Why should you spend some time investigating, by reading about, whether religious faith is true or not? Would understanding that matter, if that may indeed be undeniably concluded? Does that matter?

It matters because knowing that pertains to how each person might best allocate his or her time and money; all while life is short enough already, even as there is no sense in wasting time or resources.

By getting a decent grasp on all of this, you will also never need to be concerned with any prophesied end of the world, like what's described in Revelation: all sorts of loud and boisterous claims seemingly meant to bewilder new converts into taking on more extended-over (bent over, low or prostrate) postures within their thinking relative to those who were instructing them. That also looks to have reinforced such system's authoritarian bullying of any poor saps who already lent unflinching support to the nonsense—using highly frightful possibilities enunciated as having perpetual consequences, used to cow followers through intimidation from completely out-of-their-control subject matter (part of their psychological abuse). Yet Jesus did spend a fair amount of time teaching things like that (from Daniel 7) as well, which meant that stuff still needed to be included. However, you must either own all of that, if you claim to really believe Jesus rose from the dead, or else disown the entirety of that theological package as the sham it truly is. Don't let it off the hook. Don't let scads of clergymen change it into something it never was originally, as if it's not only harmless, but supplies the best approach ever for human socialization.

Many are led to think that adopting Christianity produces emblematic character, largely because of the ethos one must assimilate to be regarded as under its authority and/or oversight, that tells them they are no longer their own. Thus they can no longer do what they may have once wished, particularly anything that harms them or others since Christ wouldn't want that: such as using drugs or alcohol (i.e. excess alcohol), or having promiscuous sex ("fornication"). They must fulfill obligations, yet most of all be true to any marriage commitment (stated or implied)—to have and hold one person till death (as in forsake all others for one). So stopping drug use and promiscuity, to essentially build what is considered to be ideal character in as many as possible, is presently held up as being so paramount that all of the rest that is bad about Christianity is being overlooked—a highly prevalent state of affairs among modern humans at this juncture, all while several actually selfish motives help drive all of that.