

GOLDEN WORDS OF GURUJI MAHARAJ



**Guru Vachan
Amrit Swaroop**

Introduction

Jhim Jhim Varasai Amrit Dhaaraa
Mann Peevai Sun Shabad Vichaaraa
Slowly, gently, drop by drop,
the stream of nectar trickles within.
The mind drinks it in,
hearing and reflecting on the word of the Shabad.

Guruji Maharaj is a Practical Guru.
Guruji kabhi pravachan nahi karte thhe.

We all have heard this from Sangat, that Guruji would not give any lectures. He imparted life lessons by guiding Sangat through actual life situations and giving practical direction on how we should lead our day-to-day life.

This compilation is our humble attempt to collect and share the guidance that Guruji Maharaj imparted to Sangat over the years, through direct interaction with them, in his physical form. They are being documented as passed on to us by the Sangat. (Some of these were personal directions and diktats, meant for the Sangat they were given to - those have not been shared & included in the collection).

The conception of the Multilingual group began with the grace and direction of Guruji Maharaj through dream darshan to Suresh Wason Uncle, a sangat, on the early morning of 24th July, 2020, around 5 am. Guruji Maharaj had handed over him a file having Gurubani Shabad content kept on the top of the cover & several blank white papers. Talking in His fast and fluent voice, Guruji Maharaj had told him twice, “Iss Kaam Nu Aggey Vadhaao” (Continue, increase and speed up this work). Almighty gave the Hukam and showed the path to walk on.

With the deepest gratitude to Guruji Maharaj and with the guidance of the elaborated vision, the humble initiative was thereby begun to lead the Multilingual concept for spreading Guruji's Light, *His Mahima and Vachans* (His Glory and Golden Words), across all religions, caste, creed and languages globally. With the support system of fellow sangat, Facebook and other social media platforms, the “Shukrana Guruji Maharaj Da Multilingual” Facebook group was formed. Multilingual Global Sewadars came forward to participate in numerous activities in multiple languages.

By Guruji's grace the sewa of collecting the Golden Words of Guruji Maharaj, was started in 2021. It was a cool winter evening, when Suresh Wason Uncle called and guided me saying it was time to start the sewa for Vachan

Compilation. My heart swelled with love and gratitude for this gift from Guruji Maharaj – an opportunity for service to the sangat.

We initiated the sewa by contacting Guru sangat members who had met Guruji Maharaj in his Physical Avtaar and requested them to share with us the Anmol Vachans of Guruji Maharaj, that they had heard him speak. At the outset, we extend a deep gratitude and salutations to them for opening their hearts to us and revealing these gems to share with all Guru Parivar.

It has been an indescribable blessing to be on this journey. With the turning of every page, as I read more and more of Guruji's Vachan, I felt like new doors were opening in my mind. They have provided me much needed strength and guidance over the last few years and helped me to gain a better understanding of what Guruji Maharaj wanted from his Sangat. The sewa of Vachan Compilation has made me a better person and taught me to lead a more meaningful life in a practical way.

The Multilingual group invites you to be drenched in this stream of Amrit, to be soaked in its nectar, to let it fulfill you within, and to enrich your Soul.

May the divine Vachan content provide you a guiding light in your journey of life With Guruji Maharaj, and To Guruji Maharaj.

With Guruji's Immense Blessings, we hope to continue this journey and collect more and more Vachans shared by Guruji Maharaj to His life time sangat and compile the same for future generations in multiple languages by spreading them across geographical barriers.

“GURU VACHAN: AMRIT SWAROOP” compilation is being released with the immense blessings of GURUJI MAHARAJ for Global Sangat.



In Sewa by His Glory and His Grace only:

Shukrana Guruji Maharaj Da Multilingual Facebook Page
Suresh Wason Uncle, Sood Aunty and Dr. Neelam Singh Aunty

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Release July 2023 Volume I.

Prayer

शिवे भक्तिः शिवे भक्तिः शिवे भक्तिर्भवे भवे ।
अन्यथा शरणं नास्ति त्वमेव शरणं मम ॥

प्रत्येक जन्ममें मेरी शिवमें भक्ति हो,
शिवमें भक्ति हो, शिवमें भक्ति हो ।
शिवके सिवा दूसरा कोई मुझे शरण देनेवाला नहीं ।
महादेव! आप ही मेरे लिये शरणदाता हैं ।

Devotion to Siva, devotion to Siva,
devotion to Siva in every birth.
I have no other refuge.
You alone are my refuge.

O great Lord, Lord of the Gods,
please grant me permanent devotion to you.

O Supreme Lord,
grant me comradeship with your devotees forever,
compassion towards the distressed,
and indifference towards the wicked living beings.
O Lord Siva, let there be no demoniac instinct in me
at any time.

O Lord, let me be fearless,
forever engrossed in your auspicious worship.

Guru Sahib specified that
one must pray in the morning
to thank the Lord for a safe, uneventful night
and pray for a successful day.
In the evening, thank the Lord for
being able to pass the day and
come back home with His blessings.
After that, ask to be blessed for an uneventful night.

Thank Mother Earth
for the air we breathe,
for the food we eat
and for the land we live on.

Always imagine me
standing behind you,
as when you do,
I will appear.





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Golden Words of Guruji Maharaj spoken to Guruji's Sangat:

I. R.P. Singla Uncle and Gauri Singla Aunty

1. Jad tusin mere kol aande ho tan jutti naal apni akal te rafal (yaani status da aham), bahar chhad ke aao.
2. Nothing is by chance, Everything by choice.
3. Suraj hairan ho gaya.
 - Suraj bhi hairan hokar Guruji ke darshan ko aata hai.
4. Kisi ki ninda chugli mat karo, naa hi suno. Sunne se bhi utna hi paap lagta hai.
5. Kisi ke bhi dukh na suno, us se uski negativity tumhare upar transfer ho jati hai.
6. Har pooranmashi ko tumhe, mere (Guruji ke) Chaand main Darshan honge.
7. Mere se (Guruji se) one to one seedha connection rakho, na ke kisi aur ke through.
8. Ahankar te main (Guruji) ikkathe nahin reh sakde. Is layee kade ahankar na karo.
9. Mandir wich ya mere kol aa ke phone use na karo, isse tumhari blessings usko transfer ho jayengi.

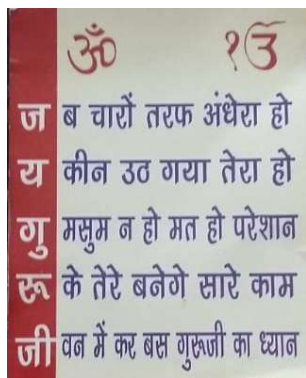
10. Main tha, Main hoon, Main rahunga hamesha to bless you all.
11. Ithe khaoge tan dawai hai, ghar le jaoge tan mithai.
12. Je family da ik member bhi aa ke Langar prashad kha lenda hai tan sara kumba bless ho janda hai chahe Kinni door howe.
13. Bhakti te raste te chalna bohut okha hai, kande di dhaar hai. Zara bhi tass se mass hue toh katte jaoge.
14. Sadhu bhaav ka bhookha hota hai, bhojan ka bhookha nahi.
15. Keechad mein kamal banke raho.
16. Kaajal ki kothri mei bina kaalas lagaye reh ke dikhao.
17. Bada mandir meri Shivpuri hai.
18. Mere paas koi bina meri aagya ke nahi aa sakta. Jisko mei bulata hun sirf wohi aa sakta hai.
19. Kade bhi kisi nu phone te puchh ke, ke aaj sangat mein Guruji ke darshans honge yaa nahin, nahin aaona chahida. Jo bhi aaonda hai beshak bahar wale gate te mathha tek ke jaaye, poori blessings le jaata hai.

20. Mainu sangat bahut pyari hai.
21. Sirf kitabi paath, paath nahin hunda. Apni duty nu, sewa-bhaw naal karna bhi paath hai.
22. Panditan te jyotishaan de chakar which nahin paina. Unha nun khud hi apni gall te certainty nahin hundi.
23. Kade bhi birth stone nahin paaone chahida, inhan da puthha asar hunda hai.
24. Guruji di gall kade bhi katni nahin chahidi, jo Guruji kehnde ne ohi duniya da sach hai.
25. Ghar di sajavat vaste menhgi menhgi painting bhi nahin lagani chahidi kyunki inha which artist di negativity bhi aa jaandi hai.
26. Main saare doctors noo phel (fail) kar denda haan.
27. Haalaat bahut maade aa rahe hain, jo Guru charnaan naal laga rahega ohi bachega.
28. Main tuhadian file-aan kholan nahin, band karan aaya haan.
29. Sirf Guru hi tuhade bure karam mita ke, naven lekh likh sakda hai.

30. Jadon tusi Guru charnaan which aa ke matha tekde ho taan tuhade puthhe karam Guru kripa naal sidhe ho jande han.
31. Langar te chai prashad which Guruji diyan blessings han, is nun prashad samajh ke hi khana hai, na ki ek item samajhke.
32. Apne birthday te, sabh nun ped (trees) lagaone chahide han.
33. Kinne kalyan taan main bina pata laggan de hi kar dinda han.
34. Je koi meri taraf ek kadam badaonda hai main usnun sau kadam agge hoke lainda haan.
35. Main practical kar ke dasda han, khali parvachan nahin karda.
36. Guruji nun itna pyar karo ki har vele, saunde jagde, khande pinde, Guruji yaad hovan.
37. Guruji da kehna hai ki main rasik bairagi han, tusi bhi bano. Duniya de ras enjoy karo, par inna which phaso nahin.

38. Guruji ton apne kite sab karam baksha lene chahide han kyunki saanun nahin pata sada kehra karam changa hai te kehra manda.
39. Non veg na khaoge tan changei rahoge. Apne pet nun murdean (dead bodies) di kabar na banao.
40. Atamhatya karna mahapaap hai. Rabb ne aina sohna te beshkimti sharir ditta hai; isdi kadar karo.
41. Negative gaane, pictures, serial nan dekho. Isde naal negativity bhar jaandi hai.
42. Bacheyan utte, padhai nun leke jyada jor nahin pauna chahida.
43. Main pehlan usnun bless karda han jo tuhanu le ke aaonda hai; us ton baad tuhanu. Halanke meri raza to bina koi mere charnaan which nahin aa sakda.
44. Guruji de bless karan de tarike poori duniya nalon vakhre han. Guruji nun hi pata hai kis kam which kalyan hai.
45. Je mann changa, te nalke da paani bhi Ganga.
46. Rabb ton daro nahin, Rabb naal pyar karo.
47. Full surrender full protection.

48. Jai Guruji ka full form Guruji ne dassey:



Jab charon taraf andhera ho,
Yakeen uthh gaya tera ho,
Gumsum na ho, na ho
pareshaan, Ruke tere banenge
saare kaam, Jiwan main kar bas
Guruji ka dhyaan.

- This card was given to Gauri Singla aunty by Guruji Himself while He was Virajman on Aasan in sangat in Empire Estate. From that time onwards all the family started uttering Jai Guruji to all sangat instead of Namastay or Namaskar.

49. Sansar roopi chakki wich pisse jaan ton ohi bachega
jo mere charnaan which rahega.

50. Chinta chhaddo, Chintan karo.

51. Mere naal rahoge te aish karoge.

52. Sangat hi tuhada parivaar hai.

53. Love my soul, not my body.

54. Main jo tuhanu den aaya haan oh tan koi mangda hi nahin.
55. Guruji ton kade mango nahin Guruji nun manno.
56. Guru ka Dar na chhaddin, kaahla na pavin.

II. Tanuj Kapoor Aunty

1. Hun Guruji mil gaye ne, hun sab theek ho Jaana hai.
2. Guruyaana nu ik vaari kahida hai.
3. Nari Shakti sabton Prabal hai.
4. Mafi mang lo... uston baad kisse kolon nahi darna,
mein tuhaade naal haan.
5. Bahut chunga karde ho – Khush rehna chahida hai.
6. Meat nahi khana chahida.

III. Sukhdev Kaur Aunty

1. Jado tusi apne shoes gate de bahar kholde ho, us waqt apni akal, apni shohrat, apna rutba, apna rank, sara kuchh apna bahar jutti de naal hi rakh ke ana. Mere kol sirf clear hearted hi aunde ne, te aunde rehn ge.
2. Mere toh koi asal cheez ta lein aunda hi nahi, duniyavi wastuan di mang karde ne, jidar koi fir chaunda hai, main udri onu uss pase wal tod denda han. Asal cheez koi ni lein aanda.
3. Jinna time tusi ethe mere darbar de wich baithhe ho, unna time tusi samadhi laa ke baitthna, na ke idhar udhar dekhna, na kise naal koi gal karni h. Chor chugli band.
4. Ai Jaap mantra kareya karo... Om namah shivay Shivji sada sahay.
 - Guruji nu jado wi assi puchheya, ke sanu puchhde ne Guruji jaap mantar ki dende ne... us waqt Guruji

ne sanu eho jaap mantar ditta. Fir sangat ne
"Guruji sada sahay", ye naal jod leya.

