New Memberships/Transfers/Forfeited account: tember 2024 a. New Memberships: 1) #922 - Glenda Cobb 2) #1747 - Matt Young 3) #1748 - Ana Martinez 4) #1749 - Michael & JoAnna Alred b. Transfers: 1) #461-Deirdre Shelton to Crissie Braddock 2) #560-Chad & Stephanie Harsha to Ronald & Vivian Cottrell 3) #1265-Jodeen Worth Revocable Trust to Mark Rodriquez 4) #1593-Travis & Kelli Butler to Kevin & Kendra Barnett 5) #1739-Bobby Slover to Jessica Hackney c. Forfeited accounts: 1) #308 - Dewey Vaughn / Bad debt of \$163.39 written off 9/17/24
7.	Managers' Report – Philip Hix
8.	Old Business: None
9.	New Business: None * "Open Meeting Act", this agenda item is authorized only for matters not known about at the time of the agenda posting.
10.	Meeting Adjournment: pm