

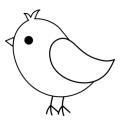
All Saints' Day, observed on November 1st, is a Christian holiday honoring all known and unknown saints who have attained eternal life. It's a time to reflect on the lives of those who have lived virtuous lives and inspire others in their faith. The day encourages a sense of community between the living and the departed, recognizing the deep connection between the Church and all who have come before.

ST. PATRICK'S ANGLICAN CHURCH

STUDENT COLORING BOOK



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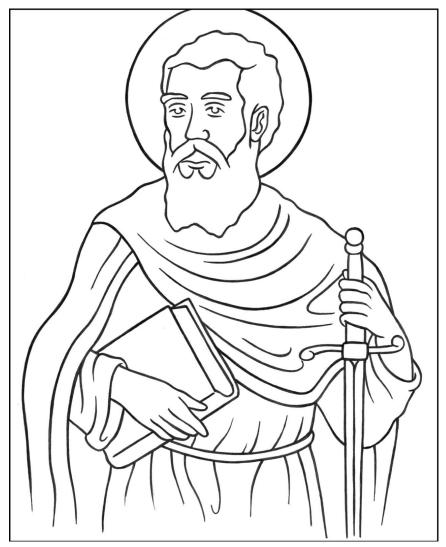


The Lord's Prayer

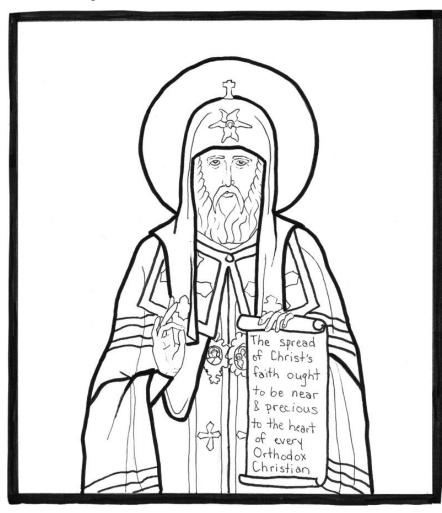
Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.

Amen.

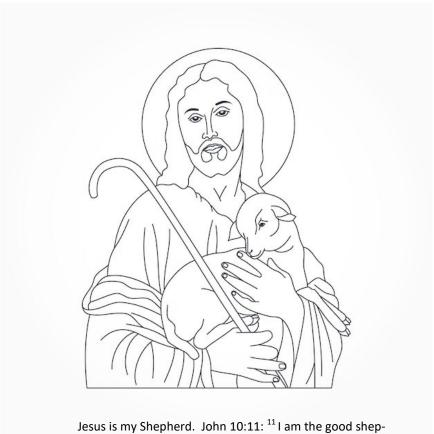


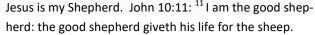


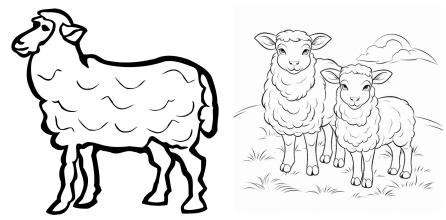
St. Paul, originally known as Saul, was a key figure in early Christianity. He transitioned from a Jewish Pharisee who persecuted Christians to a major missionary and theologian who spread the Gospel. His conversion experience involved a vision of Jesus, after which he became known as Paul and dedicated his life to spreading Christianity. He wrote several books in the New Testament, known as the Pauline Epistles, which have significantly influenced Christian theology.