5. Mere toh mango na, mainu manno. Manana ha, mangna nahi ha. Sab mainu pata ha ke mai kede bhakt te, kede time de ute, mai ki dena ha.
6. Jado mere kol aunde ho, mere darbar wich aunde ho, direct gharo chalna, mere kol ponchna, te aitho ja ke sidde apne ghar jana. Kise de ghar baar ni jana. Jedia blessing hon giya, o tode naal hi jaangiyan, tode ghar tak. Fer mein dekhta agge, eh mainu hi milan waste aye si, ena da koi apna bahar kisi rishtedari wich koi kam nahi si.
7. Je ithe darbar de wich aunde ho, ta sajje khabbe, babeyan kol, jotishiyan kol, kithe bi ni ghumna. Kise kolo tonnu kuchh ni labna, jo labna tonnu ishwar de naam wich labna ha.
8. Ithe koi VVIP naee sare ik samaan haan. Tussi jo bi connection rakhna o direct mere naal rakhna.

- Har ik bande da ona de naal alag alag connection si, alag alag wo har ek nu blessing dende si, aur har ek de dil di o bhavna nu jaande si.
9. Jado tusi mere darbar ich ande ho, meri dehleez de utte pair hi rakhde ho, mainu usse waqt pata lag janda ha, ke ye kis maksad leyi aya ha.
- Guruji aksar eh cassette laya karde si... Unge, sunge, chunge – tin tarha de log sangat wich aunde ne. Kai lokaan nu dekhde rehnde ne, koi lokaan de kapde dekhte rehnde ne, koi lokaan nu sungde rehnde ne, te kai koi maksad hal karan nu aunde ne.
10. Agar tussi mainu Surrender kar doge, ta fer tussi apni jindagi da, life da nazara dekhyo.
11. Guru wala banna bohut okha hai. Guru di kasoti te ujna bohut mushkil ha. Mai bande nu screen karke, bande nu bohut achhi tarah check karke, fer apni sharan de wich lenda ha. Fer meri jimmewari ban jondi h ke main unda changa mada waqt, sab waqt mai dekhan.

- Guruji da kalyaan karan da, bada achha te malikhan dhang si. Koi wi kise di bimari hondi, kuchh bhi honda, onu apne hisab kitab de naal kalyaan karde si. Kise to koi daan-pun kara ke, kise to kise di madat kara ke. Ona da apna hi dhang si ke onane twonu kis tareeke de naal thheek karna ha.

12. Jab tak tussi apne mann nu saaf naee karde, aur mere kol ik mann hoke naee aunde, pher ta chakkar wali gal ha, ke ai jao-jai jao.

IV. Air Marshal Anil Chopra Uncle

1. Guru de Ghar koi VIP nahi. Sab Sangat hai. Sab Satsang ke liye aye hain.
2. Guru kol X-Ray vision hai. Woh sab ko through and through dekh sakta hai.
3. Guru dusron ko thheek karne ke liya apni energy transfer karta hai. Unki energy lose hoti hai, taan ki aap ki energy barh jai or healing ho.
4. Jab main kisi se pair dabwata hun, wo is liye taan ki unko energy transfer ho jae.
5. Guru ek air force ke radar jaise hai. Sab taraf energy transmit kar raha hai. Lene wale ka antenna totally focus hona chahiye us energy ko lene ke liye.
6. Jo log Guru ke saath jaldi pura jur jatein hain, unki energy transfer or healing much faster ho jati ahi.
7. Guru ke mandir main har taraf se energy transfer ho rahi hai. Bhajanon se, Pani Prasad se, Chai Prasad se, Langar Prasad se. Us energy ko shanti se lena seekho.

8. Kuch log Mandir mein picnic manane aate hain. Ye koi park ya hotel nahi ha. Blessings lene ke liye dhyan lagana zaroori hai.
9. Guru ki Kirpa or blessings lene ke liye dil saaf hona chahiye. Mere saath bahut fauji jude hue hain. Fauji ko bahut young age pe discipline kar diya jata hai. Uska dil saaf hota hai. Is liye Fauji Guru ki blessings jaldi le pate hain.
10. Mere naal bohot doctor is liye judein hue hain, kyon ke unko pata hai ke doctri ke be limits hain. Or us ke baad maha purush ke pass hi jana padta hai.
11. Guru ki energy lene ke liye connection banana bahut jaruri hota hai. Faith is the starting and ending point.

V. Aakash Sethi Uncle

1. Jaanwar ko khana jaaanwar ka kaam hai, manushya ka nahi.
2. Log hamare paas duniyavi cheeze maangne aate hain aur hum bhi de dete hain. Asli daat toh ye hai ke, maangne wala yeh maange ke, meri taar paramatma se jod do.
3. Opportunity knocks only once. Mauka bar bar nahin milta.
4. Aadmi apni aurat ki sewa kare aur aurat apne aadmi ki, itna dharam kafi hai. Mahapurushon ke paas toh tab ao, jab Ishwar ki raah par chalna hai.
5. Do you know what PhD means? Paagal hone da darr (Fear of turning insane).

VI. Rashima Malhi Aunty

1. Lokan diyaan puthiya gallan na sunya kar.
2. Satsang kar te lokan de vatt kad de.
3. Enna nu dus ke mahapurush ki hundae ne.
4. Dilli vich na koi mahapurush kadae ayaa hai te na kadi aaeaga.
5. Dilli waleya nu Mahapurusha di kadar karni nai aundi.
6. Mahapurusha nu kadi aajmana nai chaida.
7. Loki maenu aajmandae nae, mae ona nu aajmanda han.
8. Mahapurushan de tinn hi vachan hundae ne.
 - Mahapurush teen baar hi kehte hain.
9. Apna bhandaa saaf rakhya karo, tey roz saaf karna chahida hai.

VII. Rajesh Chopra Uncle

1. Kise nu dukh na deo, sab da bhala karo.
2. Menu sab pata hai, ki ho reha hai; jo kuch hona hai
oh vi menu pata hai.
3. Sab Bhala hoju.
4. Befikar reha kar, sab vadia hi hovega.
5. Ki takleef hai menu das.
6. Chinta na kar.

VIII. Aarti Kapur Aunty

1. Kuchh achanak nahi honda, sab Guru di marzi naal honda hai.
- There are no coincidences in Gurujis darbar.
2. If / but / logic / ego udhar chhod ke ao, jaha jutti chhadte ho.
3. Tussi zada parh-likh gaye ho. Dimag kharab ho gaya hai. Rab de kamman wich dimaag nahi lagaida.
4. Tum log zero watt ke bulb ho, mei karoro watt ka current han. Agar mei apne asli roop ich aa gaya te tussi seh naee paoge.
5. Maine chale jana hai. Mere Darshan durlabh ho jayenge.
6. Behti Ganga ha, mere naal karam kat lo.
7. Mann changa te nalke ka pani bhi ganga.
8. Mere saath Direct Connection jodo.
9. Apni 'Main' mujhe de do.
- 'Main' matlab Ego.

10. Mangaa na karo. Agar tussi mainu mannde ho toh mangan di lod nahi.

- It starts with Faith. Faith is very fragile. Life mein zara bhi utaar chadav ata hai toh hum hil jate hain, Guruji ko kehte hain ye kaise ho gaya, woh kaise ho gaya... Just remember that once he has called us, each one of us is getting more then we could imagine or deserve. All of us are battling some challenge. Agar unhone haath nahi thaama hota toh hum rul gaye hote.

IX. Mahendra Pratap Singh Uncle

1. Mai soun गया तो श्रीति को कौन देखेगा
 - If I sleep, who will oversee the world.
 - When I asked if He ever slept.
 - Lesson: He revealed who He was.
2. Never put anyone between yourself and your Guru.
 - When I made the mistake of trying to find what he said through someone else.
 - Lesson: Make direct connection, do not try to learn about Him from anyone else, etc.
3. I will take your call anytime, even if I am doing paath.
 - When giving me two phone numbers, he said, call me anytime. I have told them that I will take your call anytime, even if I am doing paath.
 - Lesson: God is available anytime; His doors are always open.
4. Mahapurushon ki kirpa harpar barabar
 - When my Uncle was privately expressing his disappointment to me that Guruji blesses

everyone, that He doesn't discriminate between who should be blessed and who should not be blessed.

Lesson: All of us are His children.

X. Usha Singh Aunty

1. Tu doubt kar rahi hai – ithe doubt da koi kaam nahin hai, ithe sab kuch practical hai.
 - First day when I met Guruji, I was doubting because he was so young and handsome.
2. Ninda te Chugli band karo – meri blessings tabhi lagengi.
3. Apne Guru naal itna pyar karo ki tum jab lipstick bhi lagao to socho ke apne Guru ke liye laga rahi hun.
4. Mere se telepathy se baat kiya kar. Jab Simran main tu baithegi main tere har question ka jawab doonga.
5. Tu roz ek adhyay Shiv Puran padheya kar.
6. Sab temporary hai.
 - One time I was very worried about something and Guruji calling me in Singapore and just said one sentence, “Sab temporary hai” and hung up the phone. This message is for everyone.
7. Mere se direct connection jodo. Apne aur apne Guru ke beech kisi ko na lao.

8. Tu Roz sair kiya kar, ladies ke liye gym theek nahin hai.
 - He told this to our youngest daughter.
9. Bade Mandir ka Darshan kar ke Aa – Meri saari shakti uthe hai.
10. Tu Jaat Paat se upar uthh.
11. Tu chinta na kari, tera Guru tere naal hai.
12. Guru ko kabhi wait nahin karate.
13. Ja Aish kar. Tu jithe jaye uthe mere Satsang kiya kar, apna bhi kalyan kar te dujeya da bhi kalyan kar.
 - When I realised Guruji was God, I asked Him, “What should I do now Guruji, now I’ve found you; what’s my purpose, what is your Hukum for me?” He looked at me and smiled and said this.
14. Tu bas mera Satsang kiya kar.
 - One day Guruji asked me, “Tu Thursday to Sunday ithe Aandi hai, baaki din ki kardi hai.” I told him, we have so many relatives here, we visit them. Guruji looked at me and said, “Aur uthe jaa ke Ninda Chugli sunti hai. Tu bas mera Satsang kiya kar.”
15. Swaroop se Amrit nikalna meri blessings hain.

16. Main nahin honga meri photo rakh leyi. Jithe meri photo uthe mai.

- Guruji asked me to put His picture during our daughter's wedding. Wedding was here in Seattle during July, 2007 and Guruji told me this on MahaShivratri in 2007. The whole venue was full of His Divine fragrance.

17. Aunty ja shopping kar ke aa.

- I used to dress up very simply. Just by saying this he dressed me up beautifully. He wanted His Sangat to enjoy everything and yet stay connected to Him Always.

18. Aaj se Aisa hi hoga... mere Darshan Chand Suraj mein honge.

- On Guru Purnima Day in 2006, very few Sangat were left late at night. He told us to go look at the moon. We went and we saw Guruji's face in the moon.

19. Tu roz subah Shivji ka Jaap kiya kar.

20. Family ki har responsibility nibha kar tu mere sath judi rah... mai family chhudaane nahi aaya hun.
21. Simran bahut zaruri hai. Mere saath judne ke liye samay nikalo – mai hamesha bless karta hun.

XI. Sukraat Chopra Uncle

1. Mahapurushan di gall na mann ke pata hai na ki hunda hai.
 - You know what happens when you don't follow the word of a Mahapurush – Follow what your Guru tells you.

XII. Sonia Malhotra Aunty

1. Tenu pata hai main apne sharir da ik ik ang, alag kar sakda ha.
2. Tenu pata hai atma da size ki hunda hai? Jo machis de tili agge kala lagiya hunda hai na, uh hunda hai.
3. Bathroom rokna nai chahida, paani bahut peena chahida hai. Je doctor eh das den ta uhna kol kaun jayega.
4. Kela rati nai khana chahida, eh poison kar dinda hai.
5. Main buzurga di, army de bandiya di, te teachers da kamm pehele karda ha. Main ehna nu bahut pyaar karda ha.
6. Karwi cheez zarur khaani chahidi hai. Eh khoon nu saaf kardi hai.
7. Hanuman ji vi Shivji da hi avatar hain.
8. Sheesha tutna changa hunda hai – Is naal koi greh hi talda hai.
9. Papita pet waaste changa hunda hai, khana chahida hai. Lokki papita nai khande.

10. Khana khud banana chahida hai. Naukar ta gaalaan kadd ke banaunde ne.
 - Negativity and negative thoughts of the cook, go in the food.
11. Tu bacheya nu cheeni na daya kar, Shakkar deya kar.
12. Sangat hi tuhada asli parivar hai, eh main moti jor jor ke banaya hai.
13. Bel da juice peena chahida hai. Eh aantariya nu saaf karda hai.
14. Parivaar nu ekathe paath karna chahida hai.
15. Shami jyot jarur chalani chahidi hai.
16. Enna pyar Guru de naal honna chahida hai ki lipstick lagaan waqt vi uhio yaad aavan.
17. Ekath vich bahut taakat hundi hai.
18. Kanak jware da juice peena chahida hai. Eh direct blood vich jaanda hai. Tu saat paraat wale gamle le lavi te uhna vich ugga deyi.
19. Rabb hi asli khasam hunda hai.
20. Ajj kal lokki bahar da khaan lagg paye ne, ghar da langar hi sabb to wadiya hunda hai.

