

Episcopal Church of the Holy Spirit

601 Philippe Parkway

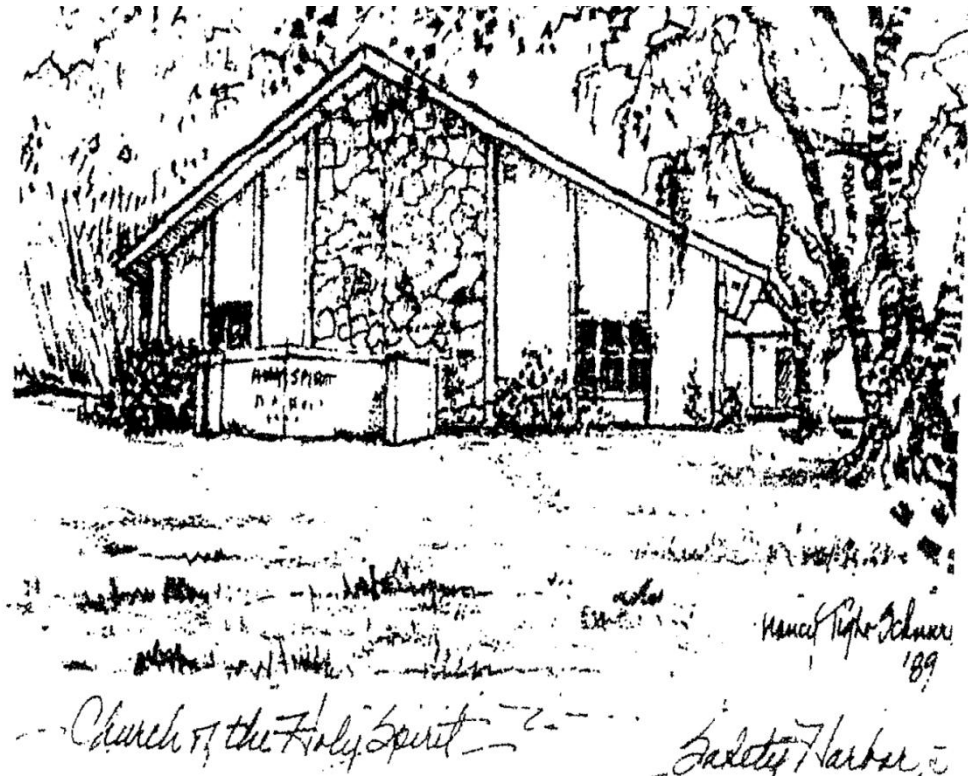
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The Mission of Our Diocese

Honor our Tradition, Build for the Future, Mercy in Mission

The Vision of Our Parish

To be the Body of Christ here and now—reaching out to welcome all, witnessing to God's love in our lives, and sharing that love with others.



CHURCH OF THE HOLY SPIRIT

The Reverend Raynald S. Bonoan, Rector

The Reverend Joseph H. Diaz, Assisting Priest

The Reverend Barry P. Kubler, Assisting Priest

16 PENTECOST

SEPTEMBER 13, 2026

Holy Communion—Rite II

The Word of God

Gloria

The Collect

Prayer Book 355

Prayer Book 356

Prayer Book 357

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 114

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Glory to the Father, Son and Holy Spirit.

People: As it was in the beginning, is now, and will be forever. Amen.

The Epistle

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord.

People: Thanks be to God.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Matthew 18:21-35

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Nicene Creed

Prayers of the People—Form III

Announcements and Blessings

The Offertory

The Great Thanksgiving—Prayer A

Salutation

Sanctus

The Lord’s Prayer

The Breaking of the Bread

Invitation of Communion (All baptized persons are invited)

Prayer of Thanksgiving

The Rev. Joseph Diaz

Prayer Book 358

Prayer Book 387

Prayer Book 361

Prayer Book 361

Prayer Book 361

Prayer Book 364

Prayer Book 364

Prayer Book 365

PLEASE DON’T FORGET TO SEND YOUR CONTRIBUTIONS TO THE CHURCH OFFICE! OR CHECK OUT THE WEBSITE FOR GIVING ON-LINE.

Intercessions: (*Urgent needs this week*): especially Dennis, Sharon, Mike, Constante, Tucker, Kaylee, Linda, Felix, Larry, Sany, Janie, Heidi, Kirby, Terry, Phil, Alex, Lori, Cathy, Kim, Amy, Dan, David, Myrna, Nellie, Lydia, Ruth, Carlos, Deante, Audrey, Nancy, Janine, Trude, Christian, Roberta, Barbara, Cindy, Gayla, for the people of the Ukraine, Russia, Sudan, and the Holy Land, and the Middle East, for all first responders, health care workers, and military personnel, for The Coalition Against Human Trafficking, the Victims of Human Trafficking, for the migrant workers, for all hostages in the world, all innocent victims of violence, and for our brothers and sisters in Christ in the Dominican Republic, the Philippines, Haiti, and Honduras. Pray for Justice and Peace.

We pray for those who have died. Pray for their families and friends.

We give thanks for those celebrating birthdays and anniversaries this week, especially Derek, Joe and Jan, Brian and Diana, and Father Ray's Installation Anniversary.