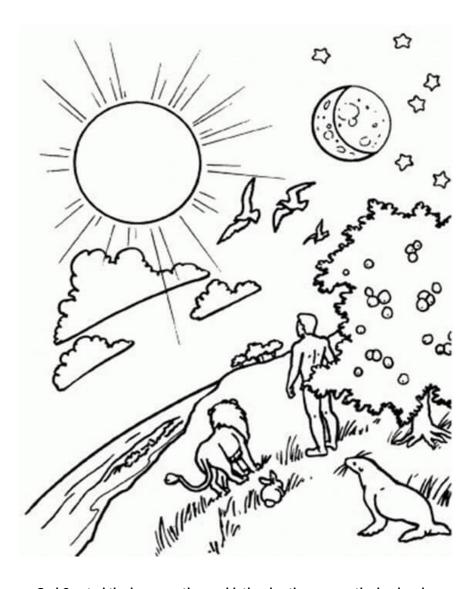


St. Aristobulus, a Jewish Cypriot and one of the Seventy Disciples sent out by Jesus, is considered the first bishop of Britain. Ordained by the Apostle Paul, he was sent to Britain to spread the Gospel. He is also believed to have been the brother of the Apostle Barnabas. Some traditions suggest he died a martyr's death in Wales, while others indicate he died peacefully among the church he founded.







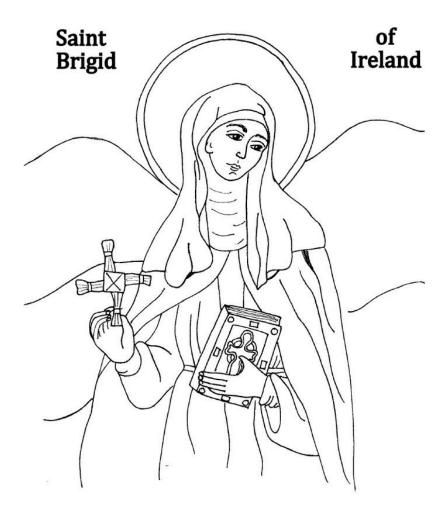


God Created the heavens, the world, the sky, the oceans, the land and all the creatures contained in the sky, the oceans, and the land.

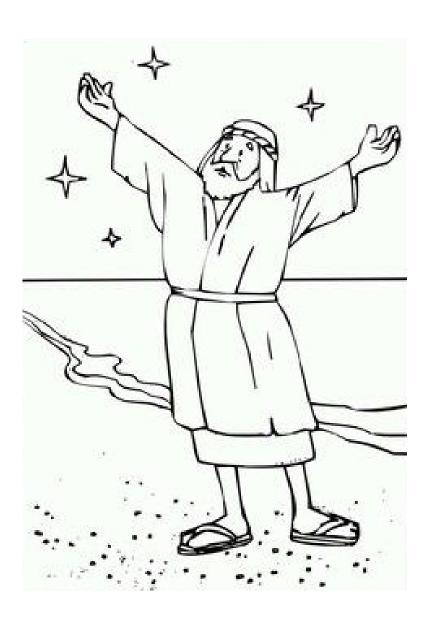
Genesis 1:1— In the beginning God created the heaven and the earth.



St. Clare of Assisi was a prominent figure in the early Franciscan order, known for her devotion to prayer, poverty, and her work with the Order of Poor Ladies (Poor Clares). She was inspired by St. Francis of Assisi, and after his death, she continued his work and broadened her own influence. Her feast day is celebrated on August 11th.



St. Bridget, or Brigid, was a revered Irish saint, particularly known for her charity and founding a monastery in Kildare. She is also recognized as a patron saint of Ireland and is celebrated for her dedication to religious life and her strong connection to the Celtic tradition. Her feast day is February 1st.



God speaks to Abraham that he will bless and his descendants will number like the stars in the sky. Genesis 22:17a—That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven,



Noah is commanded by God to build an ark and bring two of each animal. Genesis 6:19-21—¹⁹ And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. ²⁰ Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive. ²¹ And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.



St. Francis of Assisi was an Italian saint and mystic who renounced his wealthy lifestyle to live a life of poverty and faith. He founded the Franciscan Order, a group of friars who followed his example, and is known for his deep love of nature, his compassion for the poor, and his profound devotion to Christ. He is also the patron saint of animals and the environment.



St. Patrick, born in Roman Britain, was a 5th-century missionary and the patron saint of Ireland. He is best known for his role in bringing Christianity to Ireland and is celebrated annually on March 17th according to Britannica. His life story, including his time as a slave in Ireland and his later missionary work, is a significant part of Irish folklore and cultural identity.