21. Main tuhaade waaste ta sab kuch ha, par apni family waaste zero ha.
22. Moorakh ke humm daas.
23. Rabb to daro nai, Rabb nu pyaar karo. Darna ta bhairre karma to chahida hai.
24. Gharwale te Gharwali nu, Guru nu vich sulana chahida hai.
25. Maa Baap di sewa karni chahidi hai. Uhna de upkar nai bhulne chahide.
26. Rabb nu ta kanna da vi shukar karna chahida hai.
27. Saade kol ta daaku vi aa jaye na, assi ta uhda vi kalyaan karange.
28. Kalyug vich Rabb bahut jaldi milda hai. Twannu putha nai latakna painda.
29. Saade kolo forcefully kuch na mangaya karo, saanu denna pei janda hai.
30. Vekh insaan di ta chamri vi kam nai aundi – Insaan kis kam da hai.
31. Tuhade bass da kuch vi nai hai.
32. Discussion karan naal rabb nahin milda.

33. Shivpuran pariya kar. Jadd 3 vari parengi, taan samajh ayugi.
34. Rabb nu ta bathroom vich vi yaad kar sakde hai.
35. Je mann changa ta nalke da paani vi Ganga.
36. Maala nai ferni chahidi ahankar aa Janda hai. Jisne anginat sogaata dittiyan hon, usnu ginn ginn ke kidda yaad kar sakde ha.
37. Karor janam vi le lo ta vi mera dena nahi de sakde.
38. Gupt daan, Gupt path, Gupt sewa karni chahidi hai.
39. Eh dharti saade Mahapursha karke hi bachi hoye hai.
40. Hamesha positive rehna chahida hai – Be positive.
41. Gareeba kolo main khud janda ha.
42. Ik chup sau sukh.
43. Samaan sau baras ka, pal ki khabar nahi.
44. Lokan Ram khilona jana.
45. Rabb kadi nai saunda. Je rabb hi so gaya ta parlay na aa jayegi.
46. Uparli Duniya bohut sohni hai. Chiriyaan chehekdiya hann, mitha mitha sangeet vajda hai.

47. Upron neeche aun nu mann thori karda hai – mainu tuhade lokki karke, kichar vich auna peya.
48. Rabb ek hai.
49. Badda mandir dekhaya hai, edda da poore world vich nai hai.
50. Dekh jo Autobiography of Yogi vich likhiya hai, main ta sabb practical karke dikhaya ha.
51. Changiya kitaba parni chahidiya haan... pareya kar.
52. Vinashkale vipreet buddhi – ye nai hunda. Viprit buddhi vinashkale – Pehele buddhi viprit hundi hai, fer vinashkaal hunda hai.
53. Changi cheez koi nai mangda.
54. Kinne mana kitta, lo vaddiya gaadiyaan, par karam changei karo.
55. Rabb ek minute nai landa maaf karan nu, je dillo maafi mango.
56. Faith ki hunda? Kuch nai hunda. Main tere te kar lawan, ethe kar lawan – Sab to waddi cheez hundi hai Surrender.
57. Ninda chugli nai karni chahidi.

58. Main apne bhagta nu bahut pyaar karda haa.
59. Gussa nai karida, eh khoon nu kaala kar dinda hai.
60. Pyaar vich bahut taakat hundi hai.
61. Rabb bahut waddi shakti hai.
62. Bhagti karni Saukhi hai koi? Main kinne saal bhukha reha haan, Patte vi khade ne, Main apni ninda vi karai hoyi hai.

XIII. Ashwani Vashishta Uncle

1. Ande raha karo, te naal naal, navi sangut nu vi laaya karo.
2. Aande raho, prashad khande raho.
3. Bade mandir jaya karo.

XIV. Narinder Dhand Uncle

1. Main hi MahaShiva haan.

- Guruji would keep reminding His devotees that He is an incarnation of Lord Shiva. Infact, He referred to Himself as MahaShiva. He said that there are two types of Gurus, mann-mukhi (mind-readers), and muh-mukhi (those who must be told of the devotees' problems), and that He is the former, as He knows all that is going on in His devotees' minds. A Guru knows the problems His devotees are going through without the devotees even telling Him.

2. Mangya nahi, manya karo.

- Guruji often said that one should never ask a Guru for anything, as that is disrespectful and belittling for the Guru. "Manngo nahin, manno," Guruji said, which means, 'Don't ask me for anything, just follow my command.' He reminded all sangat that by asking Him for something, the devotees

decrease the amount of blessing He wishes to bestow upon them. He would tell us that by asking Him for materialistic things, and making wishes, people undermine a Guru's power and divinity.

- He asked me why one should not ask Him for things. I told Him that it wasn't necessary to ask Him as He fulfilled our wishes without even asking since He can read our minds. Then He said that when we ask Him for certain wishes to be fulfilled, He has to grant those wishes even if they are not meant to be, but they are short-lasting joys. On the contrary, when He gives us blessings on His own, they come in our life as everlasting joys, not only in this lifetime, but also in the future lifetimes.
- This goes to say that Gururji knows what is best for us, and we need to have absolute faith in His love for us. We should surrender and leave everything in His hands, and enjoy what He blesses us with, rather than asking for our wishes to be fulfilled. We are mere humans, and we don't know what is good

for us. Guruji, our God, knows it all. Surrender to Guruji, and experience pure bliss in His kind supremacy.

3. Unhone kaha ke Unka poorn aashirwad pane ke liye sangat ko unse kuchh dur hi baitthna chahiye. Aashirwwad ke liye paas baitthna zaruri nahi.
 - Guruji advised us to sit further away from Him if we wanted more of His blessings. He would often give the example of a diya, which has darkness beneath it, but lights up the area further away from it.
4. Guruji ne kaha ki unki sharan mein aye hue bhakt ko kisi mandir mein jaa kar dudh chadhane ki zarurat nahi hai, kyunki ve swayam hi Maha Shiv hain.
 - If a devotee comes to Him, he does not need to go to any temple to pour milk on a Shivlinga, as He Himself is MahaShiva, and once the devotees are under His divine guidance, they are under Lord Shiva.
5. Unhone bataya ki Bharat mein barah Jyotirling Shivling hain. Bade Mandir ka Shivling sabse shakti

shali hai. Jo bhakt sampoorn nishthha v bhakti se Shivling ki pooja karenge, unki sabhi kamnaen poorn hongi.

- He then said to us that among the twelve Jyotirlinga Shivlingas in India, the one in Bade Mandir is the most powerful, and that true devotion toward this Shivlinga will bless all the devotees who come and pray here.

6. Guruji dwara manako ki mala ka nishedh ha.

- Guruji forbids praying with a rosary of beads. Guruji insisted that devotees should not pray that way as He would say that it tends to make the devotees egotistic.

7. Unhone meri mata ko unke paawan swaroop ke samne prarthna karne ke liye kaha. Unhone kaha ki unke swaroop ko jal mein bhigone ke baad uss amrit roopi jal ka sare ghar mein chhidkav kar dein. Aise karne se negative energies chali jati hain.

- Guruji instructed my mother to pray in front of His photograph, and to dip His photograph in water

and then sprinkle that water, which had become amrit, all over the house. He told her that doing so would wipe out and nullify any negativity, and will keep evil energies away. It is amazing to us humans, and it is beyond our comprehension how Guruji does what He does; all we need to remember is to keep faith in Him and surrender to Him.

8. Guruan de laad lag ke kadey vi buraa nahi hundaa. Panditaan noon apni life da pataa nahi hundaa hai, te o doosraan di life da kis taran dasange.
 - This meant that whoever is being taken care of and pampered by a Guru cannot be harmed in any way. The astrologers don't even know about their own life, so how can they make predictions about someone else's life.
9. Bhakt ke jeewan mein jo kuchh bhi hota hai, wo Guruji ki ichha aur unke mahaan nirnay se hota hai.

- In Guruji's words, there are no coincidences, and all that happens in a devotee's life is by His choice and His supreme decision.

10. Unhone kaha ke kewal ve jaante hain ke kab aur kahaan unke bhakt ko aashirwad diya jaye.

- He added that only He knows when and where His devotees should be blessed.

11. Inna time ho gaya, pher vi tu Guru nu nahi samjheya

- Guruji meant that it had been so long since I was His devotee, and yet I did not understand Him and His divinity. He said He neither feels hot, nor cold, and nor does He sweat.

12. Guruji ne humein bhagyashali bataya ke humein unki sewa karne ka mauka mila. Sewa karne ke liye manushya mein Bhakti, Shraddha v Samarpan ki bhawna honi chahiye.

- Guruji told us that we were fortunate that we had the opportunity to serve Him, as people must have immense devotion and dedication to be able to do Guru sewa. He further emphasized that devotees

can undergo karmic cleansing by serving Him, and by being blessed with His darshan and fragrance, as He is MahaShiva.

13. Guruji se humein nirdesh tha ki unki agya ke bina koi sewa nahi le sakta.

- We had been told not to engage in sewa without Guruji's agya.

14. Zarurat aane par mitr, rishtedar koi kaam nahi aata, keval Guru hi apne bhakt ki raksha kar sakta hai. Sirf Guru par poora vishwas rakho.

- Guruji said that good karma is like a deep well, and that at the time of need, neither friends nor relatives come to help; only the Guru can save the devotee at that time. He advised me to trust only the Guru and said that in the hour of desperate need, nobody helps except the Guru.

15. Guruji ka dream unki iccha se hi aata hain, wo unke darshan hote hai.

- Guruji always said that He would come in a devotee's dream only if He wished to, and that was

also His darshan to the devotee. He said that when a devotee dreams about Him, it is reality and not a mere dream.

16. Jab bhakt ghar se nikalte hain, Guruji ki blessings saath rehti hain jab tak wo ghar lot ke aate hain.

- He then stated that when His devotees leave their homes, His blessings for a safe journey accompany His devotees, and stay with the devotees till they return home.

17. Bhakt ko Guru ki har baat manni chahiye.

- A devotee should always obey the Guru.

18. Purani gaadi nahi leni chahiye.

- Guruji was not in favour of buying used cars as He would say it was not possible to find out the karma of the seller, the reason for the sale, and the frame of mind in which the seller was at that time.

19. Mein bhakto ko darshan deta rahunga.

- Guruji used to bless His devotees with darshan of Om, Ek Onkaar, and Divine Light many times, and would say He will continue to do so forever.

20. Mujhe pata hai bhakt ke liye kya achha hai aur kab kya dena hai.

- He knows what is good for His devotees, and He rewards them when the time is right.

21. Guru nu contradict nahi karde.

- The disciple should always comply with the Guru's words.

22. Guruji kuchh bhi kar sakte hain. Bhakt ke bure karm mita sakte hain. Wo hi Maha Shiv hain.

- I can do anything and everything. If a devotee has a bad karmic account, I can decrease it to ten percent, while I take care of the ninety percent. I am God, I am MahaShiva.

23. Mere se direct connection banao. Blessings le ke seedha ghar jao.

- Guruji always used to tell His devotees to have a direct connection with Him, without any mediators in between, and not to go searching for God here and there. He also insisted that the devotees

should go home directly after being blessed by Him.

24. Guruji hi Karta hain, par humein bhi apna karm aur shram achhe se karne hain.

- Guruji is the Doer, but He wants that we should do our duty and try our best to strive towards our goal.

25. Satsang karne ke liye sangat ki zada ginti zaruri nahi hai.

- Guruji told us that the number of devotees is not a criterion for a satsang, and when any sangat sits with Him to hear shabads, narrate or hear divine experiences, and eats lunch or dinner at that time by offering it to Him first, it is a satsang. The food is blessed by Him and becomes Langar Prasad. Guruji reminded me that whenever His devotees talk about His glory and share their blissful divine experiences, it is a satsang. He also told me that the food eaten by the devotees during that time is essentially blessed Langar Prasad.

26. Meri aatma se pyar karo, shareer se nahi.

- Guruji told us that it is not age that determines divinity, it is the actions. He also explained that He can take as many forms as He wishes at any time; one should love the soul, and not the body.

27. He said that if we human beings want to merge with, and finally become one with the Divine, we must climb the nine steps of the ladder which unites us with our Guru or God. Guruji told us that He makes the devotees reach the eighth step very easily, and at that stage, He allows the devotees to get a lot of importance and even fame along with several chances of sewa. That is when the devotees often start to develop an ego and feel that they are very close to Guruji. Very often they start to think they have power and are so close to Him that He will listen to everything they ask for. Infact at times, they even start feeling that they are as mighty and masterful as Guruji Himself. That is when Guruji makes them start climbing the ninth step on the ladder, but He takes

away the first eight steps, and consequently they are left literally hanging mid-air without anything to hold on to. That is when such devotees fall down and then realize their folly. In Guruji's words, the ninth step of the ladder is EGO, and to skip this step we need to be overly modest and unassuming, so our Guru can be with us to take us to the top of the ladder by bypassing the step of ego.

28. As Guruji was telling us about the nine steps, I said to Him that we are not even the dust of His lotus feet, and Guruji replied that His most cherished devotees are the ones who always stay with Him spiritually, and if He ever comes physically on this earth again, they will come back with Him. He then told me that I was not in the list of those cherished devotees at that time. I pleaded to Guruji to make me a part of His cherished sangat, but He said it is not easy for devotees to reach that stage. Only extremely humble devotees can reach that stage by asking Him only for service to Him and nothing else. Even the sincerest of

devotees sometimes fail in this arduous test of devotion. Disciples should always stay humble and serve their Guru. Guruji said He tests His disciples so much that it is similar to a lemon being squeezed till the very last drop of juice can be taken out of it. It is not simple and easy to get the mentorship of a Guru. The follower has to clear all exams that the Guru makes him go through. Sometimes, the disciple is even shunned by his or her fellow beings in this tough phase, and is left alone to pursue the path of extreme devotion with utmost sincerity. At such time, absolute trust in the Guru and the Guru's protection is what keeps the devotee from losing hope, and this faith ultimately helps the devotee to win the Guru's heart and earn His parenthood forever and ever.

29. He told me that the *Sachkhand Prasad* is given because of good karma in the previous lifetimes, and He gives it to those for whom it is conjured. He alone knows when and to whom it is to be given.

30. Guruji told me that since the Prasad has His blessings, it should not be put in the pocket, but should be respectfully and lovingly eaten right then.
31. Guruji said that even though He kept trying to clear the karmic debts of His disciples, they wouldn't make any effort to cleanse their mind and left even that upto Him to do. Just because they came to Him, they wanted Him to forgive them for their bad karmas, and Guruji said that He could see very well who came to Him for a selfish motive, and who came with a pure heart.
32. Once when we were sitting with Guruji, He told us that when He was going to be born, all the Gods and Goddesses came to Him singing His praises. He told Them that He would bless everyone when He comes on the Earth in the human form, but only 0.5 % of His devotees would be totally beatified while the others would be stuck in 'if and but,' trying to find logic in His divinity. Only the 0.5 % would be the ones who

would consider Him their God, and those are the ones who will be consecrated.

33. Guruji told me that Blessings have nothing to do with the number of years, rather they are related to one's karma and sincerity of devotion and dedication.

- Shun your Ego.

34. Guruan tohn Guruan noo mangya karo. Na maa, na baap, na husband, na wife, na bachche te na hi rishteydaar kam aaonge. Sirf ik Guru hi hai jo har waqt twaade naal khada hoyegaa. Jadon waqt painda hai taa saare hi twaanu chhad jaande nein par Guru twaadi baahn kadey vi nahi chhad-da. Log sirf cheezaan mangan layi hi mere kol aande nein, koi changi cheez lain layi nahi aanda. Puran Guru da milna vi aasaan nahi hai. Koi virla hi hunda jo Guru tohn Guru noo hi mangda hai. Jadon tussi Guru tohn Guru noo mangde ho, twaade exam shuru ho jaande nein. Mai twaanu nimbu vargaa nichod denda haan, tey changi taraa twaanu test karda haan. Phir Mai twaanu apni pakki sangat wich entry denda haan.

- When asking your Guru for something, ask for the Guru Himself. Neither your mother, nor father, husband, wife, children, nor your relatives will be with you ultimately. Your Guru is the only one you can trust as He will never betray you, nor will He ever leave you alone. People come to me only to ask for fulfilment of materialistic desires; no one comes to ask for the gift of spiritual enlightenment. It is not easy to find the mentorship of a divine Guru. Only seldom does anyone ask for the true divine gift of spirituality. When a devotee asks for being under the mentorship of a Guru and for true spiritual enlightenment, he starts going through multiple arduous tests of faith and love for His Guru. I squeeze the devotee like a lemon as I test His faith in me. Once the devotee passes these tests with flying colours, I accept him as my eternally loyal disciple.

35. Naa saadaa janam honda hai, naa hi maran honda hai. Asi apni marzi naal aande haan te apni marzi naal jaande haan.

- By these words, He meant that Mahapurush are neither born, nor do they die. They come in this world by their will, and leave their physical body in the same way too.

36. Gupt Paath.

- Guruji always reminded all His devotees that prayer should be done in such a way that even the person sitting next to you should not know that you are praying. According to Him, prayer done with an intent to show off or attract attention will not bless the individual as abundantly as prayer that is done in a humble and docile manner. He advised that whenever the lady of the house is cooking for the family, if she silently prays while cooking, a lot of positivity is generated, and the whole family receives His divine blessings.

37. Gupt Daan.

- Guruji would repeatedly tell His devotees that when donating for charity, the act should be so humble and secretive that even our hand should not know what the other hand donated. He was completely against publicizing one's act of donation. Now that He is even more omniscient than ever before, continuing to follow His command is the most kalyankari (bringing the highest welfare) act for us to perform.

38. Gupt Sewa.

- An epitome of godliness and absolute humility, Guruji said that the purpose of sewa is defeated if it is done for name, fame, or for any kind of gain. Also, He strongly asserted that if during or after the sewa, the person performing the sewa hurts another fellow-being's sentiment, then the selflessness is washed away, and the sewa does not help in the devotee's kalyan.

39. Guruji then said to Dimple that meditation is important to connect to Him, and that is why He wants sangat to meditate. He said that an absolutely quiet and calm atmosphere is mandatory for meditation and for connecting with the Divine.
40. Munday taa asi beraan di tarhan wund diney hain. Kudiyaan kisey kisey noon dindey haan. Kudiyaan mai karma waaleyaan noon dendaa haan.
- Guruji used to say that He easily blesses couples with sons, but only couples with very good karmas are blessed with daughters.
41. Guruan naal dil toan te sachche manno pyaar karo je tussi Guru nu paana hai.
- If you want to unite with your Guru and His divinity, then love Him with your heart.
42. Chamatkaar ko namaskaar hai.
- Salutation to the miracle.
 - He stated that now-a-days, people have stopped believing in Gurus unless they see a miracle happen, and that since He showers blessings so

generously, the sangat comes to Bade Mandir and to His satsangs. He added that if He would stop giving them what they asked for, then devotees would stop coming to Him, as everyone is interested in asking Him for fulfilment of their desires. Guruji lovingly told me that He would give even more graciously to each and every disciple if they would just be silent, as He alone knows what is good for us and when.

43. Aiwen chotiyaan chotiyaan problems te Guruan noon yaad nahi karna chahidaa. Toon road te jaande huey Mainu yaad kar reya si, te aithey mere room te knock ho reya si, aur Mai paath vichon disturb ho reya si.

- One should not trouble Gurus for trivial issues and problems. You were remembering me when walking on the road this afternoon, and my meditation was disturbed because of your minor problem which was knocking on the door of my room here. Then He told me that He is with His devotees every moment, but we should not

trouble Him for petty issues as He has to attend to more significant problems of ours and of other devotees too. He said that we should ask for His help in solving our difficulties only if they are major, and if we have already tried our best but failed. He alerted me to the fact that some karmas are best taken care of by dealing with them, rather than avoiding them.

44. If we want to be blessed to the fullest, we should pray to Him for someone else, rather than praying for our own self.

- Guruji always emphasizes that if we want to be blessed to the fullest, we should pray to Him for someone else, rather than praying for our own self. He would tell us that human beings are very selfish and self-centered, with little or no desire to empathize with others. Guruji, our God, is the giver, and the doer, but it is us who must humbly pray with full faith and devotion.

45. Love His soul, and not His body.

- Guruji often reminded us to love His soul, and not His body. He would tell us that if we connect to His soul, then He will always be with us wherever we are, and in whatever form we feel blessed in. He would often say that He, Lord Shiva, and Guru Nanak Ji are all one soul and devotees should chant His name with every breath they take. Guruji lives within all of us, all we need to do is focus on our inner being and find Him.

46. Guruji stated that many more people will become His devotees in the future.

- Guruji stated that many more people will become His devotees in the future, to which I responded by asking Him how more sangat would join if He Himself does not travel anywhere beyond the Northern part of India. Guruji, being God Himself, smiled at my naiveness, and then declared that He has infinite forms, and His true devotees can worship Him anywhere and in any divine form they

desire or believe in. He then went on to say that in future there will be long queues of devotees to seek His darshan at Bade Mandir.

47. Mai te Sai iko hain.

- I and Sai are one.

48. Apne Guru daa swaas swaas Shukrana karya karo, thauno logaan nu pataa nahi mai twaada ki ki dhyan karda haan.

- You all should thank your Guru with every breath; you have no idea in how many uncountable ways I take care of you and bless you.

49. When some of His devotees are passing through a difficult time in their life and are facing unfavorable circumstances, Guruji often makes them move from one city or country to another, temporarily or permanently. When He was in His human form, He would tell us that He made the devotees move so He could bless them, and work on their adverse situation to make it conducive for them in due course of time.

50. Mai light haan, taan Mai hi Om taan Ek Onkar haan. Brahma, Vishnu, Mahesh mere vichon aaye ne. Mera na janam honda hai, na Mai kadi mardaa haan. Mai apni marzi naal ais dharti te aanda haan, aur apni marzi naal jaanda haan. Tussi sab bade kismet waaley ho jo meri sharan wiche ho. Mai taan parmatma haan. Naa mere kolon pehlaan koi si, taan naa mere aggey koi hovega. Pehle vi Mai si, hun vi Mai haan, taan aggey vi Mai hi hovangaa. Naa Mai kisi tohn goodh mantra litta hai, na kisi nu ditta hai. Mai taan tussi logaan nu vehem tohn kaddan layi taan jaagrit karan aayaa haan.

- I am the radiant divine light, and Om and Ek Onkar are all embodied in my divinity. I am the creator of Brahma, Vishnu, and Mahesh. I am neither ever born, nor do I ever cease to exist. I come on earth when I wish to, and leave my physical body by my own choice. You all are extremely fortunate to be under my protection. I am the Supreme Lord. I neither have a predecessor, nor do I leave behind a

successor. It was Me before, it is Me now, and it will be Me forever in the future. I have not been given any mysterious and secret mantra by anyone, and neither have I given the same to anyone. I have taken birth in human form to convince human beings to abandon superstitions and to enlighten you all.

XV. Babboo Sandhu Aunty and Sandhu Uncle

1. Moorkhon ke hum Daas.
2. Jehdi mangan wali cheez hai oh koi nai mangda.
3. Jao Avtaar Diwas di announcement kar ke aao.
 - We always spoke of Guruji's birthday. One day Guruji gave a very pleasant surprise to Sandhu Uncle when He said, "Jao Avtaar Diwas di announcement kar ke aao". From that day onwards we referred to Guruji's birthday as His Avtaar Diwas.

XVI. Dr. Neelam Singh Aunty

1. Mann changa te sab changa.
2. Kisi ka ghar chhota ho bada ho, koi farak nahi padta;
Dil bada hona chahiye.
3. Agar Doctors aithe (mandir) baithenge, to marijo ka
ilaaj kon karega.

XVII. Sabina Kochhar Aunty

1. Pehle vi mein, hun vi mein, te baad vich vi mein, aithe
koi gaddi nahin chaldi.
 - I was, I am, and I will be forever. I have no successor.
He alone would be on the divine seat till eternity.
2. Mere vaste mera parivar v sangat hai.
 - My family is also like sangat to me – no member of
my family has any divine power. Sangat is my family
for me.
3. Main apne bhakt nu bahut pyar karna va.
 - I love my bhakts; I remove their bad time.
4. Jad jutti bahar lande ho taa apni intelligence v bahar
la ke aaya karo, uda aithe koi kam nahi.
 - When you take off your shoes outside the temple,
take off your intelligence also because it is of no
use here before me.
5. Jeh cellphone mere naal use kitta te teri blessings
unu transfer ho jaan giyan.

- Do not use your cell phone in my presence as your share of blessings will be transferred to that person.
6. Jeh zindagi da ghoda mainu diyo teh main bilkul sidha hankan ga.
- If you hand me the reins of your life, I will guide it straight towards your salvation.
7. Ghar da ek member v je mere kol aa jave te poori family da kalyan ho janda ve.
- If one member from a family comes to me, the whole family is blessed.
8. Sirf kitabi paath, paath nahin honda.
- Prayer reading from a book alone is not enough, your daily chores, your work, looking after your family is also prayer.
9. Sabton uchcha paath, gharwala gharwali di seva kare, gharwali gharwale di seva kare, dono milke apne baccheyan nu sanwaro, apne ghar nu kalesh rahat rakho.
- The prayer of the highest order is when husband

and wife look after each other and their children,
and maintain peace in the house.

10. Guruan nu contradict nahin karde, Guruji said to me.

Then he turned and told someone, chal bhai Lata Mangeshkar de gane laga. We listened. Then he said, kinna sona gandhi hai na Asha Bhonsle? ...What does one say to that? I was zapped and kept mum. He repeated the question. I said yes (thinking ke Guruan nu contradict nahin karde).

11. Rab kadi nazar nahin aanda.

- I answered, mainu tuwade vich nazar aanda hai. He smiled. You can never see God. He made the world, solar system, everything.

12. Rab nu pyar karo, ude kolon daro nahi.

- Love God, do not be scared of Him.

13. Mahapursha de level honde ne. Jo lokan da marz apne utte le sakda hai O universe ich sirf ek honda hai. O Satguru honda hai. O mai haan.

- Har koi logon ka marz (disease) apne upar nahin le sakta, unhe hukam nahin hai. Voh sirf logon ka

marg darshan kara sakte hain. Mahapurush (saints) have levels. The one of the highest order is a Satguru, that is who I am. Only a Satguru can take people's diseases on himself and cure them. Others may show the correct path towards salvation. What use is a human being if he cannot thank God for all that he has?

14. Kadi kisi di Rees nahi karni chahidi.

- Never try to keep up with the Jones syndrome i.e. Don't aspire for what others have.

15. Loki birth stones te khushali vaste paa lende ne, jeh ohiyo stone puttha asar kar raha hove taa ki? Nahi paane chahide.