God caused a great fish to swallow Jonah because he disobeyed him. Jonah 1:17-2:1—¹⁷ Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. 2 Then Jonah prayed unto the LORD his God out of the fish's belly,



God made Deborah both a Judge and Prophetess over his people the Israelites. Deborah led the army into war against the Canaanites and she prevailed. Judges 4:4-7—⁴ And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time. ⁵ And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. ⁶ And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? ⁷ And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.



St. Joseph the step father of Jesus

Matthew 1:18-20—¹⁸ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. ¹⁹ Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. ²⁰ But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.



The Blessed Virgin Mary

Luke 1:46-50 - ⁴⁶ And Mary said, My soul doth magnify the Lord, ⁴⁷ And my spirit hath rejoiced in God my Saviour. ⁴⁸ For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. ⁴⁹ For he that is mighty hath done to me great things; and holy is his name. ⁵⁰ And his mercy is on them that fear him from generation to generation.



Moses and the Burning Bush.
Exodus 3:4—⁴ When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!" And Moses said, "Here I am."

God uses Moses to free the Israelites from Egypt.

Exodus 6:6-7a-⁶ Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: ⁷ And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

9



28



God saves Daniel from the Lions in the dungeon.

Danel 6:16, 6:21-22—¹⁶ So the king gave the order, and they brought Daniel and threw him into the lions' den. The king said to Daniel, "May your God, whom you serve continually, rescue you!" ²¹ Daniel answered, "May the king live forever! ²² My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, Your Majesty."



Marriage



Confirmation



Confession



Ordination

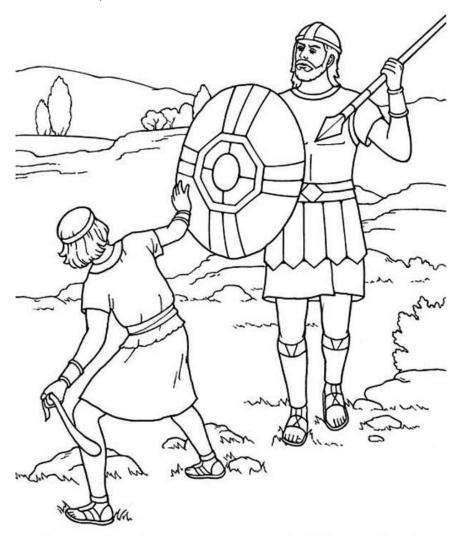


Unction: Praying for sick or dying



And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins.

Matthew 26: 26-28



Daniel kills Goliath.

1 Samuel 17: 45, 49—⁴⁵ Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. ⁴⁹ And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.



King Solomon was the son of David who built the first temple in Jerusalem. He was known as a very wise man.

1 King 4:29 $-^{29}$ And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.



Mathhew 28:19-20—¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Sacraments of the Anglican Church

What is a Holy Sacrament?

- A Holy Sacrament is an outward visible sign of an inward and spiritual grace. In the Anglican Church, there are seven Holy Sacraments, but two necessary for salvation: Baptism and Eucharist.
 - Why are Baptism and the Eucharist the only Holy Sacraments necessary for salvation in the Anglican Church?
 - These are the only two sacraments commanded by Christ and necessary for salvation.

What is the outward visible sign and inward and spiritual grace of Baptism?

 The outward sign of Baptism is the water which the person is baptized with, and the inward spiritual grace is the union of the person with Christ in his death and resurrection and his membership into God's family.

What is the outward visible sign and inward and spiritual grace of the Eucharist?

The outward sign of the Eucharist is the bread and wine given and received according to Jesus' command, and the inward spiritual grace is the Body and Blood of Christ given and received in faith.

What are the additional sacraments?

- There are: Confirmation, Marriage, Ordination, Confession and Absolution, and Unction (Praying for the Sick or Dying).
 - These additional five sacraments honor God's grace and significant milestones in the Christians' life.