- Do not wear birthstones for prosperity. A particular stone might be having just the opposite effect on you. I answered that the four of us (husband, myself and two children) have never worn them. Guruji said He was speaking generally.

16. Kadi v hath na dikhao.

- Never show your hand (palm) to have your future

predicted.

17. Kadi v mala nahi japde, mala japan naal ahankar aa janda ve.

- Never pray on bead strings as ego surfaces in our being. Never count the times you pray.

18. Dur baitha jo mere kol nahi pahuch sakreya, O meri photo naal gal kare... Main sunda haan.

- If someone cannot come to meet me or go to Bade Mandir, he can talk to my photo – I listen to that devotee too.

19. Discussion karan naal rab nahin milda.

- God is not attained by discussions. Guruji had reprimanded once. When one does Guruji's sangat, it is not open for discussion. Whatever transpired is between the Guru and his disciple. Nobody can or would know what another's connection is all about.

20. Only dead fish swim with the tide.

21. Self-Praise is no praise.

22. Health is your real wealth.

23. Keep your ego in control.
24. Life is not easy. Prayer can sort out anything. Those who pray are blessed.
25. Too much of everything is bad.
26. One should be conscientious and speak up for what is right, and go on the correct path, even if the rest of the world is going in the other direction.
27. Doctor apna kam karange main apna.
- Doctors will do their duty; I will do mine.
28. Dawai vi taa lagdi hai jad main bless karanga.
- Medicine works only when I bless it.
29. Changei darshan ho rahe ne, baad vich main taarean vargan nazar avanga... sangat vaddegi.
30. Jinni marzi jagah vada lo (regarding Bade Mandir) phir vi kum payegi, enni sangat vaddegi.
- He often remarked that the sangat would increase, the number of people coming under his fold would increase, so no matter how big a mandir one would make, it would always overflow with the sangat members. Those were the days when Guruji's

sangat was not open to the public and He would choose to meet people at His discretion.

31. Halaat bahut maade aa rahe hain. Jo paath karega o bach jayega.

- Times to come are very bad and harsh. Those who pray will be saved.

32. Ais mandir vich barah (12) teerth sthaano ka dhaam hai.

- The Guruji ka Ashram or Bade Mandir as it is fondly called, has the power of twelve pious places put together as stated by Guruji. Whoever comes here, he said, will receive my blessings.

33. Mandir de andar sona nahin hai... kalyan adhoora reh jata hai.

- Never sleep inside the temple when prayer service is on. Your blessings otherwise remain incomplete.

34. Guruan nu kadi chitthi nahi likhidi, Khush raha kar. Jo hoga acchha hoga.

- Never write letters to a Guru. Stay happy – Whatever life brings your way will be good. Let

bygones be bygones.

35. Haad-maas (bone and muscle) ka saamne baaitha haa, loka ne insaan samajh littā. Loka nu baad vich samajh aaigi ki main ki haa. Main bahut tapp (penance) kitta hai, patteyan teh nirvah kitta hai. Bambai di saraka te bheek mangi hai. Tenu paata hai kinna mushkil honda hai?

- People think of me as being human because they see me in bone and muscle. They will realize one day. I have done penance (tapp) of the highest order, roamed around the streets of Bombay to beg. How difficult that is! A Guru's stature is so great that He can be in many places at the same time.

36. Twanu main insan nazar aanda wa. Jithe main khada haa, mainu tusi log cheenti varge nazar aande ho.

- This is the human form that you see. From where I see, you all seem like tiny ants.

37. Mauf karan hi te main ayaanwa.

- I have come to forgive.

38. Mere vich Suraj nu control karan di shakti hai. Suraj hun budha ho chala hai. Mee vaddega. Loki ped katde ne.

- I have the shakti (power) to control the Sun. The Sun is getting old now. The water level will rise. People should not cut the trees.

39. Mere kol aan da rasta bahut pathreela hai. Main nimbu vakan nitchodanga. Jeh zara v ras reh gaya phir ki fayeda?

- The road to come to me is not easy, I will squeeze you like a lemon, test you out in every possible way. If your surrender is not complete, then what is the use?

40. Jeh koi meri taraf ik kadam vi badhanda hai toh main oddi taraf sau kadam chalkar aanda haa.

- Whoever takes a step towards me, I take 100 steps towards that person.

41. Langar te chai parshad vich meri blessings ne. Langar twadi dawai hai. Aithe poora khatam karna chahida hai. AINU vrat vale dinaa vich v kha sakde ho. AINU

parshad di tarah dekho, padaarth (food) nahi. Jad tusi aaithe langar khande ho twade ghar de member, jo nahi aaye, bacche, ma pyo, o vi bless ho jande ne.

- The langar and chai prasad is the medicine and cure for all your problems. It is to be viewed as prashad even when you are fasting, no matter what it is made up of. When a family member eats here, family members at home or hospital are blessed.

42. Langar da parshad aithe khao ta davai, bahar le ke jao ta mithai.

- The langar and chai parshad have my blessings and must be completely consumed inside the mandir.

43. Langar parshad nu dobara garam nahi karde.

- Never reheat the langar.

44. Mere blessings dain de bade tarike ne, ek sangat karna hai. Jo bolda ve uda v bhala, jo sunda ve uda v bhala. Woh kya dete hai zaroori nahi tumhe pata ho. Kinne kalyan main gupt karna va.

- I have many ways of blessing people. Many a time

I do not disclose how I do it. When you sing your Guru's praise by narrating all that He has blessed you with, I not only bless you but the listener as well. Sometimes I bless by keeping you away. I bless in multi-faceted ways.

45. Eho jiha Guru milega kidre? Main koi pravachan nahin karda, practical kar ke vikhana haa.

- I am a Guru who doesn't believe in pravachans but in doing kalyans practically.

46. Sabton positive, sabton wadiya rang haigain ne Laal, Cream aur Kaala. Pher ande ne jogiya, santra, gulabi, peela, hara, jaamni, safed. 'Goorh' neela guruhan da rang nahi hunda, o nahin varatna chahida, negativity aur confusion kaarda hai paan wale nu. Ferozi, aasmaani, navy blue change hain.

- The Best colors that generate positivity and prosperity are Red, Cream and Black, then come shades of orange, pink, yellow, green, purple and white. 'Goorh' neela – a particular shade of electric blue, is not a Guru's color. It emits negativity and

confusion to the person wearing it. Turquoise blue, sky blue and navy blue (which is akin to black, dark like black) are all right and do not come under that category.

- I asked Him whether He said this for my family. The answer was, Jo sunnle uska bhala... For whoever hears it.
- Guruji also said not to give discarded 'goorh' neela colored clothes to anyone, but to destroy them or throw them away so that even a poor person may not get harmed in case they find it to use or wear. He strongly urged that even curtains, upholstery, and towels of that color should be discarded.

47. Aankh, naak, kaan sab aage hain, peeche nahin, aida rab nu shukrana karna chahida ve.

- Thank God for eyes, ears, nose, mouth and your face in front and not at the back.

48. Insaan kis kam da? Janwar mar ke bhi kam ande ne, chamde de bag, joote, belt, khan de v kam aande ne, lekin insaan te mar ke kisi kamda nahin. Jeende ji sirf

paath kar sakda ve.

- Animals come in handy even after death. Leather bags, shoes, belts, meat to eat but a human is useless after death. The only useful thing he can do is pray.

49. Guru ke vachan yaad karna is sangat karna, in his words.

- Doing sangat i.e., narrating your personal blessings is the thanksgiving one must do. Guruji often used to say, narrate all the kalyans I have done for you.

50. Om Namah Shivaya, Shivji Sadaa Sahaay is the beej mantra given by Guruji, and He explained that 'Shiv' refers to the creator Himself. Guruji called Himself Shiv.

51. Jeh main ek vi banda rab passe pa dita, mera kam ho gaya.

- If I put even one person on God's path, my work is done.

52. Je karam changei ne, sab kuch lavo, koi manai nahi hai.

- If one is doing good deeds, one is free to indulge in materialism too.

53. Kadi v mannata nahi mangte.

- Never barter with Guruji for blessings... that if you do this, I will sacrifice that and so on. Frankly, we have NOTHING to offer. Even when anyone does sewa they help themselves, not a favor to Guruji.

54. Loki puttar mangde ne, je mentally retarded paida ho jave taa?

- People ask for sons, what if he is born mentally retarded?

55. Je kisi gareeb nu khana dena ve, te party ton pehlan ude vaste kad ke rakho, baad vich left overs nahin.

- If one has to give food to the poor or your helpers, take out before the party, not afterwards.

56. Je bhikari nu kuch nahin dena te kadi v dhutkaro na, hath jodh ditta karo... kee pata kaun kide bhesch vich aa jave?

- If beggars are not to be given anything, just fold your hands towards them, you never know who

might come when in disguise. Never shoo away or speak harshly.

57. Kadi kisi di ninda nahi karni chahiye. O ghar bethe twadi positive kamai le janda hai te apni negative kamai twadhi jholi vich paa denda hai.

- Do not talk ill of anyone, for if you do, your share of blessings will be transferred to them sitting at home and their negativity will come in your share.

58. Jad koi apna dukhda tere samney rove unu kavo, 'Guruji de kol javo, o theek karenge.' Suni na. O twadi positivity le jange te apni negativity chad jange.

- Never listen to another's woes but direct them to me.

59. Je tu feel kardi hai ki koi tere bare vich ki kehnda hai, ta tu te ude control ich ho gai. Apne control ich hona sikh.

- Do not be affected by what anyone says about you for you should be in your own control not theirs.

60. Gupt paath aur gupt daan kitta karo. Naal bethe nu na pata chale ki tusi paath kar rahe ho.

- Prayer should be done silently, without the person sitting to your left and right knowing. Donation should be kept secret without one hand knowing what the other has given.

61. Ghar vich cactus aur bonsai (stunted growth plant) nahi rakhna.

- Plants like cactus & bonsai (which has stunted growth) should not be kept at home.

62. O sewa jidde picche mang hai, O asal sewa nahin. Asal sewa nih-swarth hondi hai.

- Sewa, behind which there is ulterior motive is not real sewa. Real sewa is unselfish, without demands.

63. Jo kam tusi karde ho, ude karan nal kissi hor da v bhala ho jave ta ki pharak paida hai.

- In your daily life, if the work that you do benefits others, what difference does it make?

64. Guruji's orders were that he was never to be printed about in the media. Jo pravachan karde ne, bolde ne, O asal nahin. Asal guru hamesha apne aap nu lukaayega.

- A real guru will always try to hide himself. Those who proclaim themselves are not authentic (real).

65. Do jane nal bethe hovange; fragrance ek nu ayegi dooje nu nahin kyonki aye mere utte hai kinoo deni hai.

- The fragrance from his body enhanced according to his will. It is parshad as he explained. One could get it in the mandir or at home.

66. Gurbani de Tape (cassette) sunde ho?

- I answered, Haanji Guruji, kadi kadi. Samajh ande ne?
I replied, ji thode thode.

Sunya karo, chhange honde ne, He said.

67. Jad main tuwanu dance karanah wa, thuwaddi body da poora X-ray khitch janda hai hor jithe kharabi hondi hai, main theek karna vaan.

- When I make you dance, the whole body's X-ray is etched out in front of me, I can see the malfunction and cure it.

68. Guruji asked sangat to read 'Shiv Puran' the Holy book.

69. Botta paisa changa nahin honda. Sai itna deejiye ja main kutumb samai.

- Too much money is not good. One should have just enough for the family.

70. Guru agge apne karam bakshwa lene chahide ne. O karam jo tuwanu nahin pata ki tusi galat kare ne, o vi.

- One should ask for forgiveness in front of a guru even of those sins which you do not know you have committed.

71. Guru vaste aina pyar hona chahida ki sutte, jagte, lipstick lagande vele v Guru chete hove.

- Your love for your Guru should be such that you remember him every waking, sleeping moment, even when you are putting on lipstick.

72. Moksha milda hai? I asked.

Jeh changei karam karo, tah.

- Do good for deeds for humanity.

73. I am a rasik bairagi, who takes you towards prayer but does not take you away from your family duties.

74. Mein srishti ke pher mein kabhi hastakshep nahin

karda... lekin jidde utte guruan di mauj aa jave, lekh mitakar nava lekh likh saknawan.

- I normally do not interfere in the wheel of life and karma but if I decide to do so, I can rewrite your destiny.

75. Guruan di gal, patthar di lakeer.

- A Guru's words are the ultimate. Whatever I say will happen.

76. Negative gaane nahi sunne chahide. Har negative serial, picture nahi vekhni.

- Skip hearing sad and depressing songs. Avoid watching negative films.

77. Manglik, phazul de vaham ne.

- There is no such thing as a person being manglik.

78. Ghar da langar sabton changa honda hai.

- Your house langar is best, avoid eating out too much.

79. Aatm Hatya karna bahut vadda paap honda hai.

- It is a colossal sin to commit suicide.

80. Chadaye huae phul nahi lene. Ghar jande vakt nadi

vich baha dena.

- Guruji had ordered us not to take home flowers given by someone else to him. We got a duty to immerse them in any river on the way back home from Punjab to Delhi.

81. Salwar kameez sabto changi dress hondi hai.

- Salwar kameez is the most appropriate dress for women.

82. Phave sab de kol pura ghar hai par rehna ek bedroom vich hai. Rehen vaste ghar da ek kamra kaam anda hai.

- One has a house but actually uses a bedroom to live in.

83. Je meri photo nal tambe da *lota* chuva deyo ta o bless ho gaya. Kadi v detergent de nal nahi dhona. Ratti nimbu ya rakh de nal dho ke, bharr ke rakho, swere pehle pi lo.

- Guruji said this regarding the copper vessel for the patient who cannot reach the Bade Mandir.
- Touch my photo to a copper vessel and it is blessed.

Never use detergent to clean it. Only use lemon or ash. Fill it up at night after cleaning and drink first thing in the morning.

84. Ay kalyug hai, aide vich rab jaldi mil janda ve. Putha nahin latakna painda.

- Today in Kalyug, God is easily achievable, you do not have to hang upside down from trees and do penance, just pray and thank Him.

85. A sweet fragrance emitted from his being. He told me it was years of penance... a Heaven within, called Sachkhand.

86. There was nothing as new or old sangat in His presence. He would tell us not to count the years of our association with Him, as He said that only He knew how many births we were associated with Him for. He could see the past, present and the future. Nothing was hidden from Him. He could tell what one had eaten for any meal just to show that He knew it all.

87. Mere naal direct connection jodo.

- Have a direct connection with me. I first bless those who guide you to me, after that the journey is yours.

88. Gulab vich v kandaa honda hai.

- If something good has something negative attached to it, take it in your stride. Accept it, as nothing is perfect.

89. Samay kissi ka intezaar nahi karta.

- Time waits for nobody.

90. Paath kidre v kar sakde ho, ghar de kisi v kamre vich rab nu yaad kar sakde ho, toilet vich v.

- You can pray and remember God anywhere, and in any room of your house.

91. Samay nu hamesha vadha ke dasde ne. Pone-nau (quarter to 9) na kavo, ath-pantali (8.45) kavo.

- Time should always be increased, not decreased and told. Don't say a quarter to 9, say eight forty-five (8.45) instead.

92. Loki enna faltu kharcha karde ne vyah utte. Vyah simple hone chahide ne. Asal ceremony kinni jaldi ho

jandi hai.

- People spend extravagantly on weddings; it should be kept simple. The actual ceremony doesn't take much time.

XVIII. Roopa Sood Aunty

1. Pehli sewa ghar waleya di te buzurgan di.
 - First preference is for your family and elders in the family. Don't leave your family duties to come to Mandir.
2. Changei sone kapde paa ke aaya karo, jive boss nu milan jaare ho.
 - Wear nice clothes when you go to meet your Guru, like you are going to meet your boss.
3. Parshad pura khao.
 - Once at Empire Estate I got burfi prasad and I hid it in my pocket to take it home for the family. Guruji looked at me very deeply, then he called one Sewadar Uncle and said something to him. Sewadar Uncle conveyed the message that Guruji is saying, all those sangat who have hidden parshad in pockets should finish it here only. It's their blessing. Nothing is hidden from Guruji.
4. Apni aap sambhalo, dujya nu ki vekhna.

XIX. Sonia Mehta Aunty

1. Mai apni sangat nu bohot pyar karda han.
2. When I met Guruji for the first time, Guruji told me, "Bae ja. Langar kha ke jaein." Then again just after shabads while returning my mother's photo to me, He again said, "langar kha ke jaein". I said, "Ji Guruji". After langar while taking aagya Guruji asked me specifically "Langar khada?" I said "Hanji Guruji".
 - Mahapurush say something only thrice... whether it's a hukum or a blessing. The fact that Guruji said thrice he was emphasizing a point about the Importance of Langar. That message was not for me alone but for entire sangat.
3. Blessings le ke sidha ghar jao. Mai apni sangat nu todh tak chadan janda han.
 - When you are returning from Guruji's Darbar he oversees your smooth and safe return.
4. Mennu te koi thank you hi nahi karda, kam karva lende hain.

- My most cherished precious and beautiful memory is Guruji's sweet shy smile while He was almost blushing when I said, "Thank you Guruji". Guruji had blessed my mother's photo when she was very ill and weak thereafter which she quickly came back to robust health and stayed hale and hearty till her demise 5 years later. Guruji had tapped 5 times on her photo before returning it to me. He had extended her life.

XX. Shalini Khera Aunty

1. Mei Rasik Bairagi Guru haan. Rason mei reh ke bairag karna hai. Har cheez enjoy karo, andar se andar jyot jalao.
 - Andar se humein bhagwaan ko pyar karna h. Andar se jyot andar jalani h. Zindagi ki har cheez enjoy karni ha.
2. Changei kapde pao, ghumeya karo.
 - Guruji sabka travel bless karte thhe, journeys bless karte thhe.
3. Tum bure karam karke aate ho, Jab tum aate ho, mein tumhare karam kaat-ta hun. Tumhari andar se safai karta hu. Tumhare bhaande ko saaf karta hu.
 - This is the place of Soul Purification - where the soul is purified and cleansed.
4. Twoda hisaab kitaab mere hisaab naal hoega, kisi pandit ya astrologer ke hisaab naal nahi hoega.
 - Guruji was very upset when we went to any astrologer.

5. Putthe kam kardi hai, nature ke against jandi hai, tu ehnu band kar de. No healing. No reikhi. No tantrik.
 - Guruji spoke on his aasan for good 45 minutes about this. One Aunty used to do past life regression; one Aunty used to do Tarot. Jo sangat Guruji se mili h unhe pata h ke Guruji aasan pe paanch minute se zada kisi se nahi baat karte thhe, bohot 'to the point' baat karte thhe jab wo aasan par hote thhe. Bohot gussey mei thhe aur 45 min tak bol rahe thhe.
6. Jo koi apni problems leke aata hai, uske liye pray mat karo, usse meri taraf ka rasta dikhao.
 - Usko Guruji ke bare mein batao. Fir wo Guruji ki journey aur uski journey hai. Jab koi apni negative baat aapse karta hai wo apki positivity le jaega aur apni negativity chhad jayega. Hum sab insaan ki juni mein hai aur kisi ke liye kuchh bhi nahi kar sakte. Siraf bhagwaan hamare Guruji hi sabka kalyaan kar sakte hain. As a Sangat hum yehi kar sakte hai ke unhe Guruji ke baare mein bataye,

unhe mandir leke jaen, Satsang mei leke jayein,
Guruji ki photo dein. Apna satsang share karein.

7. Meri mahima jaga jaga jaake karo, har ghar mei karo.

- We should talk about Guruji, tell our own satsang. Satsang hi hamara khazana ha jo humein logo ko baantna ha.

8. Mere ko apna best friend bana lo.

- How to make connection with Guruji... Good morning with Guruji, Good night with Guruji, shopping, lunch everything with Guruji. Jo bhi hum pyarse bhagwann ko offer karte hain, wo accept karte hain. We have to have a very straight path to him. Apne answers satsang aur shabad kirtan se milte hai.

9. Brahma, Vishnu aur Mahesh bhi mere andar se nikle hue hain. Sare devi devta mere under hote hain.

- He is the greatest god of the universe. Jab hum Guruji ko namaskar karte hain to poore brahmand mei matha tikta hai, sare devi devtaon ko matha tikta hai. There is no God, no shakti above him.

10. Bhuke rehn toh tuanu kadi rab nahi mil sakda

- About fasting.

11. Mann changa te nalke da pani wi ganga.

- We have to clean ourselves (from inside). We have to be a good human being. If you can't help anybody, don't harm anybody. In your hectic schedule, take out some time for divinity and spirituality.

12. Jo paatth karna ha, wo andar andar paatthh karo.

- Duniya ko nahi batana ke aap paatth kar rahe ho.

13. Mantra jaap, Om namah Shivay Shivji sada sahay, Om namah Shivay Guruji sada sahay; ye sabse upar ka mantra hai.

- Isse dead body bhi alive ho sakti hai. Roz paatth kiya karo. Kahi pe bhi baithh ke paatth kar sakde ho. Guruji ne kisi bandhan mei nahi bandha ke subha pehle nahao, agarbatti jalao, jot jalao... Guruji kehte the Kalyug period mein andar andar paatth chalna chahiye. Saath wale ko bhi nahi pata chalna chahiye ke aap paatth kar rahe ho.

14. Jis wele tu apne Guru nu yaad kare, oi amrit wela hai, oi sewa hai, oi simran hai, oi tera paathh ha.

- Don't feel guilty or bad if you are not able to do early morning or Amritvela.

15. Apna paatth khud karo, kisi bhi pandit se mat karwao. Wo toh apna kalyaan kara jayega.

16. Terah (13) bada wadiya number hai.

- 13 is the luckiest number. 13 number ki gadiyan Guruji ne kharidwain, 13 number ke ghar kharidwae. Bada mandir is on 13 number farmhouse, big blessing.

17. Rab nu pyar karo.

- Be God loving, not God fearing.

18. Changei insaan bano, Changei kapde pao.

- Be a good human being. Unhone Sare bhram hatae. Rituals mein nahi bandha.

19. Bada mandir mei sangat waste chhad ke ja raha hu. Inde wich ini shakti hai jo bara jyotirlinga wich bhi nahi hai.

- Itna bada tirath sthaan h ye. Idhar matha tikta h toh

brahmand mei matha tikta h. Ye kailash parvat hai. Is mandir mei jo ayega uska kalyaan hai, jo dur se bhi matha tekda hai, uska kalyaan hai. Itna tap hai, itni shakti hai, itni positive vibrations hai, dharti par swarg hai toh hamara bada mandir hai. Rudraksh ke ped h, kutiya h, Guruji ki samadhi h.

20. Upar se Ganga ayegi aur is mandir mein lakhon ki bheed lag jayegi.

- This is heaven on earth.

21. Mandir zarur aya karo. Mandir matha tekeya karo. Meinu yaad rakho.

22. Meri photuan bhi gallan karan-giyaan.

- Today we can chit chat with Guruji swarup, we can pour our heart to him. Sari baatein Guruji se karo. Logon se problems discuss karne se kuchh nahi milega. Dil ki baatein Guruji se karni h.

23. Everything is my choice and nothing is coincidence in Guruji darbar.

24. Photo ghol ghol ke piyo, amrit bannuga.

- Photo ko normal pani mei dip karke piyo, wo amrit

ban jayega.

25. Shiv puran padeya karo.

- Read a chapter, or 2 pages, or even 2 lines. Nothing will go wrong in your life. Times are bad.

26. Paath hi twode kam ayega, ehi twoda khazana hai.

Main apni sangat nu kuchh hon nahi dewanga.

- Chobeeso ghante (24 by 7) Mahashiv ki shakti hamare saath h. No negative energy can affect us, no evil energy can affect us. No black magic can affect us. Guruji's aura is so strong and he is protecting you 24 by 7. You can win each and every battle of your life when Guruji is with you. 100% faith in Guruji is 100% result with Guruji.

27. Andar se mujhe pyar karo, andar se connect raho.

28. Direct connection rakho.

- Don't depend on any intermediary. If somebody is giving a message about Guruji, it doesn't mean that he has the power of Guruji. It's Guruji's wish of blessing you through that Sangat – to bless that sangat and you. Sab insaan ki jooni mei hai. Kisi mei

koi power, koi shakti nahi h, have a direct connection with Guruji.

29. Neeve ban ke raho.

- Unhone brahmon se humein nikala. Ego se nikalne aye the. Neevapan and insaniyat are keys to reach him. Neeve ban ke sewa karo, insaaniyat rakho.

30. Sangat ke moti ikatthe kiye hai (tumhare liye).

- Respect Guru Parivaar, have love and compassion for Guru Parivaar. It's like one joint family with Guruji as the head of the family. Sangat nu pyar karo, duniya nu pyar karo. Don't hurt anyone. Accha insaan bano.

31. Langar is amrit – ye amrit devi devta bhi chhakte hain.

- Langar mei Guruji ki blessings hoti h jo humein mental, physical, psychological level pe cure karti hain. Ye amrit humein mil rha hai, we are the lucky ones chosen by Guruji.

XXI. Gauri Tyagi Aunty

1. Jo Guru kehte hain usko kehte hain 'Yes'.
2. Mere se Telepathy se baat karo.
3. Bel ka juice piya kar.
4. Papaya Khaya kar.
5. Shaam ki chai ke saath Chana khana chahiye.
6. Banana is gold in the morning, silver in the afternoon and poison in the evening.
7. Sugar free nahi leni chahiye.
8. Langar dobara Garam nahi karna chahiye.
9. Jo hafte main ek baar Doodh-Jalebi khata hai, usko kabhi koi Badi bimari nahi lagti.
10. Shivpuran padha kar.
11. Wahin ruk ja, Itni der se aake kuch nahi hota.
 - Be timely to meet and welcome Guruji.
12. Mera satsang karaya kar, langar khilaya kar, log heal ho jayenge.
13. Tu jahaj bhar bhar ke sabko yahaan le ke aa.
14. Walk kiya kar Aadha Ghanta.

15. Sab kuch khaaneka Thoda Thoda.
16. Hawan karne se kuch nahi hota hai.
17. I was going to Vaishno devi. Guruji said – phir yahaan kya karne aayee hai? Wahin jaa.
18. Guruji Guruji karte ho, Guruji bolte hain toh sunte nahi ho.
19. Abhi Teri Pakki admission nahi hui.
20. I asked Guruji – Main Geeta Padhun?
His answer was – Nahin.
Main Ramayan Padhun?
Again, his answer was – Nahin.
Finally, He said Shiv Puran padha kar.