The Angel Gabriel visits Mary and tells her she will have a son who will be the savior of the world.

Luke 1:26-28— ²⁶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, ²⁷ To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. ²⁸ And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.



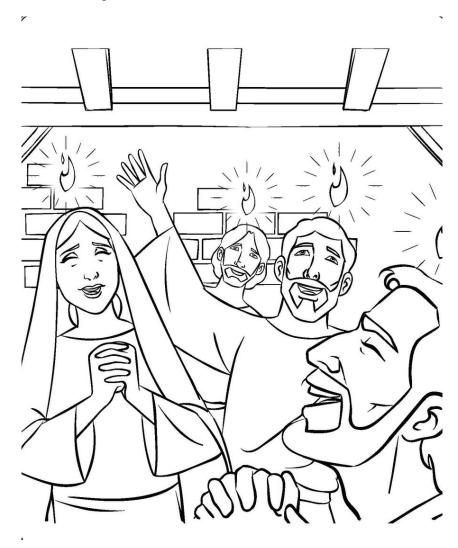
Mary gives birth to Jesus in a stable in Bethlehem

Luke 2:6-7—⁶ And so it was, that, while they were there, the days were accomplished that she should be delivered. ⁷ And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.



The Trinity: Father, Son, and Holy Ghost—The Nicene Creed.

Matthew 28:19—¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:



The holy spirit descends on the disciples.

Acts 2:2-4—2 And when the day of Pentecost was fully come, they were all with one accord in one place.



Jesus does his first miracle and turns water into wine at the wedding in Canna

John 2: 5-9—⁵ His mother saith unto the servants, Whatsoever he saith unto you, do it. ⁶ And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. ⁷ Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. ⁸ And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. ⁹ When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

³ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.



Jesus is baptized by John the Baptist.

Matthew 3:13-17—¹³ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. ¹⁴ But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? ¹⁵ And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. ¹⁶ And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: ¹⁷ And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.



Jesus ascends to heaven, while the apostles watched.

Luke 24: 50-53— 50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

⁵¹ And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

⁵² And they worshipped him, and returned to Jerusalem with great joy:

⁵³ And were continually in the temple, praising and blessing God. Amen.



After 3 days Jesus appeared to the apostles and they were afraid and amazed.

Luke 24:36-40—³⁶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. ³⁷ But they were terrified and affrighted, and supposed that they had seen a spirit. ³⁸ And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? ³⁹ Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. ⁴⁰ And when he had thus spoken, he shewed them his hands and his feet.



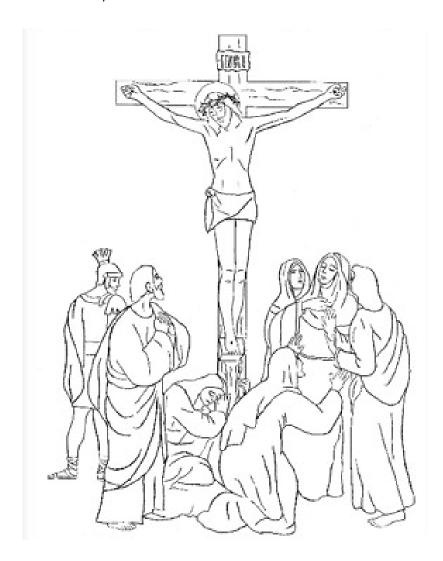
Jesus enters Jerusalem on a donkey. Palm Sunday

John 12:12-13— ¹² On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the



Jesus meets with the apostles for Passover and institutes the Eucharist.

Matthew 26:26-28—²⁶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. ²⁷ And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; ²⁸ For this is my blood of the new testament, which is shed for many for the remission of sins.



Jesus dies on the cross for our sins.

Matthew 27:46-50—⁴⁶ And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? ⁴⁷ Some of them that stood there, when they heard that, said, This man calleth for Elias. ⁴⁸ And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink. ⁴⁹ The rest said, Let be, let us see whether Elias will come to save him. ⁵⁰ Jesus, when he had cried again with a loud voice, yielded up the ghost.