XXII. Ritu Seth Aunty

1. Nothing happens by chance. Everything is pre destined and pre-ordained.
2. Family is very important.
3. I bless the rich and the poor alike.
4. Flow of energy is very important.
5. Shivaism is going to spread.

XXIII. Dr. Chandrakant Pandav Uncle and Smita Pandav Aunty

1. Tum doctor ho, apna kaam karte raho.
 - Meeting him changed our lives in many ways. Many times, Uncle used to ask Guruji, "Guruji mere liye aap ka kya sandesh hai?" He would just smile, but once He said, "Tum doctor ho, apna kaam karte raho".
2. Gupt Naam liya karo, Gupt Daan karo, aur Sangat badhao.
 - He then explained, Gupt Naam lena chahiye, "Om namah shivay shivji sada sahay". Kisiko pata bhi na chale aap Paath kar rahe ho. About Gupt Daan he said, it should be given in such a way that no one should know. And he didn't mean only money or things to be given in Daan. He said those are the easiest to give if you have them. He said Daan should also be of Samvedana ka, Sahara ka, of giving help to others. Sewa ka and samay ka Daan

sabse behtar hota hai. (Giving service and giving time are the best form of Giving. Then finally he said, "Sangat badhao. Bring people to me, do satsang with them, and help them to connect with me". This was the most important message given to us.

3. Ekdum simple satsang karna hai. Jyada paisa kharch nahi karna. Jo hai usime karna hai. Sirf chai prasad aur simple langar hona chahiye. If you make elaborate langar, you may... I will bless one daal and one subji.
- When Guruji told us that he is coming to visit our home and bless all the Doctors there and others, he called me near him and told me how to make Chai Prasad for him and then told me how the Satsang should be conducted; do it in the simplest way, without spending much. This is again a very important message we got from our Guruji Maharaj.

XXIV.Poonam Bhasin Aunty

1. Main is mandir wich roz naye nazaare dikhane hain. Ik din aaoga jadon Shivling wichon doodh apne aap pargat howega.
2. Mandir wich inna rush ho jawega ki ek din gate tak line lageya karegi. Fir Guruji chaand wich nazar aange.
3. Jis de ghar main chala jaawaa, us nu saari umar paath Karan di lod nai.
4. Mere kol aake mangeya na karo, mainu sab pata hai kis nu ki dena hai, mang ke nastik na bano. Ki pata main koi waddi cheez deni howe, te tusi choti mang ke baith jaao.
5. Kisi Sonde hue nu jagana nai chahida.
6. Mainu Milan to baad sidde apne Ghar jaao, bichon kithe rukna nai. Positive vibrations ghar le ke jaaya karo.
7. Finance da Kam kade nai karna chahida hai, kisi di Aah lag jandi hai.

8. Teerath padarath to Guru de Charna wich rulde han.
9. Kade bhi paune wich ghar ton na chalo, hamesha ghanta tapa ke chalo.
10. Roz ek chapter Shiv Puran da padeya karo. Eh main Kalyug da upaay dasreya haan. Tuhanu samajh nai aayegi, Jadon chouthi weri padhonge ta jaake tuhanu usda maza aayega.

XXV. Usha Bhatia Aunty and Family

1. Jad mere kol avo ta ego and logic bahar chhad ke avo.
2. Mai sare doctor fail kar ditye.
 - When my daughter Bhavna was suffering from typhoid, that time Guruji Maharaj blessed her and said, Mai sare doctor fail kar dittey.
3. Aan wale time wich ghar ghar satsang hongei, deshan videshan wich, gin wi nahi sakoge.
4. Light ton ayan wan, light te chala jaoonga. Dekhte reh jaoge.
5. Lainaa lagan giya darshan we mushkil honge.
6. Haley media wich nahi aana, pehley apne lokan da kalyan kar lavaan.
7. Pehla sthan Guru ka, doosra Sangat ka, phir Bhagwan ka.
8. Mein bohot kathin yatra par aya hoon, logon ko vaihmon se nikalne, par log hain ki vaihmon mai phaste chale ja rahe hain.
9. Tussi mainu chandrama wich wekhoge.

10. Guruji used to take new Sangat with his permission only. For few Sangat Guruji used to say "Aie hun nahi ayega, Aie baad wich ayega."
11. One day Guruji said, ajj menn chosatth (64) lakh bandeyan da kalyan kita haiga.
12. Pancreaas da ilaj rab de hath wich hega.
13. Menn apni Sangat nu ghar tak chhad ke aandan waan.
14. Never ask anything - mango nai manno.
15. Paath kareya karo.
16. No ego. No logic.
17. Apne aap ko kuchh mat samjho.
18. We are nothing just keedey.
19. Bheed nai bann na.
20. Guru Sahebji approved of the second line of Mantra Jaap.
21. Sangat jodo.
22. Tabiyat kharab ho toh khud ko Dekho Mandir mat jao, first your sharir.

XXVI. Anmol Kumar Uncle

1. Swarg narak sab yahi hain. Sab apne karm bhugatate hain. Jo sukhi hai wo swarg bhog raha hai, jo beemar hai ya dukhi hai, who narak bhog raha h.
2. Mai yaha kisi ko sant banane, kisi bandishon mei bandhne nahi aaya, na hi kisi ka khana peena band karwane aaya hu. Karm acche rakho, kisi ka dil mat dukhao, rab ko hamesha yaad rakho.
3. Vaham mei mat pado. Agar kisi pandit ya tantrik ne tumhe ek baar galat rah daal diya to sari zindagi nahi nikal paoge.
4. Ye kalyug hai, yahan par paatth karne se rab mil jata hai. Rab ko paane ke liye puttha nahi latakna padta hai.

XXVII. Bambi Aunty

1. I like that name, Guruji Maharaj.
2. Simplicity in life is the key to happiness.
3. One evening, He enlightened my husband and me on life and how it should be lived. He spoke for 45 minutes in perfect crisp English, as we listened in awe. The soul of the sermon was:
 "To enjoy everything in life.
 To Learn and grow with sorrow and not let it destroy you;
 That I will always be there by your side to take care of everything."
 - These statements are the very essence of our beloved Guruji Maharaj and the guidelines for all His disciples to follow.
4. Jad tussi Mere kol ande ho, tussi sare gande ghade wanger honde ho. Phir Main twanu pehle andron saaf karda ha, phir utto chamkanda ha.

- When you come to Me, you are like dirty vessels. I first clean you from within and then shine your outside. If I clean the surface (mind or body) the dirt still remains within. I first clean you from within for your surface to shine.
5. Gururji said that God gave humans panj chor — kaam, krodh, lobh, moh te ahankar, namely desire, anger, greed, attachment and ego that drive a man's karma. Freedom from them is what Gururji aimed for all of us.
 6. Kam karan de time, kapre nu vaht nahiyo pehna chahida, naa ganda hona chahida.
 - In you work, your clothes should not get crushed or dirty. He would often say "look at the lotus which is born out of dirt and remains so pure that it is used as offering for the Lord during prayers. The same way one must remain pure inspite of all the filth around us.
 7. I too am bound by certain laws of the Universe. Her Karma stands in the way of My blessing, as she had

abused a Holy man in her previous life and therefore, I am bound not to help her.

- Once a young girl, perhaps 7 years of age, had come to Guruji with her mother for the first time. She had a common skin problem called Vitiligo (commonly known as *phulkari*). One felt sympathy toward her and was sure that our Guruji would definitely bless someone so young. As this was something on our minds, Guruji called us and much to our surprise, He started to explain why He would not heal the child.

8. Nothing happens that is outside of God's sovereign will. When we are with God, we plan our own lives and we decide what karmic debt we will finish in the coming lifetime. For example, we decide who we will marry, who we will work with, whose karmic debts we will let go off and so on and so forth. All that is pre-written.

- The next question was: Since everything is pre-determined then what is the role of a Guru and prayers in our life?
9. (Guruji laughed and said) Human being gets only three chances in his life to correct his Karma and that whenever that time comes, to remember that it has to be a selfless decision. At the time when the decision has to be made a person will get help from no one. It will purely be his own decision.
10. When a disciple comes to me for the first year it is his choice to accept me or leave me. Once he accepts me as his Guru, then he is mine forever, even if he is the worst person on Earth.

At the same time, I too decide. I first see a disciple's love and devotion to God, then his past Karma and then only do I see his devotion to me. If he is truly devoted to me, I accept him and take over all his Karma. I put all the bad time (that a devotee is destined to have) in a crunching short period and finish his Karma for him. I do not take over all his bad

Karma as we are here to learn and so we must feel the prick of the needle and not the blade of the sword.

11. Human diseases are the results of past Karmas. I have to first eradicate the root of the disease which is always seated deep within the body, if I first cure the surface of the problem, then it will always erupt again and again. Therefore, I must cure the 'A' and not 'N' or 'Z' of the problem.
12. Guru Sahib reiterated a number of times that prayer must be taught at a very early age. The basics must be taught in little doses so that the foundation of prayer in a little child remains strong for lifetimes to come.
13. I do not love a brother, sister, husband, wife to the same degree but as individuals; because their dedication and devotion toward me is of different levels. No two siblings or couples love me equally, nor is their devotion to me equal, therefore neither is My

grace on them. The depth of your unconditional devotion results in My unconditional love for you.

14. Every time you read a holy book, do mala or meditate it is like going from one level to another. Guruji told us, with every reading of any Holy Book one gains something spiritual, something that the Lord decides. These Guruji referred to as gifts, gifts that are loaded with energy that our body must adjust to.
15. Guruji said "through me are all and all are in me," in that way his devotees are always protected.
16. God is not be controlled but worshipped. Every man wants to become a Guru but first one must become a pure disciple - no if, no but and no ego.
 - Before starting His Guruyai, Guruji worked for one and half year as a servant in a terribly tempered woman's house in Mumbai. This he did so that he could shred every bit of ego left in him.
17. You should love me so much that even when you are applying lipstick you should see me in the mirror.

18. Our beloved Guruji told us in all tenderness, I know when and where a disciple remembers Me and the place doesn't matter because your soul remembers Me in all purity.

- That was Guruji Maharaj's degree of depth and acceptance of all the follies of His disciples.

19. He continued on to reveal "Three am is the best time to pray. You do not have to have a bath. Just wash your hands and face, rinse your mouth, place a mat next to your bed, and sit on it. Make an imaginary circle around the mat on the floor with your hands and invite only Me to enlighten you. Even if you sit for five minutes at three am, it will be the most effective and powerful prayer for that day. The value of prayer depreciates as time increases. Three am is equal to diamonds, four am to gold and five am to silver.

20. Din ho ya raat ho, mennu yaad karo.

- If you want Guruji to be with you all the time, you must pray to Him, mentally pull Him toward you then He will remain with you always.

21. I pray for all, but I cannot pray for Myself. My Sangat should pray for Me.
22. Ghar wich ghee de jot hamesha jalni chahdi hai.
- Guruji said that a jot made with ghee must be lit in the house if not all the time, then twice a day. It has to be of ghee as He revealed that the fragrance from ghee is very auspicious.
23. Sahib specified that one must pray in the morning to thank the Lord for a safe uneventful night and pray for a successful day. In the evening, thank the Lord for being able to pass the day and come back home with His blessings. After that, ask to be blessed for an uneventful night.
24. Prayers should be offered to Mother Earth before starting your meal as She gives us all that we require — from the air we breathe, to the food we eat and the land we live on.
25. Main twadi khushi waste khanda ha. A Mahapurush does not need to eat. Every devotee that prays and eats, the first bite comes to me.

26. Never do the Maha Mrityunjaya Mantra unless I tell you to.

27. Gupt paath aur gupt daan – even your wife or husband should not know of the paath you do.

- He said in Kalyug our tongue is like a fire that eats up all the blessings. When you tell anyone about the prayer that you have done or the donation that you have made, it brings ego and pride into you and therefore the result of paath and daan becomes Nil.
- Counting of malas was something He didn't agree to as that increases a person's ego. If a mala can be done without a count, as a prayer, then it is acceptable, because counting is a human requirement. Depth of prayer and passion in prayer is what Guruji asks of us.

28. Tussi kitaban (granths) siraf parde ho, par agar tussi dhyan naal parho teh una deh raaz khulan".

- He said that you only read the holy books for the sake of reading, but if read with reverence, the books would reveal many secrets.

29. Meditation is the highest form of prayer. Only through meditation can you see my Divine form. All other forms of prayers, like Mandir, books, malas, are steps leading to meditation. Once meditation is achieved, there is no need for any of the above as the Mantra designated for you will fill up your being till you submit to it. Meditation can only be achieved by mind over body, and that we all are cases of body over mind.

30. Mere ander di light dekh, mere ander jaa.

I could not understand this. While sitting in his Sangat I prayed to Him, "your words are like complicated puzzles and my mind is that of a child. Please guide my mind to what you want me to do." Sitting there I dreamt of myself as a feather inside His body floating in His beautiful golden silver light, swaying to the kirtan. That became another form of meditation.

31. White light is what is taught to us, it is what we must achieve. But Guruji used to laugh and say, "first green and red lights come like flashes," He explained, it was not scattered light but flashbulbs and a lot of them.
32. Mangoh nahin – manno. Do not ask for anything, let me give you all. It is not because I will not grant your prayers but because you do not know what to ask for. Trust me unconditionally.
33. Guruan kolon mangde nahin, mande hai. I bless a soul at a certain time, if at that time a person is asking for something then I have to grant him that wish. If at that time Aunty had not asked for donors but blessings for her husband, then things would have been different. You do not know what is right for you, as you do not know what the future holds for you. So how can you ask for anything? When you ask, it is as though your lap of wants is so small that it overflows with a few blessings that I give. But when you leave it to Me then I bless you till you get submerged in My grace and Divine light.

- Once a member of the Sangat was admitted into a hospital. He needed blood donors and in the first few days Aunty (as He called every woman Aunty), his wife, found the donors easily, but on one particular day she could not find anyone. She thus prayed to Guru Sahib, "send me a donor please." She stood crying outside the hospital and at that time two milk men were passing by. They asked her what the problem was and were ready to donate their blood. That evening while we were sitting with Guruji, Aunty came and thanked Him profoundly. The next day Uncle passed away.

34. Every single moment of the day, people are asking God for something or the other, most of which God gives. But the moment God takes away something precious, all of you fight with Him and stop taking His name.

35. Sab mei main aur mere main sab. Remember me in everything and everything will show me in them.

- 36. My Sangat will never have to pray as hard as I have, for their natural perfume to start from their body. It will be a gift from Me for them.
- 37. Walking is the best form of exercise and women should not go to the gym as it affects their reproductive organs.
- 38. Don't get up from paath all at once but bring your knees up and hug them loosely so your circulation starts.
- 39. Massage for the body is very important and one must have it done at least once a week.
- 40. Your bath should be more with natural things rather than soap.
- 41. Guruji said food should be light, simple and not too much in quantity.
- 42. Initially when we met Guruji I asked him "why do you allow us to eat non-vegetarian", to which He asked me, "if I told you to stop today would you stop?" and I replied, "no Guruji".

He said, "in Kalyug, it is a Guru that has to prove Himself first. When I prove Myself to you then you will have a reason to listen to Me, so when I have proved Myself to you and the time is right then I will stop your non-vegetarian."

43. Meri photo twade naal galan karegi.

(My photo will talk to you.)

- A relationship between Guru Sahib and his Sangat is a 'wireless phone connection'. One can be anywhere in the world but the moment one's mind turns towards Guruji He will know.

44. You have to leave the outside and go within to hear me within you, I am there inside all my devotees.

- It is not a one-way connection; if Guruji can hear you then He will make himself be heard by you as well. He said that my true followers would always hear Me within them. But there are rules to this as well, He said anything you hear from your left ear is not to be listened to, but something in your right ear is your guide and within the center will be me.

He said, "pehle koi galan nahi karde se, mann to galan karde se" namely in olden days people used to converse telepathically rather than through spoken words.

- He said that that was the purest form of communication and in years to come His true Sangat would be able to communicate with each other telepathically. Such are the standards set by Guru Sahib for His Sangat.

45. The fragrance of *ghee* pleases the Lord and the fragrance of *aggarbatti* and *dhoop* attracted the Divine. For humans it lifts their souls during prayer and makes it lighter.

46. He specified for a brass plate for his Aarti ki Thali. Guruji was very fond of brass.

- Once He sent Badan Aunty in the Mandir to teach me how to set the thali.
- Drawings on the thali, to be made with kesar and drops of water include Om, Ek Onkar, Jai Guruji and Swastik symbol.

- One diya made of ghee with an upright wick, Mauli, Tikka made with kesar, raw rice and a few drops of water, 5 pieces Methai, Dhoop.
- We first used to tie the mauli to Guruji's hand, then put the tikka and then do the aarti – Shivji ki aarti.

47. Lota has to be shining and without any dent.

48. Lota aape aap saaf karna hai, naukra nu nahi dena.

- He said that if I can spend My energy blessing this lota for your problems then you could also spend some time cleaning it up yourself.

49. *Lota* ya te raakh naal saafkaro, ya nimbu te namak naal. Jad tussi apne aap saaf karde ho tussi mera naam lende ho mainu yaad kerde ho, us pal wich twade kol aake twanu phirse bless kar janda ha.

- Guruji would hold the lota and bless it. Then He told us to drink half of the lota first thing in the morning. Then have a bath and pour the other half on top of us.

50. Satsang is your medicine and by listening to the same Satsang repeatedly you are getting the required dosage of blessing. Therefore, listen to the Satsang patiently as you will benefit from it. This medicine – Satsangs – are not to be kept within you but to be shared with all.

- Satsang means *sacha saath* or true gathering. True being the Guru, and gathering being us the devotees. A gathering in which we reflect on the divine, discuss the divine, and the truth that we have experienced. It is like a class where we are taught, enlightened and given messages, which are not only for ourselves but they are to be carried forward to others and told at its appropriate time.

51. Sari family nu lekar aao, tud he full blessings mildia ne.

- He was very clear on this that His Satsang had to be attended by the family and not just by one member of the family. Except for those individuals who He himself gave permission to come on

separate days. He specified that full blessings are given when the full family comes for His Satsang.

52. I Bless everyone through langar which must be treated as medicine and not wasted at all.

- Langar was always simple; one daal, one sabzi, roti, achar or raita and something sweet. There was no restriction on garlic and onion. The only rule was that there should be a lot of chilies and excessive amounts of sweets.

53. Mere nazare dekh.

- Gururji used to say that if I can come on time and sit for you then you too can come on time and sit for Me. Don't look around at what others are wearing or doing, but concentrate on Me.

54. When you come to meet Me, have a bath and wear your finest of clothes just as I have a bath and get ready for you because Satsang is a place where we pray.

55. Akal aur rafal bahar chadd ke aao.

- Leave your If and But and your Ego with your shoes outside.

XXVIII. Neetu Bhalla Aunty

1. Main kidre nahi gaya. Jede loki samajhde ne main chala gaya, onanu keh de main aithhe hi hain. Aur main sab kuchh dekh reha haan.
2. Bure karma nu chhodo te acche karm karo. Agar twode naal koi bura karda hai toh ode karm ne, tusi achhe karm karo.
3. Purani nayi sangat ki hondi hai. Mere waaste sab ikko jiye hain. Apne bhav changei rakho.
4. Main har satsang mei aana. Jo vi mainu prem te bhav naal bulawega, main aawanga.
5. Loki aaj kal friends de ghar jande ne... satsang waaste, Guru waaste nahi... Main har Satsang te Blessings denda haan, lain vale toh bano.
6. Har sangat de kol satsang hai. Loki kende ne o satsang karega, asi sunange. Bakiyan, ya nayi sangat da sunan di lod nahi hai. Eh galat hai. Kis satsang vich fayda, ki bhala hai, tonu nai pata. Har satsang suno.

7. Mere naam te jhoothh nahi bolo. Agar koi mera message de reya hai, tusi manno, te agar den wala jhoothh bol reya hai toh udde bure karm ne. Twada bhala hi hai.



Jai Guruji

Jab chaaron taraf andhera ho

Yakeen utth gaya tera ho

Gumsum na ho, mat ho pareshaan

Ruke tere banenge sare kaam

Jiwan mein kar bas Guruji ka dhyaan

Shukrana

Anantam Shukrana Guruji Maharaj
for your endless love and guidance.
Shukrana to loving Guruji's Sangat Parivar
for coming out, opening their hearts
and sharing this invaluable treasure with
the Global Sangat family.



Authors Note

As we humbly progress on our own journey toward a common divine goal, our roads are unique and our locations are different from each other. There is *no 'One size fits All'* on the path to Divinity. A message for one sangat may not be right for another, or it may become relevant at a different time in their journey.

We have all experienced the power of repeatedly reading and listening to spiritual messages through Divine Books, Guru Bani-Shabads, Vachans, Satsangs etc. We find deeper meanings within them and the messages hidden in the words start to permeate our being and become a part of us. They become our guides through life and onward to Him.

Maharaj said, mere se Direct Connection rakho. Every sangat member has their own connection with Him. He knows what is inside our hearts, and He knows our Past, Present and Future. Accordingly, He blesses and guides each one of us in a different way, at the appropriate time. And the biggest blessing we have, is to be able to walk the path toward Divinity.

Nadar kare taa... simareya jaae.

When we have His Grace, only then can we Chant His name.

Multilingual Vision

“CONNECTING GLOBAL GURU SANGAT THE MULTILINGUAL WAY”

Guruji's Sewadars are spreading Guruji's Mahima, His Vachans, His Light, His Glory and his Words globally. Shukrana Guru Ji Maharaj Da Multilingual sewadars are reaching out to Guru Pariwaar across all religions, castes, creed and languages... by spreading divine messages through written and spoken content in Regional and International languages, as Guruji Maharaj blessed and loved his Sangat equally.

The Multilingual concept began with the grace and direction of Guruji Maharaj through dream darshan to Suresh Wason Uncle on the early morning of 24th July, 2020. Guruji Maharaj had handed over a file to him, having Gurbani Shabad content kept on the top of the cover and several blank white sheets of paper. Talking in His fast and fluent voice, Guruji Maharaj told him twice, “Iss Kumm Nu Aggey Vadhaao” (Continue, increase and speed up this work). Almighty gave him the *Hukam* and showed him the path to walk on.

Such a blessed *Hukam* from Him.

The humble initiative was thereby begun to lead the Multilingual Concept, to spread better understanding of spirituality, help devotees in cultivating faith in divinity across all religions, castes, creed and languages globally. This was not possible without more help and Guruji Maharaj blessed Wason Uncle to connect with global sangat. With the support system of fellow Sangat, Facebook and other social media platforms, the Shukrana Guruji Maharaj Da Multilingual group Page was formed in July 2020 during Pandemic time. With His Kirpa, Multilingual Global Sewadars came forward to participate in following diversified activities covering multiple languages:

1. Sangat Ji, 7-page English language content titled “Prostration Guru Ji” was provided by Jeetu Uncle (Jitender Pant Uncle) Guruji’s Lifetime sangat during Dec 2020.
2. With Guruji’s blessings, Translation Sewa of “Prostration Guru Ji” content was completed by global sewadars in multiple languages namely Hindi, Marathi, Gujarati, Bengali, Tamil, Malayalam, Telugu, Punjabi, Haryanvi, Assamese, Kangri, Garwali, Sindhi, German, Spanish, Italian, Portuguese, French, Persian, Japanese, Nepalese, Arabic, Mandarin and Lituyani languages during year 2021.
3. Reading Sewa of Divine Granth “Shiv Puran” and Divine book “Autobiography of a Yogi” is being done through Shukrana Guru Ji Maharaj Da Multilingual Facebook page for easy listening by sangat in Hindi, English, Punjabi, Gujarati, Marathi, German, French, Spanish and Bangla languages.
4. With Guruji’s Immense Blessings, Translation Sewa of Divine Granth “Light of Divinity” was initiated in March 2021 covering Punjabi, Bengali, Marathi, Gujarati and Assamese languages by global multilingual sangat. With His Kirpa, translated Manuscripts of “Light of Divinity” divine granth have been submitted in Punjabi and Bengali language versions to respected Gaurav Uncle, Bade Mandir Management during Feb 2023 & April 2023 respectively.
5. Shukrana Guruji Maharaj Da Multilingual Sewadars hailing from Marathi, Gujarati, Assamese & Oriya languages segments are also busy in translation sewa of “Light of Divinity” Granth as per Guruji’s Kirpa.
6. Translation and Reading Sewa of Old Sangat Narinder Dhand Uncle’s Book “Master of Life and Death” is being conducted by global sangat from Shukrana Guru Ji Maharaj Da Multilingual Facebook Page in 7 Languages.
7. With His Kirpa, narration of Guru Bani Shabad Vyakhya was also started in Sep 2021 in 13 Indian and International languages from Shukrana Guru Ji Maharaj Da Multilingual Facebook Page.
8. Translation Sewa and Reading Sessions of Old Sangat Commander Sharma Uncle’s Book “Blessings Ready for Divinity” were organised during year 2022.
9. Reading sessions of Kamlesh Mehta Aunty’s book “The Flowers of Gratitude” were organised from Zoom Platform of Multilingual Hosting Pro during the year 2022.
10. A humble effort has been made to compile Golden Words of Guruji Maharaj –

Guruji's Vachans, that were spoken by Him to His Lifetime sangat for easy viewing, sharing and passing on to future generations.

11. Satsang sharing sewa is ongoing by Global Guruji's sangat from Multilingual Hosting Pro – Zoom Platform from March 2021 onwards.
12. Dr. Neelam Singh Aunty, Guruji's Life time sangat has been inspiring global sangat and contributing diversified activities from Shukrana Guru Ji Maharaj Da Multilingual social media platforms.
13. With Guruji's Immense Kirpa, Shukrana Guru Ji Maharaj Da Multilingual Group will complete 3 years on 24th July, 2023. The Multilingual Team wishes to thank each member of the Guru Pariwaar who has attended the Satsangs, listened to the readings, distinguished Writers, Translators, and *behind the scene* hundreds of sewadars, without whose diligence and contributions – all this would not have been possible.

Shukrana Guruji Maharaj Da,
Anantam Anantam
Har Pal
Merey Maalka Merey Dateya.

